

THE NEWBERG GRAPHIC.

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For Your Scrapbook.

However thick and fast modern books are ground out from hundreds of presses, and the personal of a "current fiction" catalogue fairly staggers one, there is one institution that time can never obliterate and that is the old scrapbook. Your father kept one before you and probably his father, and it is one of the sources of greatest satisfaction in your library to-day. In fact it is something of a library in itself, and the young person of to-day who takes a little time to gather together and treasure up little literary nuggets as he runs across them here and there, will be doing as much good for himself as in reading the latest "colonial" novel. As an encouragement and possibly an aid, the Graphic from time to time will publish selections which it deems worthy of the old scrapbook.

The Friendly Hand.

When a man ain't got a cent, an' he's feelin' kind o' blue,
An' the clouds hang dark an' heavy, an' he won't let the sunshine thro',
It's a great thing, Oh, my brethren, for a fellow just to lay
His hand upon your shoulder in a friendly sort of way!
It makes a man feel curious; it makes the tear drops start,
An' you sort o' feel a flutter in the region of your heart.
You can look up and meet his eyes; you don't know what to say.
When his hand is on your shoulder in a friendly sort of way.
Oh, the world's a curious compound, with its honey an' its gall,
With its cares and bitter crosses! but a good word after all.
An' a good God must have made it—leastwise that's what I say
When a hand reaches on my shoulder in a friendly sort of way.
—James Whitcomb Riley.

Little Boy Blue.

The little toy dog is covered with dust,
But sturdy and staunch he stands.
And the little toy soldier is red with rust
And his musket molds in his hands.
Time was when the little toy dog was new
And the soldier was passing fair,
And that was the time when our Little Boy Blue
Kissed them and put them there.
"Now don't you go 'til I come," he said,
"And don't you make any noise!"
So toddling off to his trundle bed he dreams of his pretty toys,
And as he was dreaming an angel's song
Awakened our Little Boy Blue—
Oh, the years are many the years are long,
But the little toy friends are true.
Ay, faithful to Little Boy Blue they stand
Each in the same old place,
Awaiting the touch of the little hand,
The smile of the little face;
And they wonder as waiting the long years through
In the dust of that little chair
What has become of our Little Boy Blue
Since he kissed them and put them there.

Eugene Field.

(There is more in the above lines by that dear home singer of the blessed little children, than just a childish rhyme. It is the sweetest picture of death that has ever been penned in song or story. Written in memory of his own little boy who knows but that it was the same "angel's song" which awakened the poet also? His voice is forever hushed, but not his song, and Little Boy Blue and Wynkin, Blynkin and Nod, will be deemed more and more as years slip by.)

"Rev. L. D. Barr knows the strenuous life."

Under the above words in glaring headlines in a recent issue of the Los Angeles Daily Record, is given a spicy account of an experience of a former Newberg pastor, here reproduced. The reporter evidently gave his imagination pretty free play, but that does not make the story at all less interesting to Rev. Barr's many Newberg friends.

"Rev. Levi D. Barr, pastor of the Friends church, who lives at 241 South Fremont street, knows, since yesterday, the full meaning of the term 'the strenuous life.'"

It is a part of the story of Arthur Douglas and his cousin Roy Buchanan, each aged about five and a half or six years.

The boys live, respectively, on Fremont street and North Banker Hill avenue. They play together just about as often as the sun shines.

Nothing exciting ever marked their comradeship until yesterday.

Then they wandered too far from home and were lost.

Patrolman Driver Johnson picked them up and took them to police headquarters.

Roy's mother found both boys there not long afterwards, but she wanted to do some shopping and could not well look after the youngsters, so she sought means of sending them home.

Rev. Barr happened to be in the vicinity of the police station, just then, and it also happened that he is a friend of the Douglas and Buchanan families.

Would he take the boys home? Certainly he would.

Would the boys go? Not if they knew it.

Then followed the undignified spectacle of the pastor taking the two young members of his flock away by force with the fold a good quarter of a mile away. Coming out of the station he had one by the hand and the other by the arm and they were pulling in different directions.

Arthur had a stick in his free hand and he conceived the diabolical scheme of throwing his own pastor down.

First he thought it well to jab him in the stomach and to try to gouge out which ever eye was nearest to the sword hand.

The Rev. Dr. Barr said "ouch" a few times, got tighter grip on the kids and progressed about a foot and a half on his journey before Arthur tickled his shins with the stick and brought operations to a standstill.

Kicking, screaming and fighting like a pair of young tigers, the boys were dragged up West First street and their pastor was yanked from one side of the pavement to the other.

He could have got a good grip on the one if he had dared release the other, but he was a foxy pastor who knew the ways of small boys and was learning more about them rapidly.

