

## NEWBERG GRAPHIC.

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ISSUED EVERY THURSDAY MORNING

E. H. WOODWARD. W. C. WOODWARD.  
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THURSDAY, MAY 20, 1909.

From the proceeds of the entertainment to be given at Duncans hall on Tuesday night of next week, the athletic association of Pacific College hopes to be able to pay off the balance of the indebtedness on the gymnasium. The program will be a good one, giving good value for the small price of admission, and they deserve a good house.

Another cold blooded murder was added to the long list already written in the court records of Washington county, when on last Saturday evening a farmer, John D. Rosclair, a native of Holland, chopped his young wife to death, giving as the only reason the statement that the cream put on the table was not rich enough to please him. Our neighbors on the north side of Chehalem mountain are piling up a record for foul murder cases that is not enviable.

A monument was recently raised at Andersonville, Georgia, by The Daughters of the Confederacy, in memory of Cap. Wirz, that inhuman being who had charge at the Andersonville prison pen during the closing days of the Civil War. In the history of this war the management of Andersonville prison was probably responsible to a greater degree than any other one thing for the intense hatred of the Union soldiers and their friends at home for the South, and could the thousands of poor victims to starvation and disease, who miserably perished in that stockade, have spoken from the tomb, on the occasion of the un-

veiling of that monument, no word of commendation would have been heard for this man, Wirz.

### Chehalem Center

Eighteen of the ladies of the W. C. T. U. met at the school house last Wednesday and with the permission of the teacher gave a program as follows: Song, "Come Children Come", Madams, N. Chase and E. Walton. "Life of Francis E. Willard" by Mrs. E. Walton. A recitation, Mrs. Hyde, after which the president, Mrs. S. W. Newhouse, with very appropriate remarks presented the school with a large nicely framed picture of Francis E. Willard. The ladies then repaired to the home of Mrs. H. Chase where the usual prayer services and business meeting were held. A candy sale and social was decided upon in the near future and after a social hour the ladies adjourned to meet the second Wednesday in June with Mrs. S. W. Newhouse. Enos Ellis and wife have sold their home place to Howard Walton, but will remain there a part of the summer. Of course, they will find another location within a radius of Newberg.

### Dundee Items.

A new bungalow is being built near the west drier at the Dundee orchard.

J. Robertson, who had two strokes of paralysis has entirely recovered.

The Lehman place has been sold recently to a Newberg purchaser.

The social given by the Young Ladies Aid Society of Dundee was a big success.

Mrs. J. T. Powell is visiting with her daughter, Mrs. D. H. Turner in McMinnville.

Mrs. A. D. McEwan returned from Portland Saturday accompanied by Miss Elizabeth Gilmore.

James A. Godfrey, of Portland has purchased the Brehman place and is cutting it up into ten acre tracts.

Miss Mary McCornack, of Eugene, was a recent visitor at the home of Mr. and Mrs. Elwin A. McCornack.

Mrs. William H. Hill entertained the ladies of the Red Hills on last Thursday afternoon in a charming manner.

### Card of Thanks.

We wish to express our gratitude and appreciation to the many kind friends of both churches and W. R. C. corps and neighbors, who so kindly assisted us by their acts of love and words of sympathy during the sickness and death of our loved one.

Mrs. LETTIE EGGERS,  
AND FAMILY.

### SUNDAY SCHOOL LESSON

Suggestive Quotations on the Sunday School Lesson by Rev. Linacott for the International Newspaper Bible Study Club.

MAY 30th, 1909.

Believing and Doing—James II:14-26.  
Golden Text—Faith without works is dead. James II:20.

Verse 14—What does James mean here by "faith"?

Can a man have true faith, if he is not filled with love for his fellows and doing all he can to help them?

If a man "say he hath faith," what is the test of whether he is telling the truth?

Are there those to-day, who say, and probably think, they have faith, but lacking loving hearts, and the fruits of love, are deceiving themselves?

What is a Christian's proof to himself, that he is not a deceived man in claiming to be in the favor of God?

Verses 15, 16—How do you class those who see people in need of food, and clothing, and do not do all they can to supply the need?

Which person more nearly resembles Jesus, the one who talks very piously, and prays with the needy, but giving them no help, or the one who generously supplies the need without any religious pretensions?

If a man helps the needy to supply their own needs, is that as well or better, than supplying the needs direct?

Is it possible for a church to be doing full Christian service which isn't helping the needy, either in its own, or some other community?

