


IMPORTANT VALUES
IN
SCHOOL SUPPLIES



Cheap School Supplies Cheapest in the End.

Children don't use their belongings like you do. Unless their things are well made they never last long. Only the best in school supplies is cheap. We specialize in that kind at this store. All the children like our goods. Bring them in today and let us show you.

PARLOR PHARMACY

THE BEST BREAD BAKED



is a pretty big claim to make for our product but a trial will convince the most skeptical of its truth. How could it be other wise, when we employ the best materials and the best baking skill obtainable. Order a loaf to-day and it will have a permanent place on your table hereafter.


JAS. HUTCHINS & SON
Newberg, Oregon

The Newberg Manufacturing and Construction Co.

For the Best Prices on the Best Windows, Doors, Interior and Exterior Finish, Mouldings, Building Stone, Cabinet Work, Store Fixtures and General Mill Work

THERE'S no STRADDLING

the lumber question here. When we say we sell the highest quality, we mean just that and nothing else. Deal here and you get a square deal. You don't have to be a lumber expert to buy here to the best advantage. Ask those who know.



M. H. PINNEY
306 N. Main St., Newberg, Or.

The Graphic Job Printing Department

is the best equipped in Newberg for turning out high-class printing at lowest possible prices. If you want estimates on anything in the printing line from a visiting card to a large book or poster, call up White 33. There's no job too large or too small for us to execute.

We Print to Please at the Prices that Please

WASHING THE ENGINE.

Fierce Rivalry of Fire Companies in the Old Days.

In the old days before steam fire engines came into use there used to be fierce struggles between rival fire companies to see which could "wash" the other engine. A fire was then "fought" by extending a line of engines from the nearest water to the burning building. The engine at the cistern or hydrant pumped water to the one in front, this in turn supplied the third, and so on until the one at the fire end of the line was reached, and it played upon the flames.

The foreman of the first engine to reach the fire hailed the next company that arrived with, "Will you take our water?" A refusal was not to be thought of. It would be showing the "white feather."

An engine was "washed" when its rival supplied it with more water than it could pump out, so that its box was overflowed. As the engines were all of nearly the same size and pattern, the victory would belong to the company that applied the most muscle to its brakes.

The exciting contest began with the first stroke of the alarm bell, for each company was ambitious to be the first arrival at a fire. The first member who reached the engine house threw open the doors, kicked away the chocks and rolled out the engine. Then a dozen members rush up, seize the drag rope and away the "machine" goes.

"Start her lively, boys!" shouts the foreman, running ahead. "Let out more rope!" is the cry, as fresh members lay hold. "Pull steady!" cry the men, as they bend to their work.

A rival machine is heard rumbling a square or two behind. "Now jump her, men!" yells the foreman through his trumpet. "Jump her lively!"

Down the street rush the engines, followed by crowds of cheering boys. Sidewalks, windows, doors are filled

with sympathizing spectators.

"Take our water, boys?" shouts the foreman, as the rival engine pulls up at the fire.

"Yes."

Round go the engines into line; the hose is reeled off, and all being in readiness the commands are given: "Stand by your brakes, men!" "Put in the butt!" "Play away!"

And twenty partly stripped men, ten on a side, dash down the brakes at the rate of sixty strokes to the minute.

On the front of the engine stands the foreman, and with body swaying to the motion of the brakes, he shouts words of encouragement to his men.

Then, as he sees the water "boiling" in the box of the rival, he grows frantic in his endeavors to increase the speed of his men. As it washes over the sides he will lead the cheer of victory, if he has voice enough left to raise a shout.

Sometimes the second engine pumped out water faster than her antagonist could pump it into her. Then the latter was disgraced, or, in fireman's slang, "sucked on."

All sorts of excuses would be offered by the members when their engine had been washed. "She was graveled," "She had a brick in her," or "There was a stick under the valve." Men have even been known to bore holes in the boxes of their engine in order to prevent her from being washed. — Youth's Companion.

An Ominous Situation.

"What's the matter, Jingle?" asked Hawkesbee. "You look worried."

"I am worried," said Jingle. "I'm afraid that boy of mine is getting irregular in his habits."

"That's too bad," said Hawkesbee. "What are the symptoms?"

"He hasn't telegraphed home for money now for ten days," said Jingle. "He used to be as regular as Tuesday with his appeals." — Harrier's Weekly.

ARMAGEDDON OF THE SCRIPTURES

Startling Presentation of Coming Events.
PASTOR RUSSELL'S VIEWS.

Churches of All Denominations and the Civil Powers of Earth Are About to Unite in Common Cause—Powerful Influence Preparing for the Battle of Armageddon—A Reign of Anarchy Will Be the Result of the Warfare, Until The Messiah Takes Control.



