

NEWBERG GRAPHIC.

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E. H. WOODWARD. W. C. WOODWARD.
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THURSDAY, SEPTEMBER 30, 1909.

President Taft will not visit Newberg on this trip.

The hop yards in the vicinity of Newberg are closed and prune picking is in full blast.

The way Cook is answering questions indicates that he has been to the North Pole.

With an immense prune crop and almost a hundred evaporating plants around Newberg there is certainly something doing.

A card received Wednesday morning from E. H. Woodward, editor of the Graphic, who is now seeing the A. Y. P., states that he is pleasantly situated and having a good quiet time.

After November 1 all persons registering a letter in the United States mail will have to pay 10 cents for the service. The United States will assume a maximum liability for registered matter of \$50 instead of \$25.

Newberg should put her best foot forward and look pleasant if she wants to land her share of the homeseekers from the East. There is no more prosperous town of its size in the State and few can boast as many industries.

President Taft will arrive in Portland and remain over Sunday, and Mayor Simon has issued an official appeal to the people of the metropolis to suspend all business to give all a chance to pay tribute to the Nation's Chief.

The McMinnville Telephone Register has installed one of the latest model Mergenthaler linotypes, made possible by increasing business. We are glad to see this paper's swift progress. It is one of the cleanest, neatest country papers in the state.

Robert Hoe, the great printing press maker, died in London September 23, at the age of 70 years. He was the senior member of the firm of Robert Hoe & Co. of New York and London. The Graphic is printed on one of Mr. Hoe's products.

The fact that Newberg has a big sawmill, canning factories, flour mills, brick and tile factories, sash and door factory, iron foundry, ice plant, milk condenser, axhandle factory, cement block factory, electric power day and night, its own gravity water system, nine churches, high school, Pacific College, new building going up in every direction and a soil that will produce almost anything grown anywhere should appeal to the farmer or business man looking for a location.

The following card of thanks recently appeared in a Kansas town. "I wish to thank the city authorities for quarantining me and my family for two weeks recently because one of them had the smallpox. During that time my wife caught up with her sewing, being undisturbed by callers just at meal time. We had three square meals a day, as no one came in and she wasn't permitted to go out. We enjoyed two weeks of good night's sleep, and best of all, a cousin with four children arrived to visit us saw the small pox sign on the door and left town so scared she will never come back again. I wish to thank the authorities."

SUNDAY SCHOOL LESSON

Suggestive Quotations on the Sunday School Lesson by Rev. Lindott for the International Newspaper Bible Study Club.

OCTOBER 3, 1909.

Paul a Prisoner—The Arrest. Acts 21:17 to 22:29.
Golden Text.—Thou therefore endure hardness as a good soldier of Jesus Christ. 2 Tim. 2-3.

Verses 17-19.—Why is it that there is no class of people who so love each other, and rejoice in each other's fellowship, as real earnest Christians?

Why did the Christians at Jerusalem receive Paul so gladly?

Paul told them about the wonderful things which God had wrought through his ministry among the Gentiles. Should Christians always tell each other of the victories of their faith and works, or is it liable to engender pride and look like boasting?

Verses 20-22.—Does a good man always "Glorify God" at the success of others? What, either among men or angels, is the greatest cause for joy? (See Luke 15:7.)

What is it a sign of, when a person criticizes or is not glad when he learns of the goodness of another?

Could a Christian, either then or now, be fully led by the Holy Spirit, if at the same time guided by, or "Zealous of the law?"

In bridging the two dispensations, is it likely that God, so to speak, winked at the Apostles trying to graft the law of Moses into Christianity, or was it God's plan that Jewish Christians should still keep the law?

Is it likely that even James and the elders at Jerusalem knew of the full liberty of Christ's gospel, or that "the law" was to be abandoned? (See Gal. 5:1-6. Heb. 8:8-13 et seq.)

Verses 23-26.—Did James and the elders give Paul good advice in this matter of the vow, and shaving their heads, and can you conceive it as possible that they were directed by God in the advice they gave?

Did Paul do a wise thing to join with these four men in the matter of the vow, and what he must have known to be a useless ceremony in connection therewith?

Paul in one place states in substance that he became all things to all men that he might win men to Christ. How far can we carry out that principle without being guilty of deception? (See 1 Cor. 9:20.)

Verses 27-28.—What is the difference between a Christian who, from prejudice, speaks evil of another Christian and these Jews who spoke falsely of Paul?

Verses 29-30.—Should we ever form an opinion or spread a rumor from mere appearances?

Which generally raises the more excitement and why: a rumor of something very good, or of something very bad about a man?

Verses 32-40.—What is it in human nature which makes one class or race, or political party or religious body, so cruel against another class, or race, or political party or religious body, when their passions get stirred?

Chap. 22:1-5.—Ought the fact that Paul had once been one of themselves, and had changed to be a Christian from convictions of duty to God, to have given him favor with God fearing and reasonable men?

Verses 6-2.—Is the narration of our personal Christian experience a duty, and is it an effectual way to preach the gospel to sinners, and a help to believers?

Here is a man with hatred in his heart for Jesus, on a mission of persecution to Jesus' followers; on the road he sees (1) a great light from heaven; (2) he is stricken to the ground; (3) he is spoken to by Jesus; (4) he asks Jesus who he is; (5) Jesus answers his questions; (6) those with him saw the light but heard not the voice; (7) he asks Jesus what he shall do; (8) Jesus told him to go on to Damascus and he should there get full instructions; (9) he is blind and led by the hand to Damascus; (10) Ananias restores his sight and gives him instruction what he must do; (11) he is baptized. Now what are the most striking features in this experience of Paul's conversion?

Verses 22-29.—Did Paul's experience stir their anger because they did not believe his testimony, or because they thought it was true and that it was likely to cause his release by the Romans?

Lesson for Sunday, October 10th, 1909. Paul a Prisoner—The Plot. Acts 22:30 to 23:35.

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