

NEWBERG GRAPHIC.

Entered as second-class matter at the postoffice at Newberg, Oregon.

ISSUED EVERY THURSDAY MORNING

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Editors and Publishers

\$1.50 Per Year in Advance.

THURSDAY, JULY, 1909.

Grin and bear it—splendid text for an orthodox sermon.

Don't bore your friends by telling them the whole catalogue of your ailments. They have troubles of their own.

If you want to set a good example for your neighbors to follow cut the tall grass and weeds in front of your property.

Don't fail to mention the coming of your friends to visit you and then get grouchy because their names are not found in the Graphic local columns. We try to get them all, but with all our other duties we are liable to miss some.

J. C. Hayter, editor and publisher of the Polk County Observer, has put in a linotype machine and has greatly improved the paper. The best is none too good for Hayter.

For an abnormally developed case of brutal depravity, the instance of the attempted wrecking of a train load of two hundred passengers by one George English near Castle Rock on the O. R. & N. recently, is cited. When told his attempt at revenge on the railroad company might have resulted in the sacrifice of the lives of many innocent people, the prisoner is said to have smiled and said: "That would have made no difference to me." In cases of this kind it is difficult to determine the wisest course in meeting out punishment for the crime, but a long term at hard labor would probably help some.

Royer's Financial Record, issued at Seattle contains a summary of the condition of all banks doing business in Oregon, Washington and Idaho. The June number, showing the deposits in the banks of the West Side counties, gives figures that will be of interest to residents of Yamhill, as our banks lead in the totals given, as will be seen by the following: Yamhill is credited with 10 banks whose deposits amount to \$1,735,407. Washington is credited with 6 banks whose deposits amount to \$1,271,834. Polk is credited with 5 banks whose deposits amount to \$969,683. Benton is credited with 3 banks whose deposits amount to \$967,271. Tillamook is credited with 3 banks whose deposits amount to 446,081. Lincoln is credited with 2 banks whose deposits amount to \$152,711.

Friends Yearly Meeting.

The Seventeenth annual gathering of Oregon Yearly Meeting of Friends church is now in session at Friends church in Newberg, the first business meeting being held Wednesday morning. Harvey D. Crumly was elected principal clerk, with Mrs. R. W. Smith, recording clerk, Mrs. Mabel Douglas, reading clerk and Ray Pemberton, announcing clerk. The opening sermon was preached by Rev. Josiah Dillon, of Alva, Oklahoma. Other ministers and workers present from a distance are Geo. L. Carr, Greensboro, N. C., Esther Cook, New Castle, Indiana, Chas. E. Tebbetts and wife, Richmond, Indiana, E. G. Pearson, Mountain View, Idaho, Sarah Kelsey, Western Springs, Illinois, Mrs. Nannie Arnold, Whittier, California, Mrs. Rebecca Naylor, Berkeley, California, Edgar T. Hole, Ohio, Robert Root, Los Angeles, California. Business sessions will be held both in the forenoon and afternoon of each day during the week, with devotional services at night.

Dundee Items.

Mrs. Alford, who has been ill for a few days, is reported better. Miss Edith Minchin is attending the Camp Meeting at Tremont. Mr. Will Hunter and daughter are guests of Col. and Mrs. Hunter.

Miss Anna Bliss was Mrs. S. M. Crosby's guest Friday and Saturday.

Miss Lena Stahl, of Portland, has been spending a week with her sister, Mrs. M. Miller.

John Crosby's hay-baler and cook-wagon started out Tuesday with a crew of ten men.

Mrs. Lottie Decker, of Newberg, spent a few days with her daughter, Mrs. Roe Robison.

Dr. Claud Adams, of Portland, was a week end visitor with his sister, Mrs. Elwin McCornack.

Mrs. E. S. Greer went to Portland Friday with her mother who has been visiting at Otterbrook. Mrs. Crosby though not fully recovered from her accident of a week ago, is able to be about the house.

Miss Mona Brehaut and Miss Gilmore, of Portland, were Sunday guests of Mr. and Mrs. A. D. McEwan.

Mrs. G. W. Byers and daughter, Mrs. Reyster, spent part of the past week at McMinnville and Hillsboro.

Prof. Clarence Clemenson, a former principal of the Dundee schools, has been visiting friends in the district.

Mrs. Wm. Allan, who, since the accident of a month ago, has been confined to her bed with a broken leg, is able to sit up.

Mrs. Raker, her mother, Mrs. Bailey, and Elsworth Raker, former Red Hill neighbors, have been visiting Mrs. Wm. Hill.

Tuesday morning travel was interrupted on the river hill by the rock crusher which was stuck for a number of hours.

Mr. and Mrs. Russell Andrews of Carlton, and Mrs. Walter Thornton of Everett, Wash. were guests at Otterbrook Wednesday and Thursday last.

The Ladies Aid Society of the Dundee church has rented a room in A. A. Parrett's store and expects to serve ice cream every Saturday afternoon and evening.

Mr. and Mrs. David Turner, Mr. and Mrs. Frank Wortman and daughter, and Russell Turner, of McMinnville, spent Sunday with Prof. J. P. Powell's family. Mrs. Turner and Mrs. Wortman remained for a few days' visit.

Mrs. Elwin McCornack, assisted by her sister, Miss M. Ethelyn Adams of Portland, entertained the Red Hill Whist club Saturday evening. Besides the regular members of the club there were present, the Misses Jessie Gilmore, Mona Brehaut, M. Ethelyn Adams, and Dr. Claud Adams.