Brooklyn, N. Y., Nov. 3. — The Brooklyn Academy of Music was crowded to the limit today to hear Pastor Russell's discourse on the "Battle of Armageddon." His text was: "He gathered them together unto a place called in the Hebrew tongue Armageddon."

(Revelation xvi. 16.) The speaker said: Armageddon in the Hebrew signifies the "Hill of Megiddo," or Mount of Destruction. It was famous as a battlefield in Old Testament times.

The Lord has seen fit to associate the name Armageddon, with the great controversy between Truth and Error, right and wrong, God and Mammon, with which this age will close, perihelion, and the New Age of Messiah's glory is ushered in. He has purposely used highly symbolical figures of speech in the last book of the Bible, evidently with a view to biding certain important truths until the due time for their revelation. But even in the due time, the Bible assures us, "None of the wicked shall understand" (Daniel xii. 9, 10)—none who are out of heart harmony with God—but only the wise of His people—the "wise virgin" class of the Master's parable.

I have long avoided presentation of my understanding of our text and its context. I take it up now by request and because I believe it is due time to be understood. I disclaim any special inspiration. In some particulars my views agree with those of other Bible students, and in other respects they disagree. Each hearer must use his own judgment, do his own Bible study, and reach his own conclusions.

Kindly remember that I am not responsible for the figures of speech used by the Lord. My interpretations do indeed constitute a terrible arraignment of institutions which we have all revered and which embrace good people, of good words and good works. God's saintly people in these various institutions, being comparatively few, are ignored when systems as a whole are dealt with in prophecy.

The Dragon, Beast, False Prophet.

Our context tells us that three impure spirits (teachings) will go forth from the mouths of the Dragon, the Beast and the False Prophet, and these three will be in accord, and symbolically the doctrines are represented by "frogs." These three doctrines are to have a mighty influence throughout the civilized earth. They are to gather the kings and their armies to the great Battle of Armageddon.

The ecclesiastical kings and princes, and their retinues of clergy and faithful adherents, will be gathered in solid phalanx—Protestant and Catholic. The kings and captains of industry, and as many as can be influenced by them, will be gathered to the same side. The political kings and princes, with all their benches and retainers, will follow in line on the same side. The financial kings and merchant princes, and all whom they can influence by the most gigantic power ever yet exercised in the world, will join the same side, according to this prophecy.

These "doctrines of demons," represented by the "frogs," will lead many noble people in this great army to assume an attitude quite contrary to their preference. For a time the wheels of liberty and progress will be turned backward and medieval restraints will be considered necessary for self-preservation—for the maintenance of the present order of things.

In giving this interpretation, it is necessary for us to indicate what is symbolized by the Dragon, the Beast, and the False Prophet. Bible students of nearly all denominations agree with us that the "Dragon" of Revelation represents the purely Civil Power. Protestant interpreters generally agree that the "Beast like a leopard" (Revelation xiii. 2) represents the Papacy. But fewer still, we fear, will be ready to support our view that Protestantism is the "Image of the Beast" (Revelation xiii. 15) in our context given another name, "the False Prophet." We urge no one to accept our interpretation, nor shall we think hard of any who refuse it. We will neither slander nor otherwise injure them now, nor threaten them with eternal torture. They have the same right to their views that I have, and the same right to make them known to others. And I, for one, will be very glad to consider any think which opponents may set forth as their interpretations of our text.

"Unclean Spirits Like Frogs."

The symbolism of Scripture, right as understood, are always forceful when the Holy Spirit used a "frog" to symbolically represent certain

doctrines or teachings, we may be sure the true application will fit well. A frog has a sage look, a wise look. It swells itself up in an apparent endeavor to impress the beholder. Its great mouth well represents its chief power, used to croak.

Applying these symbols, we learn that an evil spirit, influence, teaching, will come from the Protestant churches federated, from the Church of Rome, and from the Civil authorities, all in full agreement. The spirit of all will be boastful; an air of superior wisdom and knowledge will be proudly assumed—all will croak in harmony. All will tell of dire results that would follow, involving the interests of both the present and the future life, if their counsel be not followed. However conflicting the creeds, the differences will be ignored in the general proposition that nothing ancient must be disturbed, or looked into, or repudiated.

The Divine authority of the Church, and the Divine right of kings, aside from the Church, will not be allowed to conflict. Any persons or teachings in conflict with these boastful and unscriptural claims will be branded as everything else, at the mouths of these "frogs" speaking from pulpits and platforms and through the religious and secular press. The nobler sentiments of some will be strangled by the philosophy of the same evil spirit which spoke through Calaphas, the high priest, respecting Jesus. As Calaphas declared it expedient to commit a crime in violation of justice, human and Divine, to be rid of Jesus and His teachings, so this "frog" spirit will approve of every violation of principle necessary to their self-protection.

