

Coquille Valley Sentinel

COQUILLE, OREGON

JULY 1, 1948.

Christian Science Lecture Delivered

Entitled
Christian Science: A Religion
of Works
by
John S. Sammons, C. S.
of Chicago, Illinois
Member of the Board of Lectureship
of The Mother Church, The First
Church of Christ, Scientist, in Boston,
Massachusetts
Service men and women now being
discharged from war theaters are
bringing back many stories of re-
markable cures effected by the ap-
plication of Christian Science, declared
John S. Sammons, C. S., of Chicago,
here last Thursday night.



HARRY C. BROWNE
Incoming President of The Mother
Church, The First Church of Christ,
Scientist, in Boston,
Massachusetts

One boy in the South Pacific told
of his experience after contracting
malaria and tropical ulcers on his
legs in swampy jungle. He had been
instructed in the Christian Science
Sunday School before entering ser-
vice, and wrote from Guadalcanal to
his former teacher:

"Through knowing the truth and
putting to work this great knowledge,
while in the hospital, I was able in
a few short months to cure this error,
which normally would take medical
treatment a year or more, thus proving
once again the truth, and the
power of God in our thinking."

Mr. Sammons, a member of the
Board of Lectureship of The Mother
Church, The First Church of Christ,
Scientist, in Boston, Massachusetts,
related this and other instances of
healing during a public lecture. He
spoke under the auspices of The
First Church of Christ, Scientist,
of Coquille at the Washington school
building and was introduced by Mrs.
Walter York.

A young man in the United States
Army had such a rapid healing of
what had been diagnosed by the
Army doctors as pleurisy and pneu-
monia that when he reported to the
hospital the same day after treat-
ment by the Christian Science War-
time Minister, he was returned at
once to active duty.

These and other incidents of war-
time healing were cited by the lec-
turer as part of a continuing record
of testimonies. Picking at random
one of the weekly issues of the
Christian Science Sentinel, dated
February 3, 1945, he found this list
of healings told in simple language
by those healed:

Instantaneous healing of tubercu-
leus, goiter, carbuncle, a broken
wrist, a dislocated shoulder, astig-
matism, and diseases and discord by
twenty other names. All this in one
week's testimonies of a periodical
found in 1898.

"Multiply these healings by fifty-
two issues a year," Mr. Sammons
said, "and you will have an esti-
mated total for the forty-seven years.
Add to these the healings published
in The Christian Science Journal
since 1893 and those heard at the
Wednesday meetings in Christian
Science churches around the world,
and you have a swelling chorus of
public acknowledgment."

Explaining that these cures are
wrought today in strict accordance
with the example and instructions of
Christ Jesus in the Bible, Mr. Sam-

mons told how Mary Baker Eddy,
Discoverer of Christian Science and
Founder of all its organized activities,
had herself been healed. As a result,
she healed others, including a case in
which cancer appeared about to be
fatal, and many similar diseases that
had been given up by the physicians.
"Christian Science has never claim-
ed that it originated spiritual heal-
ing," the lecturer continued, "but it
does submit, on the authority of its
works during three quarters of a
century, that it is in truth the re-
instatement of the Christianity of the
Master."

"Mrs. Eddy gives us the radical, if
not startling, statement in her text-
book, 'Science and Health with Key
to the Scriptures,' 'There is no
disease.' Every instance of recovery
from disease such as those given,
proves the truth of Mrs. Eddy's
statement, because reality cannot be
overcome, and if disease actually
existed as condition, there would be
nothing that could be done about it."

"In referring to disease, Christian
Scientists use the word 'claim' ad-
visedly, because disease, not being
made by God, is but a claim to some-
thing, a presumption, nothing claim-
ing to be something. By the same
logic, disease cannot cause, or cul-
minate in, death. Life is self-re-
newing, self-sustaining, and this life
is your life."

TO CONSTRUCT HOUSE

A permit to build a \$5,000 house
was granted to Thurman Hickam by
Building Inspector Paul Snider this
week. House will be at 5th and El-
liott.

Also granted was permit to Tom
Detlefsen to build extra bedroom and
garage at cost of \$2,000.

St. James' Episcopal Church

The Rev. Robert Lessing, Rector
Services
Sundays: 8 a. m. Holy Communion.
9:45 a. m. Church School. 11 a. m.
Divine Services. (Holy Communion
on the First and Third Sundays).
All Holy Days: 10 a. m. Holy Com-
munion.

Every Wednesday: 10 a. m. Holy
Communion.

St. James' Guild meets every Wed-
nesday at 2 p. m.

The Vestry meets the second Thurs-
day at 7:45 p. m.

Seventh Day Adventist Church

Evangelistic Service - 7:45 p. m.
Sabbath School Saturday, 9:45 a. m.
Church 11:00 a. m.
Prayer Meeting Wednesday 8 p. m.

