



Cleanings from the Convention.

The county convention of the W. C. T. U. workers is over, and while we so eagerly anticipated it, only its hallowing influences linger with us.

We were entreated from start to finish to lay all sentimentality aside and do practical work for the cause. Did not its deliberations show us, that if we were weighed in the balance, we'd be found wanting in many respects?

May we not buckle on the whole armor, and live up to our privileges. Are we not robbing ourselves of many blessings by not developing the christian graces as we should?

Mrs. Brown's words were inspiring and should entice us to greater efforts and a more determined zeal to do our part to make the "map white."

It is not only to destroy intoxicating drinks that W. C. T. U.'s work, but to educate, elevate and uplift mankind, especially to remove the temptations, that allure the youth of our land, to small vices, that degenerate and lead to drink. Only a few days ago a nine year old boy confessed to the officer that arrested him, that he learned to steal by seeing it illustrated at a moving picture show.

We are all tempted in some way, some are intemperate in desire, in thought, or speech or action. Every one must fight to win a mastery over self. So let us persevere with a definite aim in view for this year "to make the map white." There is an exhilaration in a good fight for a noble cause, and joy in overcoming.

Pres. Supt.

A New Poultry Feature at the State Fair.

There will be a model chicken yard at the Oregon State Fair, Salem, September 13-18. Outside of the poultry building, in the shade of an oak tree, there will be a colony house with a fenced yard enclosing two dozen Plymouth Rocks. The house will be of approved style, suited to most farm conditions, and every farmer interested in poultry keeping will do well to study it. The flock of Plymouth Rocks will be one of the best in the state. Adjoining this will be a small coop which serves the purpose of a hatching house, a brooding house, and a colony growing house for chicks. This will be fitted up for hatching the chickens. Another coop of the same kind will show how the house is used for brooding the chicks. Two hens with about fifty chicks will demonstrate the use of the house. These houses and appliances are intended to represent the equipment necessary for successful poultry keeping. This is a new feature of the fair which should prove instructive as well as attractive to visitors. It is planned by the poultry department of the Oregon Agricultural College.

Feed the Brute," Says Brown.

"Too many men are paying good money for rosewood coffins, tuberos wreaths and flowery anchors that should be spent for hired girls."

This was one of the many epigrams that came from the Rev. Elijah, "Ram's Horn" Brown, in a lecture on "Watching the World Go Round" at the new Broadway Methodist Episcopal Church in Indianapolis a few nights since.

"Many men and women today," the speaker said, "are near-sighted. A husband waits till he is a hundred miles away from his wife and then tells her on a postal card that he loves her.

Women are sometimes so near-sighted that they can't tell the difference between a man and a suit of clothes, and some women spend money for a nurse to take care of the children, while she combs the hair of a poodle dog. The devil finds no fault with the woman who sends her children on the street to keep them from wearing out the carpets."

The Rev. Mr. Brown had much advice to offer as to the proper way of keeping a husband's love. "Remember," he said, "that when the Lord took out the man's rib he replaced it with more stomach, and put it near his heart. If you want to keep a husband "teed the brufe!" Another good way to make your husband love you as well as he did before he married you, is to look as clean and neat now as you did then."

To Teachers.

I wish to call your attention to the coming County School Fair to be held at McMinnville this fall. The fair last year was a great success, but we wish to make it this year even better than ever, and whether we succeed or not depends largely upon the teacher. If you are interested, it will be an easy matter to arouse the interest of your pupils. The work that is being carried on in these industrial fairs is strictly in line with the "New Education." At last we have reached the conclusion that boys and girls should learn how to do things. Cooking, sewing, manual training and gardening is as important as learning so much geography or arithmetic. "To work with the hand as well as to think with the head" is the educational motto of to-day. I am sure that you will note an added interest and pride in your school on the part of pupils and parents if you succeed in making a creditable exhibit. Do not wait another day to begin for it is important that this work be taken up at once in order to get the best results. Prize lists will be sent out later. If you have any questions to ask concerning the Fair, please feel free to write to me.

Yours sincerely,
H. H. BELT.

A New Way to Can Tomatoes.

Last summer I tried a new method of canning tomatoes, and it proved so satisfactory that I want to pass it on. Scald and peel the tomatoes as usual. Have the cans sterilized, place the raw tomatoes in them whole, pour in boiling water to fill the cans, running a knife around in the cans, so that all the crevices are filled, then put on the cover. Place the cans in a boiler or large vessel, pour in boiling water till it reaches the neck of the can, put the lid on the boiler, wrap it with a blanket or rug, and leave until the water is cold, which will be next morning. The cans are then ready to put away. I did not lose a can out of forty quarts. When the cans were opened, the tomatoes were whole and firm enough to slice easily. — Woman's Home Companion for September.

All Day Missionary Meeting.

Friday, September 16th, will be Missionary Day at the tent, First street and Dayton Road, where gospel services are being held every night. Services at 10 a. m. and 3 and 7:30 p. m. Mrs. Ella S. Melody, from Portland, who has been a missionary for fifteen years in Port Said, Egypt, and other places will be present in the afternoon and evening and will deliver the addresses. The public is cordially invited to attend these meetings.

Kills Cougar in Nick of Time.

Miss Virna Humke of Hillsboro proved herself a heroine, during an exciting encounter with a cougar near Netarts, Wednesday, Aug., 25, and by her skill with a rifle and presence of mind probably prevented a pleasure excursion ending in a tragedy.