The croaking of these "frog" spirits or doctrines will gather the kings and princes, financial, political, religious and industrial into one great army. The spirit of fear, inspired by the croakings of these "frogs," will scourge the passions of otherwise good and reasonable men to fury, desperation. In their blind following of these evil spirits, evil doctrines, they will be ready to sacrifice life and everything on the altar of what they mistakenly suppose is justice, truth and righteousness, under a Divine arrangement.

For a brief time, as we understand the Scriptures, these combined forces of Armageddon will triumph. Free speech, free mail, and other liberties which have come to be the very breath of the masses in our day, will be ruthlessly shut off under the plea of necessity, the glory of God, the commands of the Church, etc. All will seem to be serene, until the great social explosion in our context described as the "great Earthquake." An "earthquake," in symbolic language, signifies social revolution, and the declaration of the context is that none like unto it ever before occurred. (Revelation xvi. 18, 19.) Jesus described it as a time of trouble such as never was since there was a nation.—Matthew xxiv. 21.

The Lord Will Gather Them.

The false, frog-like teachings will gather together into one host the great, the rich, the wise, the learned and the kings of the earth, to battle. At this juncture Divine Power will step forward, and our text tells us that HE shall gather the marshaled hosts to Armageddon—to the Mountain of Destruction. The very thing which they sought to avert by their union, federation, etc., will be the very thing they will hasten. Other Scriptures tell us that God will be represented by the Great Messiah, and that He will be on the side of the masses. Thus we read in Daniel xii. 1: "At that time shall Michael [the Godlike One—Messiah] stand up"—assume authority. He will take possession of His Kingdom in a manner little looked for by many of those who erroneously have been claiming that they were His Kingdom, and authorized by Him to reign in His name and in His stead.

Jesus declared, "His servants ye are unto whom ye render service." Some may be rendering service to Satan and to error, who claim to be rendering service to God and to righteousness; and some of these may be serving ignorantly, as did Saul of Tarsus, who "vexily thought that he did God a service" in persecuting the Church. The same principle holds true reversely. As an earthly king does not hold himself responsible for the moral character of each soldier who fights in his battles, so the Lord does not vouch for the moral character of all who will enlist and fight on His side of any question. "His servants they are to whom they render service," whatever the motive or object prompting them.

The same principles will apply in the coming Battle of Armageddon. God's side of that battle will be the people's side, and the very nondescript host, the people, will be pitted at the beginning of the battle. Anarchists, Socialists, and hot-headed radicals of every school of reason and unreason, will be in the forefront of that battle. The majority of the poor and the middle class prefer peace at almost any price. A comparatively small number, God's consecrated people, will at heart be longing for Messiah's Kingdom. These will bide the Lord's time and wait patiently for it; they will be of good courage, knowing the outcome outlined in the "more sure word of prophecy," to which they have done well to take heed, "as unto a light shining in a dark place until the Day dawn."—II Peter I. 19.

The masses will be restless of their restraints, but will be conscious of their own weakness as compared to the kings and princes, financial, religious and political, which will then hold sway. Besides, the masses have no sympathy with anarchy. They realize truly that the worst form of government is better than none. The masses will seek relief through the ballot and peaceful re-adjustment of earth's affairs for the elimination of evil, for

the placing of monopolies and utilities and the supplies of nature in the hands of the people for the public good. The crisis will be reached when the hitherto upholders of law shall become violators of the law and resistors of the will of the majority as expressed by the ballot. Fear for the future will lead the well-meaning masses to desperation; and anarchy will result when Socialism fails.

The Cloud's Silver Lining.

Horrible would be this outlook for the future did we not have the infallible Word of God assuring us of a glorious outcome! Divine Wisdom has withheld until our day the great knowledge and skill which is at the same time breeding millionaires and discontent. Had God lifted the veil a thousand years sooner, the world would have lined up for its Armageddon a thousand years sooner. But that would have been too soon for the Divine purpose, because Messiah's Kingdom is to be the great Thousand-Year-Sabbath of the world's history. God in kindness veiled our eyes until the time when the gathering to Armageddon would immediately precede Messiah's taking to Himself His great power, and beginning His reign.—Revelation xi. 17, 18.

"Send Them Strong Delusions."

St. Paul wrote prophetically of our time, that it would be one of serious trial and testing to many professing to be Christians. The reason for this he states—they received not the Truth in the love of it. (II Thessalonians II, 10, 11.) They preferred their own erroneous theories, the Apostle explains, and therefore God will give them over to a "strong delusion," and let them believe the lie which they preferred, and let them suffer for missing the Truth which they did not love. Thus they will be in the condemned host, "fighting against God," because of their lack of love for the Truth.

