

THE NEWBERG GRAPHIC.

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ISSUED EVERY FRIDAY MORNING.

FRIDAY, JULY 18, 1902.

American Hustle.

The dictionary defines the word "hustle" as colloquial United States for "busy," "to make great haste"; and some ancient wisecrack, who lived near the beginning of things, observed that "haste makes waste." Does it follow then that hustling is wasteful? Wasteful of what? Not money, surely; but perhaps of something else that may be even better than money.

We are a very energetic people. Our worst enemies, if we have enemies, would give us whatever credit is due for intense and strenuous life. They would admit that owing to this native energy, we are pushing our trade into the remotest corners of the world. We are inventing things, and selling things, and getting rich at it. All this is good, and we are proud of it. But in all this "hustle" a good many of us are forgetting some of the best reasons for living; getting less out of life than there is in it for us, and cutting down the number of years we might enjoy it.

Do our business men get more out of life than their forefathers got out of it a hundred years ago? In certain directions it is quite evident that they do. There are more ways of having fun, there are more things to do, it is far easier to go about. And yet it seems to be true, also, that people have less time nowadays, and take less real, solid comfort, than did their grandfathers. It has been lately discovered that the individual of today is fifty times as able to supply his material wants as was the individual of one hundred years ago. That is to say, the productive power of the race has increased fifty fold. It would seem reasonable to suppose that under these conditions a man today would have far more leisure than ever man had before. But the truth is the man of today is dreadfully pressed for time. He is "driven to death," as he sometimes puts it, by his terrible social and business responsibilities. He rushes off for a hasty breakfast to board an express train, to be whirled to his telephone and typewriter and other devices for saving time. Everybody, nowadays, is out of politeness, supposed to be over head and ears busy—busy in trade, busy in his profession, busy socially. We are continually hearing people say "I have no time for anything." It is the fashion to be overwhelmed with engagements and pressed for time. If there is a death in the family, the clergyman is hurriedly summoned by telephone to perform the funeral services. Personal letters are dashed off on a typewriter, because this suggests rushing employment, and the result is that the growing generation of young men does not know how to write a letter with the proper forms of salutation and superscription.

Now the moral of this tale is that while a moderate degree of "hustle" may be a good thing, it is possible to take an overdose and then it becomes a bad thing. If we are indeed "terribly rushed," "driven to death," and it is not with us a huge joke, or an assumed affection, and instead of being the masters of time, we are really the slaves of time, and the things have got us under the saddle and are riding us, we would do well to get out some quiet night and sit down under the stars, and ask ourselves what we are here for, and whether we are really getting the best out of life, and perhaps they will say to us as they did to Emerson, "Why so hot, my little man?"—S. F. Chronicle.

A gentleman well posted in regard to political conditions in the state ventures the prediction that Congressman Tongue stands an excellent chance of becoming our next U. S. senator. Owing to antagonisms that have been aroused the gentlemen who have been most prominently mentioned for the position are not likely to make it, so that a new man will have to be taken up, and no man in all the state would come so near making an ideal candidate as Mr. Tongue. The only trouble about his election would be that it would leave a vacancy to be filled by appointment by the governor, and the new executive being a democrat naturally would be expected to name a democrat for the place.—Times.

A Corvallis man, who hails from Dixie, and who became exercised over the general criticism of Senator Bailey of Texas for basely assaulting Senator Beveridge, says in a letter to the Oregonian that there is no more cultured, refined, high-minded, Christian gentleman in the United States Senate than Mr. Bailey. The public has learned something of the calibre of the Corvallis correspondent.

Three prominent candidates are out for the speakership of the lower house of the next legislature. They are R. L. Eddy of Tillamook, Frank Davey of Marion and L. T. Harris of Lane county. All are considered able men.

OREGON YEARLY MEETING.

The sessions of Oregon Yearly Meeting of the Friends church came to a close Monday morning. It is considered that the business of this year's sessions has been transacted with unusual harmony and efficiency, and that there is a good outlook for the work in the coming year. The report of the various sessions, as continued from last week's issue, follows.

THURSDAY.

The 8 o'clock service was conducted by Rev. Thomas Armstrong. He read several portions of scripture setting forth the doctrine of "Christian Perfection." His teaching was plain, clear, and easily understood.

The devotional exercises of the ten o'clock business session were conducted by Rev. E. M. George. There were read at this time the epistles from Indiana and Wilmington yearly meetings. The uniform discipline came before the meeting for its adoption or rejection. After much discussion it was adopted without a dissenting vote. It was strongly supported in short addresses by Jesse Edwards, Jas. Price, F. K. Jones, A. R. Mills, John Danks, H. E. McGrew and others. It is thought that a uniform discipline will bring all the yearly meetings into a closer relation whereby more efficient work will be accomplished.