At the corner of First and Hill streets he took a chance.

He released his hold on Roy for the fraction of a second and grabbed Arthur's Fauntleroy waist about the spot where the second knob of his spine projected.

By a rapid piece of foot work learned in his football days, the Rev. Barr grabbed the rapidly receding Roy and fortunately got a grip on him at about the same part of the anatomy where Arthur was pinched.

They he lifted the boys bodily and carried them up the hill to the accompaniment of shrieks and the scenic addition of wiggling arms and legs.

Whenever he stopped to rest, Roy and Arthur got their feet on the ground and the pastor—well, he didn't do much resting.

As they disappeared over the brow of the hill the beta were three to one on the boys, but a telephone message announced that the pastor had won out and had sent to a drug store for a bottle of arnica with which to celebrate Christmas.

Real Estate Transfers.

Reported by the Yamhill Co. Abstract Company of McMinnville.

J. W. Gibson to P. C. Sears 120 a in sec 12 t 5 s r 6 w \$960.

K. K. Baxter & w to W. Livengood blk 72 Dundee \$25.

American Mortgage Co to Susan J. Fisher blk 71 Dundee \$48.

Wm. McChirman & w to Josephine Hoffman 114 a in Sarah Buffum ctm sec 10 t 5 s r 4 w \$2900.

E. Parrish & w to J. Hefp 100 a in J. Parrish dlt 13 s r 2 w \$3700.

Henry J. Moss & w to Jno. B. Millison 10 a in Jno. Williamson dlt 2 s r 3 w \$300.

Nellie E. Smith to Thomas McNish 6 its in Lippincott add to Dayton \$250.

J. A. Derby & w to Morris A. Swan & 1/2 it 5 Fairland, & its 1 to 11 in Orchard Homes to McMinnville \$3500.

W. L. French & w to J. M. Pugh blk 65 Lafayette \$25.

J. M. Pugh & w to L. R. Webster blk 65 Lafayette \$30.

J. Anderson to W. F. Schaad 30 a sec 15 t 3 s r 2 w \$2500.

Annual Meeting of the First Baptist Church of Newberg Ore.

The First Baptist Church, of Newberg, Ore. held a most enjoyable reunion at the church, on the first day of the new year 1903.

The forenoon session opened by singing "March On," followed by the reading of the III chapter of Phil., by the pastor, Rev. Stanard. Singing, "I Will Follow On."

Our pastor then gave us a good talk from the text, "Brethren, I count not myself to have apprehended; but this one thing I do, forgetting those things which are behind and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."

His points were, forgetting the past, aggressive present and hopeful future.

The candidate for baptism sang a beautiful song as her testimony and was baptized in accordance with the command of Jesus who said "Repent, believe and be baptized."

After this feast for the soul we enjoyed the feast for the body which was waiting in the other room.

The afternoon session opened by singing "Work for the Night is Coming."

Six new members were given the hand of fellowship, making nineteen additions to the church during the past year.

The roll call showed a large number of the members present who responded by testimony or Scripture text. Quite a number of those who could not be present, sent their heartfelt responses.

Election of officers and reading of reports occupied a short time. The exercises were interspersed with duets and a solo. "Will there be any Stars in My Crown?" The singing of the "Doxology" ended the happiest New Year's Day ever held by the Church together.

Perfect harmony prevailed and that the church had entered upon a more prosperous year for the Lord's work was felt by all.

"We have three hundred and sixty-five days the coming year and it is our duty to obey the text to 'forget the things that are behind' and to 'set now.' The present is all the time we have. The past is gone, the future is not ours in which to work, but it is always 'now,' and when the roll is called up yonder we may, with many others respond because our names are written in the 'Lamb's Book of Life.'"

Mrs. W. B. Scott.

OSTEOPATHY TO THE FRONT

Nothing Succeeds Like Success.

Diseases Treated.

When Pope gave utterance to the celebrated aphorism, "The proper study of mankind is man," it must have been obvious to a mind so learned and analytical as his, how great the need of a more comprehensive knowledge of the entire human system both as to anatomical structure and physiological action of every organ as well as every nerve, bone, muscle, ligament, tendon and blood supply. Osteopathy is a science of treating disease naturally by the adjustment of all parts and organs to their natural relations with each other, and undertakes by mechanical manipulation to stimulate or inhibit nerves or nerve centers, removing obstructions to the circulation, or interference with nerve action, so that nature may resume her perfect work.

Some may ask if it is possible to carry the knowledge of the human system so near perfection as to be able to detect all abnormal conditions, it is possible to understand so thoroughly the physical conditions of the body as to, by mechanical manipulation, adjust and regulate its action to health? This fact has been proved beyond a doubt and most enthusiastic endorsers can be found among those who have taken the treatment.