It is sad to say that we all as Christians have been laboring under a thorough delusion respecting God's Plan. We have claimed that Christ set up His Church in Kingdom power, and that the Church has been reigning on the earth as His representative. On the strength of this delusion, Jews and heretics have been persecuted to death as opponents to Christ's Kingdom. All the while we thoughtlessly repeated the Lord's prayer: "Thy Kingdom come; Thy will be done on earth, as in Heaven." We knew that the Redeemer said that He would come again to make us His Bride and joint-heirs; but we ignored the Scriptures. We were drunk, as the Scriptures symbolically say, "all nations were drunk" with the false doctrine. It is this false doctrine that will constitute the "frog" spirit which soon will begin to croak and to prepare for Armageddon.

The Bible presentation is that the world is a section of the universe in rebellion against Divine authority, under the captivity of Satan and his associated fallen angels. By Divine grace Jesus has already "tasted death for every man," and the merit of that sacrifice must, eventually, grant Adam and his posterity a full, fair opportunity for the attainment of everlasting life. All who thus seek the Divine program and are walking in the light may know something at least respecting the "times and seasons." These brethren "are not in darkness, that that day [and that battle of Armageddon] should overtake" them "as a thief"—un-awares.

Armageddon Not Yet but Soon.

For forty years the Armageddon forces have been mustering for both sides of the conflict. Strikes, lockouts and riots, great and small, have been merely incidental skirmishes as the belligerent parties crossed each other's paths. Court and Army scandals in Europe, Insurance, Trust and Court scandals in America, have shaken public confidence. Dynamite plots, charged by turns on employees and on employers, have further shaken confidence and tended to make each distrustful of the other. Bitter and angry feelings on both sides are more and more manifest. The lines of battle are daily becoming more distinctly marked. Nevertheless Armageddon cannot yet be fought. Other matters intervene, according to prophecy.

Gentle times have still two years to run. The "Image of the Beast" of our context must yet receive life—power. The Image must be transformed from a mere mechanism to a living force. Protestant Federation realizes that its organization will still be futile unless it receive vitalization—unless its clergy directly or indirectly shall be recognized as possessed of apostolic ordination and authority to teach. This the prophecy indicates will come from the two horned beast, which, we believe, symbolically represents the Church of England. High-handed activities of Protestantism and Catholicism, operating in conjunction for the suppression of human liberties, await this vivifying of the Image. This may come soon, but Armageddon cannot precede it, but must follow—perhaps a year after it, according to our view of the Prophecy.

Still another thing intervenes: Although the Jews are gradually flowing into Palestine, gradually obtaining control of the land of Canaan, and although reports say that already nineteen millionaires are there, nevertheless prophecy requires an evidently larger number of wealthy Hebrews to be reached before the Armageddon crisis be reached. Indeed we understand that "Jacob's trouble" in the Holy Land will come at the very close of Armageddon. Then Messiah's Kingdom will begin to be manifested. Thenceforth Israel in the land of promise will gradually rise from the ashes of the past to the grandeur of prophecy. Through its Divinely appointed princes Messiah's Kingdom, all-powerful but invisible, will begin to roll away the curse and to lift up mankind.

POLK'S OREGON and WASHINGTON Business Directory

A Directory of each City, Town and Village, giving descriptive sheets of each place, location, population, telegraph, shipping and banking points; also Classified Directory, compiled by business and profession.

R. L. POLK & CO., SEATTLE

Saunders Brothers

Contractors in Cement work of all kinds.

Successors to Sam Anthes

Phone, Black 186

Yamhill County Abstract Co.

J. H. GIBSON, Mgr.

The only Abstract Books in Yamhill County

McMINNVILLE, OREGON

The Ice Man

Can't make stale groceries palatable. Better make your purchases of

J. L. Van Blaricom

who carries a nice clean stock of everything that is good to eat.

Call White 114 and you will get Prompt Service

For A Warm Overcoat

come and see

MUELLER, The Tailor

He makes them for ladies and gents. His samples are winners.

Opposite P. O. Phone Black 32
Newberg, Oregon

NEWBERG Iron Works

Foundry and Machine Work.

Pulleys, Shafting and Machine Screws

Sixth and Blaine Sts.

A Great Clubbing Offer

Semi-Weekly Oregon Journal, one year \$1.50
Graphic, one year 1.50
Total 3.00
Both Papers, One Year \$2.00

THE SEMI-WEEKLY Oregon Journal

Publishes the latest and most complete telegraphic news of the world; gives reliable market reports, as it is published at Portland, where the market can be, and is, corrected to date for each issue. It also has a page of special matter for the farm and home, an entertaining story page and a page or more of comic each week, and it goes to the subscriber twice every week—104 times a year.

The Graphic

Gives all the local news and happenings and should be in every home in this vicinity.

The two papers make a splendid combination and you save \$1 by sending your subscription to the Graphic.

We can also give our subscribers a good clubbing offer for the Daily and Sunday, or Sunday Journal, in connection with the Graphic

Thos. Herd & Son

Building Contractors

Estimates Furnished