## 


 return journey. On chat meturn to at lengith in the Journil
In Eoing south from San. Pranclice Purdy followed the coast routs, mak.
ing the entire trip from Ban Francioco to Tos Angeles, usually reckoned to
be about 485 millos, within one 2 -hour After crosaing into Mexico the Oro gon women nearly got into- jail, all
because they persinted in wearing their revolvers in the aceuatomed
niches at their slidee. An clert Mox-
lean officer spied the reclrin Ican officer spied the revolvers and
made haste to read the riot them, as though he were fearing armod invaion. In view of the fing arm-
the Mexican apoke Spanich. guage entirely foreign to Mro. Bowknot speed along as woll as it might have, but flally matters were elearsd within legal boundser

## gon woman camped out along the are-

 of the road, copeeflly on their trip route of their own downward trip asfar as Roseburg, Mrr. Bowker turned the truaty Hupmobile weet from that city to Marahfield for a tour around
Coos Bay. After completing the run
from Myite Poren ner, Mairview, Merahtiold, North Bend, Bandon and, return to Coguille Mre:
Purdy received word that her mother was seriousuly in in Seattio. Immediately the two, women motorista iftarted for home, and despite the
terrors of driving over the mountaina tetween Myrtle Point and Rooeburg in rainy weather they made the crossing succeasfully and continued the drive
to Portland without stoppiet
 Thiom Coquille to the Impenial Heotol,
Portlanid, nearly 300 miloe, whe mado in 24 hours. Within an hour aftor
her arrival at the Imperial Mrs. Purdy received a telegram announcing the death of hor mother, and she departed
immediately for Seattle, leaving her
trip companion, Mra Bowker, to rip companion, Mru. Bowker, to An En route to Son Diego trom lose
Angeles the car stopped for some atrange reason and the women mo-
torista were finally put to the extremCorista were finally put to the extrem-
ity of taking off all the spark plugs and cleaning them, of inspecting tis carburetor and generator very clonoly and going through the other pre-
cautions followed by the motorist tranded on the road. At last a wise
notion struck them and they direor notion struck them and that diseov
ered, much to their humilintion, thy they were meroly out of gasolina,
The Hupmobile was sent out on The Hupmobile was sent out on its
loug drive minus chains, and didn't foug drive minus chains, and diant veather alang the notoriously rougn
tretch between Redding and Dung. muir on the return trip, Here the em ployment of chains was so imperativ, were compelled to camp at the side of
the road for two or three days waiting for road for two or three days waitin,
for dry weather to boost them alon orced to pick berries and catch ferh living for the most part on berries,
fish and coffee. The nearest postofice In honor of the towns they hall ker and Mrs. Purdy employed the nicknames "Hep" and "Con" on the trip, registering as "Hep" Bowker an Con". Purdy whenever they. plac
their names on hotel registers. Che past month and a half that icarceely know how to aet now that
we have our suits on again," remarked reek "But we hed a mett fal and entertaining trip and foe aply repaid for the little hardanhiy.
which it entailed. Our recorde show that we made the complete run from Portlind to Tis
Jauna, Mexieo, in about 82 hours acelual running -time, after dedueting
ime for stops. I think we averaged etter than 200 miles a travel a da nd never covered less than 150 mile when we on the rood all day long. O courae, make fatrly good speod a
"We met
"We met a good many rather rough asked many times to atop and let thoee road-walkers aboerd, but never heoi-
tated long enough lo stop and in thia whay avoided any trouble. sometimes roide


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St. James Eplscopal Church. Evening Prayer an
vening at 8 .
Holy communion
taiy the Feasto of St t. Michaol an
Choir Practice tom
 Holy Communion at $8 \mathrm{a} . \mathrm{m}$.
Sunday School at 10 m, Holy Communion at $8 \mathrm{a} . \mathrm{m}$.
Sunday School at $10 \mathrm{a} . \mathrm{m}$.
Morning Prayer and Sermon Morning Prayer and Bermon at 1
m . Subject m. Subject, The Foundation

Evening prayer and Sermon at
m. This semon will be the second $f$ the course on "The Relationship of the Day"" the subsect being "Mar age and the Home."
Rev. Froderick $\mathbf{G}$. Jennings,
Methodist Episcopal.
Sundey School at 10 a. m. Mr corgia Richmond, Anderion, musical dirreetor The Epyofth, League servicg at ${ }_{\mathrm{A}}^{\mathrm{m} .}$ cordial

## H. Downa, Pastor.

M. E. Church South. Promptly at $10 \mathrm{a} . \mathrm{m}$. Sunday Schoo prill convene. Prayer nervice Wedneeday at 8 p
Everyone urged to be present.

Presbyterian'Church. Teaching service from 10 to $11 \mathrm{~s}, \mathrm{~m}$,
Preaching by Rev, J. A. MeVeigh, pastor at $11 \mathrm{a} . \mathrm{m}$, an
Oct. 1 , at $7: 30 \mathrm{p} . \mathrm{m}$.

Christian Church. Bible School at $10 \mathrm{a} . \mathrm{m}$.
 Preaching services at op, $\mathbf{m}$,
Prayer meeting Wednesday . ${ }^{2}$. Prayer meeting Wedinesday evenin
is. m.
Vietor P. Morris, minister.
Christian Science Society. Serviees next Sundey at 11:00 a.m
Subject, "Reality". Wednesday evening meeting at 8 Sclock,
Sunday achool at $9: 30 \mathrm{a} . \mathrm{m}$.
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