A letter received by Mrs. I. M. Humke this week gives the particulars of the affair. Miss Virna is one of a party camping at Netarts and on the morning in question, accompanied by Miss Rose, her sister, her brothers, George and Kenneth, and O. G. and Ward Wilkes, started to visit the light house at Cape Meares, about five miles distant. After covering about three miles of the distance the party paused to rest, and while seated on a log noticed the cougar in a tree above preparing to spring. All ran and missed the animal's leap, but it bounded after them and would have been upon the party in another instant had not Miss Virna, who carried a heavy rifle belonging to her brother, paused and stopped it with a well directed shot in the breast.

By this time O. G. Wilkes, who carried a revolver, reached the animal and began to empty the weapon into it, when the huge cat sprang upon him, and clawed his coat to ribbons before a second shot from the rifle in the hands of Miss Humke finished it.

A pocket rule applied to the carcass gave a length of eight feet. It is evident from the letter that the party did not delay longer than absolutely necessary, for it said they were planning to return the following day to get the hide.—Independent.

SUNDAY SCHOOL LESSON

Suggestive Quotations on the Sunday School Lesson by Rev. Lincoff for the International Newspaper Bible Study Club.

SEPTEMBER 12th, 1909.

Close of Paul's Third Missionary Journey.—Acts 21:1-17.

Golden Text—The will of the Lord be done. Acts 21:14.

Verses 1-3—Where was Paul bound for?

Had Paul clearly received Divine instructions to go to Jerusalem or was he simply gratifying his own desires? (See Acts 20:16, 22-23.)

If a devoted man has a longing to go to a place, or to do a thing, is it safe for him to conclude that the longing is of God?

Because there is danger involved in a journey, or an enterprise, in connection with our religion, should we allow our chivalry alone to be the incentive for us to undertake it?

Is there any ground for the opinion that good men have sometimes rushed unnecessarily into danger?

Verses 4-6. If Christians have to tarry in a town should they hunt up the followers of Jesus?

If these disciples were told "through the Spirit" that Paul should not go up to Jerusalem why did he not heed them?

If there is no record that Paul had a direct call from God to go up to Jerusalem; would that, taken in connection with what these disciples said, indicate that Paul was doing wrong in going?

Is there danger that good men may be led by pious impulses, to do unwise things, which they could be saved from if they waited to cool off, and to get the mind of God?

If it should prove that Paul was wrong in going to Jerusalem, which finally led to his martyrdom, would that in any way lessen our respect for him, or lessen his influence upon the world?

Verses 5-7—Should the children always be taken to church and to all religious gatherings?

Should a company of Christians, when bidding good bye to one another on the wharf, or at the railway station, feel as free to get down on their knees and pray, as they are to stand and shake hands?

Why is it that Christians are not as willing to be seen talking to God, or praying, on the street, as they are to be seen talking to their fellows?

Verses 8-9—Who was Philip, and for what one thing is he distinguished in this gospel story?

Should Christian parents train their

children from infancy to know God, to be skilful in prayer, in faith, and in good works?

Is there not a way for parents to train their children, so that the promise can be realized with absolute certainty in Joel 2:28 "Your sons and your daughters shall prophesy?"

Which is the more desirable, to have a son, or a daughter, noted for spirituality and soul saving, or for money making?

Verses 11-12—Did this noted prophet Agabus (See Acts 11:27-28) join with the rest of the saints in saying, that the Holy Spirit told them, that Paul ought not to go to Jerusalem?

Is there any way to consistently suppose that both parties to this loving controversy were right?

Suppose Agabus and the others were right in persuading Paul not to go to Jerusalem, but that Paul still thought he ought to go, what would be Paul's duty in the circumstances?

If a good man says he has a message from God for us, are we under obligation to obey whether our judgment may concur or not?

Verses 13-17—Can you recall in all history a greater example of fortitude and bravery than here displayed by Paul?

Lesson for Sunday, Sept. 19th, 1909 Review.

Obituary.

Joseph Solomon Hess, son of Joseph and Mary L. Hess was born near Newberg, February 5, 1850, died Sunday, September 5. His children are, Thomas, Mary Katherine and Joseph D. Besides these he leaves seven brothers, T. C., Canby, California; John M., Orchards; Wm. H., Albany; James T., Newberg; Andrew J., Sherwood; Mordecai, Klamath Falls; and six sisters, Julia A. Bryan, Dille; Martha E. Young, Laurel; Lourinda Adaline Hill, Klamath Falls; Sarah E. Jones, Salem; Mary J. Cartwright, Monroe; Helen O. Davis, Portland. Interment was made in the Everest cemetery at Newberg.

Chehalum Center.

Prune picking begins full blast next week.

C. Jacobson has finished his hopping.

Jno. St. Germain made a business trip to Portland the first of the week.

Mrs. Lars Christianson has relatives from Minnesota visiting them.

The sale of the personal property of W. R. Carter takes place next Saturday.

Ben Hodson, of Amboy, Indiana, came home with E. Ridgeway, from his travels through Indiana and Texas.

Mr. C. X. Larabee and sons, Charlie and Neddie visited Sunday with his uncle, Chancellor Johnson and family.

The Capital Business College.

The advertisement of the Capital Business College, of Salem, Oregon, appears in this issue of the Graphic. This school was established in 1889 with some four or five pupils attendance. It has grown steadily under the direction of W. I. Staley, who has been at its head ever since its establishment, excepting the first year, until now it has an enrollment of 200 to 250 pupils each year. Those interested in a usable education should send for a catalogue of this school. Its graduates are said to be much sought by business men, on account of their practical training.

Marriage Licences.

Leora Fay Thorne, age 21 yrs. to Curtis W. Parker, age 25 yrs.

Esley Wood, age 21 yrs. to Clark Stone, age 25 yrs.

M. Flora Bertram, age 22 yrs. to Guy E. Nichols, age 23 yrs.

Julia M. Atkins, age 39 yrs. to Jesse Alley, age 42 yrs.

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