At 2 p. m. the subject of "Missions" was discussed. The first part of the program was an address by Rev. Thos. Armstrong, of California. He gave a short history of the Friends church, and stated that he thought we were the only church, which had gone into quietism and had risen again. He spoke of California yearly meeting's work in Alaska. Prof. F. K. Jones introduced the work in Cuba. He spoke of the ignorance, ill-health and priest-ridden condition of the people of that island. After the treasurer's report, Mrs. Anna Moon, our missionary from Alaska, spoke of her work in that northern field. Her presence here and her encouraging words on this occasion made a deep impression upon the meeting and greatly served to increase the enthusiasm in the work of missions. Over two hundred dollars was raised in the face of the meeting to carry on the work.

The evening service was in charge of the "Endeavorers." The scripture lesson was read by Marguerite Elliott, superintendent of the Christian Endeavor work. A short talk was given by Pres. McGrew, encouraging the young people to service. Mrs. Mabel Douglas gave a very earnest and practical talk and closed with an appeal to Endeavorers to consecrate themselves to special lines of work the coming year. Many responded to the call. A vocal quartet, "Sweet Hour of Prayer" was rendered by the Misses Sibyl and Bernice Woodward. A general praise service followed.

FRIDAY.

The morning service for devotion was led by Cassie Commons of Scotts Mills. At the 2 o'clock business session the devotional part was conducted by Rev. B. F. Hinshaw. The first subject to come before the meeting was that of Peace and Arbitration. These are principles which have always been held by the Friends. Anson Cox spoke of his experience on this line during the Civil War. Thomas Armstrong said we must bring our testimony up to the scripture standard. Both speakers said they had noted with sadness the spirit of militarism in the public schools. At the close of this session the subject of Literature was considered.

The first part of the afternoon meeting was a "Memorial Service," for the members who have died during the past year. Those remembered with words of respect and love were, Richard White of Scotts Mills, Horatio Hall of Newberg, Ross Pemberton of Rosedale, Geo. Harworth of Pendleton, Canby Heston of Dundee, Joseph Cook of Marion and Rebecca Lewis of Portland. The Sabbath school work then came before the meeting. J. C. Hodson giving a very interesting talk upon some of the weaknesses of the work. Points were noted as follows: 1 Lack of prepared teachers. 2 Study the boy and keep him in the Sabbath school. 3 The lethargy in the home life; parents should go to Sabbath school with their children. In the evening F. M. George had charge of the meeting. The service was evangelistic and some definite work was done.

SATURDAY.

The morning service was in charge of Aaron M. Bray. At 10 o'clock the devotional exercises were conducted by James Vestal. The epistles from Canada and Kansas yearly meetings were read. The report of the Evangelistic and Church Extension work was given.

At 2 p. m. the session was opened by B. F. Hinshaw. The epistles from North Carolina and New England yearly meetings were read for the encouragement of the meeting. A recommendation came before the meeting to the effect that all ministers and missionaries be given certificates, stating their standing etc. The object of these certificates is to introduce our ministers into other churches and to help them get half fare rates on railroads.

The subject of education claimed the attention of the meeting for the greater part of the afternoon. All the reports were gratifying, and especially when they announced that Pacific College was free of all debt. Several short addresses encouraging education, were listened to. A subscription was taken for the college amounting to \$720, which will be applied on next year's expenses.

At 7:30 o'clock a short business session was held to consider the reading of a tolerance resolution to be read at the Five Years Meeting to be held at Indianapolis this fall, in accordance with the uniform discipline. The delegates who were elected to represent Oregon Yearly Meeting at the Five Years Conference, are as follows: H. E. McGrew, A. M. Bray, F. M. George, Esther Townsend, Chas. Baldwin, Louisa Round and Jane Blair; alternates, Jesse Edwards, Jas. Price, Anson Cox, Elizabeth Miles, John Pemberton. The epistles of Dublin and Ohio Yearly meetings were also read.

In the evening the bible lesson was read by Thomas Armstrong from Cor. 2:4. John Danks did the preaching,

SUNDAY.

The 8 o'clock meeting was in charge of Louisa Round. She read a portion of the 5th chapter of Matt. She said in part, that we should come to Him and not to any human agency. We are lights in the world, and should be lights in the home, the social and the civil life.

At 10 o'clock the meeting was opened with prayer by Anson Cox. The scripture lesson was read by James Price. The morning sermon was preached by Rev. Thomas Armstrong. His text was Rev. 21:1 "Behold I make all things new." He spoke at some length in regard to the last things. He said in part that it was not only possible for man to get back into the Adamic relation, but into Christ who never fell. Christ has gone to prepare a place for His bride and will come again for her.

A collection and subscription was taken for the Evangelistic work which amounted to \$329.01.

At 3 p. m. a worker's meeting was held. Pres. McGrew led the meeting. He said, "Christ is more interested in the details of our lives, than we can possibly be." It was a time of consecration of workers to their work.

MONDAY.