Osteopathy was comparatively unknown in Newberg a few months ago, but now the most cultured people of this city cannot say too much in praise of its principles.

Such a record speaks for itself. It attests the highest merit, it is success.

Below are Found Some of the Diseases that Have Been Cured by this Method of Drugless Healing.

Osteopathy successfully treats all curable diseases, and many regarded as incurable. In its way it reaches many conditions of hitherto unknown nature, not classed under the ordinary headings of diseases.

Diseases of the Digestive System.

Catarrh of the stomach and intestines, Dyspepsia, gastric or intestinal Neuralgia of the stomach or intestines, Constipation, Diarrhoea, Dysentery, Colic, Sour Stomach, gas on the Stomach and Bowels, Appendicitis, Dropsy of the Abdomen, Gall Stones, Cirrhosis of the Liver and Tonsillitis and Pharyngitis aggravated by disorder of the digestive organs.

Diseases of the Kidneys.

Bright's Disease, Renal Calculus, Floating Kidneys, etc., etc.

Diseases of the Blood and Ductless Glands.

Leukemia, Anemia, Chlorosis, Goitre, and other glandular troubles of the throat, also other forms of constitutional diseases—Rheumatism, Neuralgia and kidney and urinary troubles.

Diseases of the Circulatory System.

Dropsy, Valvular heart trouble, Endocarditis, Angina Pectoris, etc.

Diseases of the Respiratory System.

Colds, Catarrh, LaGrippe, or Influenza, Laryngitis, Croup, Bronchitis, Asthma, Hay Fever, Pneumonia, Pleurisy.

Nervous Diseases.

Paralysis, Convulsions, Epilepsy, Neuralgias, Muscular Atrophies, Somnambulism, Catalepsy, some forms of Insanity, Cerebro Spinal Meningitis, apoplexy, Locomotor Ataxia, Neuritis, Sciatica, Facial Paralysis, Vertigo, nervous Prostration, St. Vitus Dance, Thompson's Disease and the effect of Sun Stroke etc.

Diseases of Women.

Irregular, Painful or Suppressed Menstruations, Displacement of the Womb, Leucorrhoea, Some forms of Barrenness, Milk Leg, Ovarian Disease, Inflammation of the breasts etc.

Diseases of Men.

Spermatorrhoea, Sexual Debility or Impotence.

Some Forms of

Deafness, Blindness, Atrophy of the optic nerve, Retinitis, Weak eyes, Short or Long Sightedness, Astigmatism, Discharges from the Ear, noises in the Ear etc., etc.

Tumors and Cancers.

Many cases of malignant tumor, such such as Cancer and of benign tumor, Fibroid and Fatty, Uterine tumors, etc have been cured by Osteopathy and without the surgeon's knife.

Dislocations.

Of hip, knee, ankle, shoulder, elbow wrist and all forms of stiffened and enlarged Joints from sprains and other injuries.

Miscellaneous.

So many women suffer so much with nervous or sick headaches, I can cure every case of this and cure it to stay cured. Also any form of stomach troubles yield most satisfactorily to osteopathic treatment. In fact it is invariably heard from patients of Osteopathy that they are again able to eat what they want and without the terrible suffering with both stomachache and headache. Come and see me for free examination. Learn more about this wonderful science.

C. C. BENNETT, Osteopathic Physician.

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and at the

Reasonable Prices

at which we sell. For instance, just look over our Dry Goods line and Shoe Department.

PORTER & LARKIN.

Dislocated her Shoulder.

Mrs. Johanna Soderholm, of Fergus Falls, Minn., fell and dislocated her shoulder. She had a surgeon get it back in place as soon as possible, but it was quite sore and pained her very much. Her son mentioned that he had seen Chamberlain's Pain Balm advertised for sprains and sores, and she asked him to buy her a little of it, and he did. It enabled her to sleep which she had not done for several days. The son was so much pleased with the relief it gave his mother that he has since recommended it to many others. For sale by C. F. Moore & Co.

Farm for Sale.

112 1/2 acres, 32 acres in cultivation—suitable for growing grains, fruits and hops; balance in second growth timber good for cord wood. Plenty of running water on the place. This farm is situated one-half mile west of Newberg, Yamhill Co., Oregon, in a community where there are a number of good schools and churches.

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Eugene Field's Views on Ambition and Dyspepsia.

"Dyspepsia," wrote Eugene Field, "often incapacitates a man for endeavor and sometimes extinguishes the fire of ambition." Though great despite his complaint Field suffered from indigestion all his life. A week, three months can't digest your food. It needs rest. You can only rest it by the use of a preparation like Kodol, which relieves it of work by digesting your food. Best soon restores it to its normal tone. Strengthening, Satisfying, Invigorating.

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