

## Spot Cash Prices at the Mill

Cartage will be added on deliveries.

|                                   |      |
|-----------------------------------|------|
| 60 lbs Alfalfa Meal per Sack..... | 70   |
| 60 lbs Country Bran.....          | 35   |
| 75 lbs Dairy Chop.....            | 1.00 |
| 80 lbs Shorts.....                | 1.30 |
| 75 lbs Rolled Barley.....         | 1.25 |
| 90 lbs Shorts and Middlings.....  | 1.45 |
| 90 lbs Middlings.....             | 1.60 |
| 100 lbs Wheat.....                | 1.70 |
| 100 lbs Coached Corn.....         | 1.90 |
| 120 lbs Oil Meal.....             | 2.85 |

ASK FOR TON PRICES

## Chehalem Valley Mills

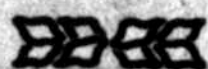
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SAM'L L. PARRETT W. E. CROZER  
Vice Pres. Asst. Cashier.



**"Olympic Flour"**  
makes good pastry, too.

—Mother.

The plump, hard grains, selected from the entire Northwestern wheat crop and thoroughly cleaned and scoured—just all the bill for a perfect pastry flour—besides it is the flour for good bread and cakes and biscuits. Olympic Flour—always the same, always clean, pure, wholesome and nutritious—is an aid to rather than a test of a young housewife's ability. If your grocer can't supply you we'll tell you who can—but insist upon Olympic—demand it—"there isn't any just as good."



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## Booming Oregon

(Dallas Observer.)

Often you hear it said of some rapidly growing city or town that it is being "over-boomed." Such expressions of opinion usually come from individuals who are not noted for their booming and boosting qualities and who are not much inclined to encourage such efforts in others. For the last twenty years, we have heard it said that Los Angeles was being overboomed, and yet Los Angeles has grown from a town of 10,000 to a great city of 400,000 inhabitants, and it is still growing. We have heard it said that Medford is being over-boomed, and yet Medford has increased its population from 3,000 to 7,000 in the last two years and its bank reports show a gain of \$500,000 in the last twelve months. It has been said that Eugene is an over-boomed town. Possibly it is true, but when one stops to consider that Eugene has doubled its population in three years and has more modern business buildings and more miles of paved streets than any other town in Oregon outside of Portland, one is obliged to admit that the booming process has had its effects. The truth is, no town or community in Oregon has been over-boomed. A trip outside the borders of the state will soon convince anyone of that fact. Oregon has only just begun to grow. Its industries are in the infancy of their development; its towns and cities are just beginning to throw aside the swaddling clothes. The real growth and development is yet to come, and the cities and communities that first awake to a realization of this fact and govern their affairs accordingly are the ones that will reap the quickest and best rewards for their foresight and enterprise. Let's not talk of over-booming, but all get in and boom a little harder. We haven't yet become such experts in the booming business, that we are likely to overdo it—not for awhile, at least.

## Pacific College Notes.

Rea Smith spent Sunday in Portland.

Dorothy Newall is staying at the dormitory.

Miss Kathryn Bryan was on the sick list last week.

Rev. Reuter led by Y. M. C. A. on Wednesday afternoon.

Rev. Requa conducted chapel service on Friday morning.

The debate tryout which was to have been held Thursday evening was postponed until Monday evening, 7 P. M.

Mrs. Hull attested the beauty of tone and volume of the new piano in three numbers on Thursday morning.

Prof. and Mrs. Reagan went to Salem Saturday. Prof. Reagan refereed the basketball game between Chemawa and Dallas Saturday evening at Chemawa.

Rev. Ritchey of the Christian Church gave an interesting account of the convention of the Christian Church at Pittsburg, Pa. and of his trip, in chapel Tuesday morning.

The first basketball game played by the college for this season came off on Friday evening, the game being between the Sophmores and P. P. C. Stars. The Sophmores won by a score of 16 to 15.