Verses 17, 18—Is it possible to show faith without works?

Have all those who, with loving hearts, are engaged in good works, also got saving faith, whether they profess to have it or not, and whether they are members of the church or not, and whether or not they are even ortho-

dox in their views?

Have any, who attend church regularly and profess to be religious, but are harsh with the poor, give nothing to charity, and care nothing for the needy, got saving faith?

Have those got saving faith who pray for the poor and needy, and for the sick and suffering, and yet do nothing to feed the poor or comfort the sick?

Verses 19, 20—Is there any moral merit in mere orthodoxy, or is there any essential moral blame in mere heterodoxy?

Granted a man with the spirit of Jesus, engaged in good works, what does he lose by being heterodox, and what does he gain by being orthodox?

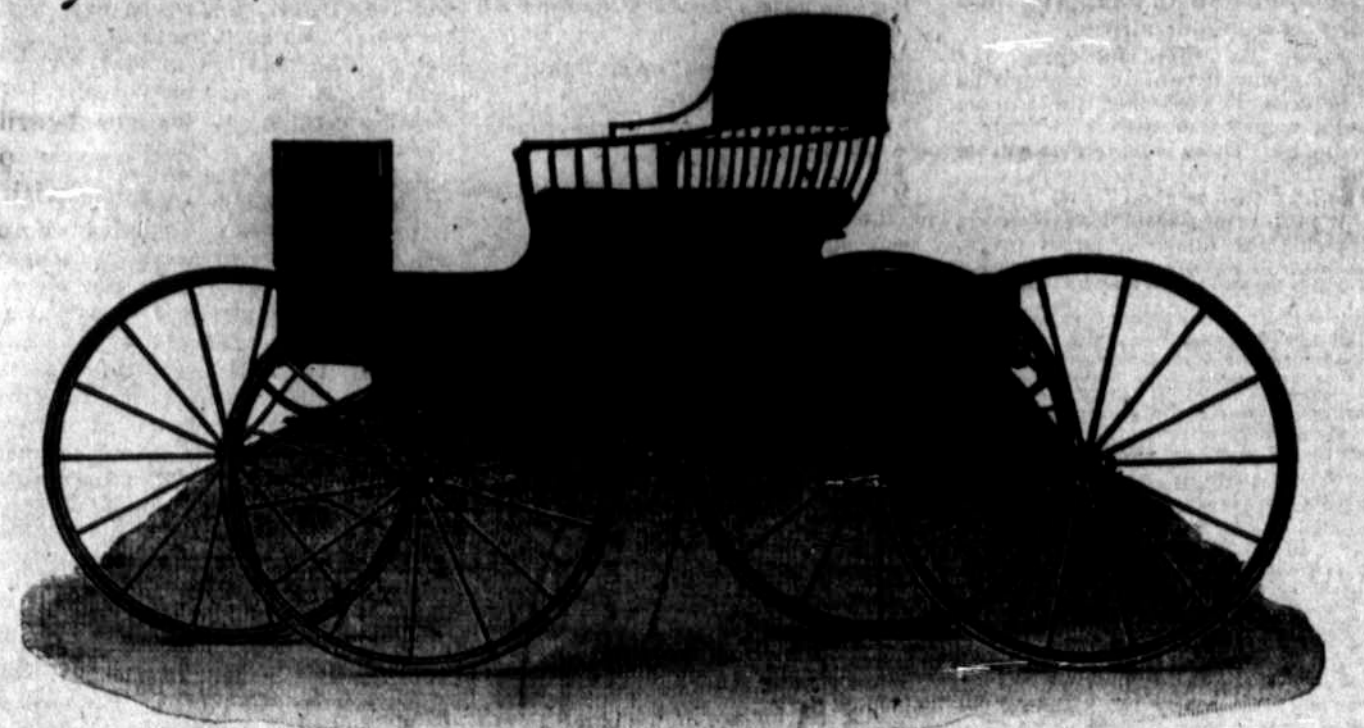
Verses 21-26—When God told Abraham to leave his own country and to start for another that God would show him, was there any other way that he could have faith in God, but by actually starting on the journey?

What is the meaning of, "and Abraham believed God and it was imputed unto him for righteousness"?

Love is an essential part of faith, and love implies action, or good works, hence is it at all possible for a person to have faith who is not engaged in good works? (This question must be answered in writing by members of the club.)

Lesson for Sunday, June 6th, 1909.—The Power of the Tongue. James III:1-12.

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