At the special school meeting on Saturday the motion to establish a twelfth grade school was defeated, the majority of the voters feeling that it would be better to strengthen the primary and grammar grades in which the teachers have been so much overworked. Newberg's high school being so near provides an opportunity for the few pupils who wish to take a full course.

At Sherwood last Sunday the Lutherans of this part of the country held a union missionary meeting. Both morning and afternoon services were well attended. Those present from Dundee were Mrs. M. Miller, Mrs. Alfred Woisky and family, Mrs. E. Bellich, and Miss Lena Stahl. The Sherwood ladies prepared a bountiful dinner for the visitors and tea was served just before train time.

Chehalem Center.

Owing to the misinterpretation of a letter it was a mistake about Rev. Smith and wife holding campmeeting now, but they will be here in the future.

Wm. R. Carter died last Thursday evening after an illness of seven months. The entire neighborhood laments the death

of Mr. Carter as he was a good man, a friend to all. He leaves a wife, two sons and a daughter. Mrs. French and Mrs. Hinkle, his sisters, and Mr. Whitacre and son, Mrs. Carter's relatives, were present at the funeral services Saturday which were held at the church, interment being made at West Chehalem cemetery.

The W. C. T. U. met last Wednesday at the home of Mrs. Paulsen, twelve ladies being in attendance. A young man, C. E. Morgan, who was canvassing for Dr. Stahl's works on purity made a short speech of encouragement during the meeting. Dues to the amount of \$12.50 were paid in. It being time for reports all the different committees gave in good full reports. All the old officers for the ensuing year were reinstated. The ladies purchased Dr. Stahl's works on purity at the cost of \$8.00. The next meeting will take place with Mrs. Cyrene Palmer in August.

Obituary.

William Rice Carter was born in Van Buren county, Iowa, March 19, 1845, died at his home near Newberg, July 15, 1909, at the age of sixty-four years, three months and twenty-seven days.

In the spring of 1852 he with his parents started across the plains, his father, Robert Carter dying soon after the journey was begun. He with his mother, a brother older and two sisters, who were younger arrived in Oregon in October of the same year, settling first near Oregon City, but later removing to Albany. In 1872 he removed to Vancouver, Washington, where on December 2 of the following year he married Miss Augusta Lyons. To them were born four children, Mrs. Ranna Atkinson, Ray Carter and two daughters, Mabel and Lena, who, with their mother preceded him to the life beyond. September 20, 1905 he was united in marriage to Mrs. Mary Etta Weaver. To this union was born one child, G. Paul Carter.

Besides his immediate family he leaves one brother, Amos Carter, of Council, Idaho, and two sisters, Mrs. Hinkle and Mrs. French, both of The Dalles and one half sister who lives in Tygh valley.

SUNDAY SCHOOL LESSON

Suggestive Quotations on the Sunday School Lesson by Rev. Lincoln for the International Newspaper Bible Study Club.

JULY 25th, 1909.

Paul's Second Missionary Journey. Athens. Acts xviii:16-24. Golden Text—God is a Spirit; and

they that worship him must worship him in spirit and in truth. John iv:24.

Verse 16.—Can any true man, at this time, see the folly and sin which thousands so eagerly follow, without his spirit being stirred?

Verse 17.—Notwithstanding that we all, necessarily, have trades and callings to pursue, should, or should not, our chief concern be the tremendous issues involved in spiritual truth, and why? (This question must be answered in writing by members of the club.)

Verse 18-21.—The Epicureans and the Stoics had a contrary philosophy of life, state briefly what they each taught.

Which brings the more lasting happiness, and develops the nobler character, a life devoted to the pleasures of sense, or a life devoted to service for others, and to self denial?

What as a matter of fact, is the substance of what Paul taught?

Should we lend a respectful ear to all new theories of life, and eternity, or reject them without examination?

Verse 22.—Which is the better man, an active skeptic, or an indifferent and thoughtless Christian?

Which is preferable to be ever speculating about God, or to have no thought concerning him?

Is belief in and a longing for God, peculiar to Christianity?

May a heathen who has never come into touch with Christianity, find out, and know, the true God?

What then is the advantage for a true hearted heathen, coming into contact with Christianity?

Verse 23.—Can one man who knows God, be the means of imparting that knowledge to another who desires to know him?

Verse 24.—How do we know that God made all things?

God does fill heaven and earth with his presence; but does he not also dwell in temples that are made in which to worship him?

Verse 25.—While God does not need the support of man's hands, does he not desire the worship and love of men's hearts?

How does God give to all "life and breath, and all things?"

Will we in heaven be able to see God, in any different way from the way in which it is our privilege to see him now?

Verse 26.—What is the evidence that all races of men, sprang from the same original stock?

Has God had anything to do with the national, and geographical, divisions of the globe, as they exist to-day?

Has God had anything to do with our present individual conditions?

Verse 27-28.—What is both the chief joy and object of life?

Is it possible for every man to find God if he will but seek him, and what is the only condition for seeking him?

How do you conceive of the thought that "in Him we live and move and have our being," can you illustrate the thought with air, that is both in us, and around us?

Verse 29.—Can any work of art represent God to any practical advantage?

Verse 30-31.—What makes the need for repentance?

In what way will Jesus judge the world?

Verse 32.—Why did some mock when they heard of the resurrection?

Verse 33-34.—Did all who were true to God accept of Paul's message, and were all untrue to God who rejected it?

Lesson for Sunday Aug. 1st, 1909.—Close of Paul's Missionary Journey. Acts xviii:1-22.

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