## Rural Delivery and Roads.

The Post Office Department at Washington has again sent out orders that rural mail delivery is to be discontinued on routes not properly maintained by mail patrons, who are supposed to keep the roads in good condition. In many parts of the country the roads are maintained and kept in fairly good condition, but thousands of miles of roadways traversed every day by the carriers are wretched, and later in the year will become next to impassable. Were it a matter of great expense or effort to keep country roads in good condition

it might be something of a hardship to farmers, but the intelligent use of the split-log drag has practically solved the problem of country road making and road maintenance, and our Colorado people need to get busy in employing them on the highways. In many parts of the country, especially in Iowa and Missouri, hundreds of miles of roads are kept in passable condition the year around by means of this cheap and inexpensive implement. When once a highway is placed in good condition any farmer can keep up one mile of road the year around by dragging it a few times a month after rain has fallen, a work that will take the time of a man and team less than half a day all told.—Denver Field and Farm.

## SUNDAY SCHOOL LESSON

Suggestive Questions on the Sunday School Lesson by Rev. Lincoff for the International Newspaper Bible Study Club.

DECEMBER 12th, 1908.

Paul's Last Words—II Tim. iv. 1-18.

Golden Text—For to me to live is Christ, and to die is gain. Phil. i. 21.

Verses 1-2.—When a minister in authority gives instructions to a devoted minister under him, concerning the work to which he is appointed, are his words more or less effectual if he calls God to witness? Why or why not?

What precisely did Paul mean by "Preach the Word?"

What, if any, reason is there to believe that preaching or its equivalent can never be "out of season?"

Why is the duty to preach and practice truth, honesty, love, and the presence of God never out of season?

Why is every man under vital obligation to be always on the qui vive to promote the temporal and eternal interests of his fellows?

Verses 3-4.—What is the minimum of Christian faith necessary for "sound doctrine" and salvation?

Why is it that burglars, counterfeiters, gamblers, liars, drinkers, and other bad men, and women, often persuade themselves that they are right?—When men do not believe in the supernatural, that is, God, prayer, immortality, rewards, and punishments after death, etc., give your reason for your belief whether it is, or not, a result of some moral defect in their lives?

Verses 5.—What are the chances of success, in any calling, for a man who will watch, suffer, work, and demonstrate his faithfulness?

Verses 6.—Which is the more desirable time, the day of one's birth or the day of one's death, and why?

How did Paul at this time know that the day of his departure was at hand?

Verses 7.—What can you say for or against the theory, that the better the man the less he thinks of himself?

State your views as to whether Paul was guilty of boasting here, or whether it was but an honest statement that he had "fought a good fight," and that he had "kept the faith?"

Is God hard to please, or is it possible for an ordinary, honest Christian to please God in all things, and to have the consciousness that he is so pleasing him?

Verses 8.—Was the crown of righteousness that Paul was going to receive, a gift of grace, or a reward for merit, and will it be the same case with all the faithful?

What will be the nature of the reward which awaits the Christian after death?

Verses 9-12.—Is it a sign of weakness or strength, and why, when a Christian craves human company and friendship?

What is the moral quality of a man who forsakes his friend when he is in trouble?

Are friendships rare, or plentiful, which remain steadfast, and true alike in prosperity and adversity, through evil and good report, and how do you characterize such a friendship?

Verses 13.—Upon which will a normal right thinker put the emphasis, on things for the body, mind or spirit, and why?

Taking Paul's "cloak" to represent things for the body, his "books" the mind, his "parchments" the spirit, please say what proportion of the thought and energy is spent, by the average community, upon these things respectively?

Verses 14-15.—Is there any reason to believe that Jesus would have prayed that a bad man may be rewarded according to his works?

What should be the attitude of a good man toward those who speak evil of him?

Verses 16-18.—What effect ought the lack of co-operation of friends, and the opposition of enemies, have upon the work of a true and determined man? Lesson for Sunday, December 19th, 1908.—Review.

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