The business of the Meeting was finished Monday morning, all the reports of the various committees being presented and adopted. Many expressions were heard relative to the appreciation of the meetings and of the services of visiting friends. Rev. Thos. Armstrong was particularly commended for his able efforts throughout the Yearly Meeting. Press Com., by C. O. R.

Real Estate Transfers.

Reported by the Yamhill Co. Abstract Co. at McMinnville, Oregon, for the week ending May 31, 1902. The place to get the title of your land examined.

U S to John I Hush the Hash die 13 r 2 ..... pat  
Pacific College to Laura Forcht small tract in Newberg ..... 200  
Mary Harris et al to J H Baird 15. 20 a in T C Davis die 14 r 3 ..... 1  
C V Kuykendall et al to Mary Harris 15.30 in T C Davis die 14 r 3 Dundee Cem Assn to John Livengood blk 14 Dundee ..... 15  
E J Wright to G W Olds 4 a in sec 14 15 r 5 ..... 40  
G W Pickering and wf to Alfred Larson 27 a in sec 3 12 r 4 ..... 900  
M A Marshall and wf to Isaac Pritchett 160 a in Martin's d 1 c 1 4 r 4 ..... 4500  
D C Coleman and wf to A B Thomas as it blk 1 Morgans add Sh'dan Coulter Thompson and wf to H F Bedwell 123 a in sec 11 and 12 13 r 5 ..... 900  
F F Seeley to A L Watson 25 a pt 8 Heater die 13 r 2 ..... 1500  
A L Watson to S C Harnden 25 a in 8 Heater die 13 r 2 ..... 2000  
U S to J W Cook 13 a in sec 12 13 r 4 ..... pat  
Malcom Gibbs and wf to Lucy J Budd 30 a in Luke McKern d 1 c 13 12 ..... 1400  
J W Estes and wf to John M Williams R 1 blk 3 N Yamhill ..... 5500  
W S Powell and wf to Adam Rossner 1/2 30, 31, 32, 33, Dayton ..... 50  
Mary A Bynum and husb to J F Wade bl C Saylor's ad McM ..... 600

Save a Woman's Life.

To have given up would have meant death for Mrs. Lois Cragg, of Dorchester, Mass. For years she had endured untold misery from a severe lung trouble and obstinate cough. "Often," she writes, "I could scarcely breathe and sometimes could not speak. All doctors and remedies failed till I used Dr. King's New Discovery for Consumption and was completely cured." Sufferers from coughs, colds, throat and lung trouble need this grand remedy for it never disappoints. Cure is guaranteed by F. H. Caldwell & Co. Price 50c and \$1. Trial bottles free.

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The O. R. & N. Co. has just issued a handsomely illustrated pamphlet entitled, "Oregon, Washington and Idaho and their Resources." People in the east are anxious for information about the Pacific North West. If you will give the O. R. & N. Co agent a list of names of eastern people who are likely to be interested, the booklet will be mailed free to such persons.

A. L. CHASE, G. P. A., Portland, Ore.

Corvallis & Eastern R. R.

Time Card No. 20.

No. 2 For Yaquina: Leaves Albany ..... 12:45 p. m. Arrives Corvallis ..... 1:50 p. m. Arrives Yaquina ..... 5:35 p. m.

No 1 Returning: Leaves Yaquina ..... 7:00 a. m. Leaves Corvallis ..... 11:30 a. m. Arrives Albany ..... 12:15 p. m.

No. 3 For Detroit: Leaves Albany ..... 1:00 p. m. Arrives Detroit ..... 5:45 p. m.

No. 4 From Detroit: Leaves Detroit ..... 6:30 a. m. Arrives Albany ..... 11:05 a. m.

Trains 1 and 4 arrive in Albany in time to connect with the S. P. south bound train, as well as giving two or three hours in Albany before departure of S. P. north bound train.

Train No. 2 connects with the S. P. trains at Corvallis and Albany giving direct service to Newport and adjacent beaches.

Train No 3 for Detroit, Breitenbush and other mountain resorts leaves Albany at 1:00 p. m. after the arrival of S. P. south bound train from Portland, reaching Detroit at 5:45 p. m.

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How our ancestors of a hundred years ago would stand in astonishment if placed on the streets of one of our active cities of today! They would not believe their eyes. Yet now we look upon these wonderful achievements of steam, electricity and mechanical ingenuity as commonplace facts. In the field of science too the one watchword has been progress. Perhaps in no science has greater progress been made than in that of treating disease. This advance, however, has chiefly been made along other lines than that of medicine, as Surgery, Hydropathy, Electricity, Hygiene, and, but not least, the science of Osteopathy. The time of blood-letting is passed; the era of powerful doses of poisonous drugs is on the wane. "Osteopathy," the wonderful science of drugless healing has passed the experimental stage, and is becoming a household word. Its wonderful cures are hailed with delight, the new science which makes good health the rule, not the exception, and by clinging to nature's laws cures disease without at the same time producing a worse disease.

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