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Cartage will be added on deliveries.

60 lbs Allalls Meal per Sack	\$.70
60 lbs Country Bran	.85
75 lbs Dairy Chop	1.00
80 lbs Shorts	1.20
75 lbs Rolled Barley	1.25
90 lbs Shorts and Middlings	1.45
90 lbs Middlings	1.60
100 lbs Wheat	1.70
100 lbs Cracked Corn	1.90
0 lbs Oil Meal	2.85

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### SUNDAY SCHOOL LESSON

Suggestive Quotations on the Sunday School Lesson by Rev. Lincoln for the International Newspaper Bible Study Club.

DECEMBER 19th, 1908.

Review.  
Golden Text for the quarter—I have fought a good fight, I have finished my course, I have kept the faith. II Tim: iv:7.

The following questions can be used as a new and complete lesson, as well as for a review of the eleven preceding lessons.

The date and title of each lesson and where found, the Golden Text, and one question from each of the eleven preceding lessons follow:

October 3.—Paul a Prisoner—The Arrest. Acts xxi:17 to 22-29. Golden Text: Thou therefore endure hardness as a good soldier, of Jesus Christ. II Tim: ii:3.

Verses 20-24.—In bridging the two dispensations, is it likely that God, so to speak, winked at the apostles trying to graft the law of Moses into Christianity, or was it God's plan that Jewish Christians should still keep the law?

October 10.—Paul a Prisoner—The Plot. Acts xxii:30 to xxii:35. Golden Text: I will say of the Lord He is my refuge and my fortress, my God; in Him will I trust: Psalm 91:2.

Verses 11.—There is no way to take the miraculous out of the New Testament without destroying it. Now in view of that fact, why did not God rescue Paul, in this instance, as He did from the prison at Philippi?

October 17.—Paul a Prisoner—Before Felix. Acts xxiv. Golden Text: Herein do I exercise myself to have always a conscience void of offence toward God, and toward men. Acts xxiv:16.

Verses 26-27.—What was the besetting sin of Felix, and how do you estimate the character of a man who wants to be bribed to do right?

Oct. 24.—Paul a Prisoner—Before Festus and Agrippa. Acts xxv:6-12, chapter 26. Golden Text: I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day. II Tim. i:12.

Verses 24-32.—Why did not Festus and Agrippa both turn to God, seeing that they were clearly convinced of the truth of Christianity and their need of salvation?

October 31.—Paul a Prisoner—The Voyage. Acts xxvii:1-26. Golden Text: Commit thy way unto the Lord, trust also in Him, and He shall bring it to pass. Psalm 37:5.

Verses 21-26.—What reason is there to believe from this narrative that when we fall to use, and it is too late to adopt God's best plan, he will still graciously provide a good one which we may adopt?

November 7.—Paul a Prisoner—The Shipwreck. Acts xxvii:27 to xxviii:10. Golden Text: The Lord redeemeth the soul of his servants, and none of them that trust in him shall be desolate. Psalm 34:22.

Verses 33-38.—May praying and fasting, when you ought to be eating and working, be as great a practical crime as scuttling the ship?

November 14.—Paul a Prisoner in Rome. Acts xxxiii:11-31. Golden Text: I am not ashamed of the gospel of Christ, for it is the power of God unto salvation to every one that believeth. Romans i:16.

Verses 25-29.—Is it a law of God that sin deadens the conscience and perverts the judgement, hence, can a living in any kind of sin, trust his judgment on personal, moral and spiritual questions?

November 21.—Paul's Story of His Life. II Cor. ii:21 to xii:10. Golden Text: He said unto me, My grace is sufficient for thee, for my strength is made perfect in weakness. II Cor. xii:9.

Chapter xii:1-6.—What is the only real proof of God, of immortality and of the wisdom of the spiritual life?

November 28.—Paul on Self-Denial. Romans xiv:10-21. Golden Text: It is good neither to eat flesh nor to drink wine, nor anything whereby thy brother stumbleth. Romans xiv:21.

Verses 15-16.—If you enjoy and drink your glass of wine, when you know that wine drinking is doing vastly more harm than good, what sort of a person are you?

December 5.—Paul on the Grace of Giving. II Cor. viii:1-15. Golden Text: Remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive. Acts xx:35.

Verses 15.—What reason is there to believe that if we give systematically to God's cause that we ourselves shall never lack?

December 12.—Paul's Last Words. II Tim. iv:1-18. Golden Text: For me to live is Christ, and to die is gain. Phil. i:21.

Verses 3-4.—Why is it that burglars, gamblers, counterfeiters, liars, drinkers, and other bad men and women, often persuade themselves that they are right?

Lesson for Sunday, December 28th, 1908.—The Birth of Christ. Matt. ii: 1-12.

The potato bug is bad enough but the ever-present humbug is worse.

### Chehalem Center.

Enos Ellis' brother, lately from Kansas, took charge of the Sunday evening meeting.

Miss Edna Everest took part in Miss Jessie Britt's recital Tuesday evening in Newberg.

On Wednesday of last week seven of the ladies of the W. C. T. U. gathered at the home of Mrs. W. R. Everest, it being the time for the Monthly meeting of the W. C. T. U. It was a very stormy day, and not many were present but most of the reports were sent in as it was time for the quarterly reports. Among some of the reports the literature report gave in over 2000 pages of religious literature distributed on the subjects of temperance, peace, purity, missions, sabbath observance and systematic giving, seven purity books loaned from the local library. Seventy-seven bouquets were given to the sick and others. The meeting pledged two dollars toward helping keep up the state W. C. T. U. head quarters in Portland. There was a short and interesting discussion on the subject of hop picking, opened by Mrs. Newhouse. The hostess served a dainty lunch consisting of sandwiches, cake, tea and candy. Meeting adjourned to meet in January with Mrs. M. J. Johnson.

Mrs. Helen D. Harford gave an address under the auspices of the W. C. T. U. at the church Sunday morning. She gave a very good talk, telling of the work of the White Ribboners, called attention to the fight now on to make Oregon dry in 1910, making the statement that it the voters in all the churches will vote no licence next November, they alone could carry the day and there are others outside the church too who could join the ranks. A liberal collection was taken for state work. A call was made for new members. Mrs. Clara E. Diedricks, of Newberg, became an active member and W. R. Everest, and K. L. Tangen honorary members to the Chehalem Center, W. C. T. U.

Much beer never brought good cheer.

The liar is always ashamed of the naked truth.

"Weather" may justly be termed a bad spell of weather.

A man is in no condition to settle down until he has settled up.

What the corn heard with its ears and the potato saw with its eyes, none will ever know.

It may be pleasant to sit in the lap of luxury, but consider how it hurts to be tumbled out.

Many a man who is "down on his luck" might easily reach prosperity by prefacing his luck with a "p."

J. J. Hill, the railroad magnate, must be a first-class driver since he can handle several lines at once.

If we were as silent with respect to our achievements as we are to our mistakes, what a silent world this would be.

Perhaps Fletcher got his idea of the healthfulness of thorough chewing from the cow. She stands at the head in that line.

When the preacher said, "Behold the perfect man!" every male member of the congregation became cross-eyed with looking at himself.

From December Farm Journal.

### Holiday Gifts.

The Opera Confectionery carries a fine line of the best candies, nuts and other good things in town. Come in and be convinced.

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Special sale of high grade pipes and smokers articles.

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