Pioneer Methodist Church

Second at Elliott Street
Rev. Lawrence Guderian, minister
9:45 a. m. Church School.
11:00 a. m. Morning Worship Ser-
vice.

5:30 p. m. Evening Service.
7:30 p. m. Evening Service.
Wednesday evening 7:45 Choir Re-
hearsal.

Thursday evening 7:45 Study Group
"The Church With The Chimes"

The Holy Name Catholic Church

Mass at 10:00 a. m. every Sunday.

Coquille Tabernacle

(Assembly of God)
2nd at Heath
Sunday School - 9:45 a. m.
Worship Service - 10:00 a. m.
C. A.'s (youth group) - 6:45 p. m.
Jr. C. A.'s - 6:45 p. m.
Prayer Service (Tues.) - 7:45 p. m.
Choir Practice (Wed.) - 7:30 p. m.
Bible Study (Thurs.) - 7:45 p. m.
Howard S. May, Pastor.

First Church of Christ, Scientist

Sunday School at 9:30 a. m.
Sunday Service at 11 a. m.
Subject for next Sunday, "God."
Wednesday evening meeting 8 p. m.
Free public Reading Room at 286
W. Second, Roxy Bldg., open every
day except Sunday and holidays from
1:00 to 4:00 p. m.

Church of God

North Henry and Seventh Streets
Welcomes You
Sunday School 10:00 a. m.



The world needs sociability
more than material progress,
more friendliness rather than
more laws, more understanding
rather than more criticism. Let
the River of Friendliness overflow
its banks and the shores of the
world's discontent will become
fertile lands of happiness —
enough-for-all.

When a man speaks well of our
ability we are pleased. When he
announces that he believes in out-
personal sincerity, we are, then
immensely gratified.

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Sincere Worship Service 11:00 a. m.
Evening Worship 7:30 p. m.
Prayer meeting Thursday 7:30 p. m.
Pastor, Floyd L. Grice

Fairview Community Church

D. D. Nelson, Pastor
Sunday School 10:00 a. m.
Morning Worship 11:00 a. m.
Evangelistic service Sunday even-
ing, 7:30 p. m.
Bible Study Friday 7:30 p. m.

Church of Open Bible

Rev. Walter C. Rowley
Sunday School 9:45 a. m.
Morning Service 11:00 a. m.
Sunday Evening Service 7:30 p. m.
Midweek Prayer Service
Shut-in Services Friday.
You are cordially invited.

Emmanuel Baptist Church

150 So. Elliott St.
Rev. George W. Wheatley, Pastor
Bible school classes, 9:45 a. m.
Morning worship service, 11 o'clock.
Young People's groups, 6:45 p. m.
Personal Evangelism class, 7:00 p. m.

Evangelistic service, "Book of Rev-
elation," 7:45 p. m.
Choir rehearsal Wednesday, 8:00
p. m.

Prayer fellowship with Bible study,
Thursday, 7:30 p. m.
City-wide ladies Bible class, Fri-
day, 7:30 p. m.

A Bible Teaching, Gospel Preaching

Church

The Church of God

North Powers
Rev. Jessie A. Coldiron
Sunday School 10 a. m.
Worship Services 11 a. m.
Sunday Evening Services 7:30 p. m.
Midweek Prayer Service Wednes-
day 7:30 p. m.
Everyone welcome.

Church Of The Nazarene

Ninth and Heath Streets
Rev. Ray Harrison, Minister
Sunday, June 28th
Sunday School at 9:45. The morn-
ing worship at 11:00; N.Y.P.S. at 6:30
in the evening followed by the evan-
gelistic preaching hour. Greetings
to all and a hearty invitation from
the new Pastor—Ray Harrison.

Christian Church

260 E. 4th St.
Earl L. Soward, Pastor
Sunday School 9:45 Daylight Sav-
ing Time.
Morning Worship 11:00 Daylight

Saving time.
Christian Endeavor 7:00 p. m. Day-
light Saving Time.
Evening Service 8:00 p. m. Daylight
Saving time.
Midweek service, Thursday evening
8 p. m.
Choir Wednesday evening 7:30 p. m.

Evangelical Lutheran Mission

(American Lutheran Church)
Alfred K. Bethmann, Pastor
Church services will be cancelled
during the month of July.
Sunday school will be continued
at the Pastor's study, 601 N. Taylor.



NOW—all Greyhound Schedules Operate on

Pacific Daylight Saving Time
the following service
is now in effect daily

NORTHBOUND
4:10 A.M. 7:19 P.M.
7:27 A.M. 5:25 P.M.
8:33 A.M. 5:41 P.M.
11:17 A.M. 11:14 P.M.

SOUTHBOUND
1:56 A.M. 3:25 P.M.
3:26 A.M. 4:25 P.M.
9:00 A.M. 5:48 P.M.
10:05 A.M. 11:17 P.M.

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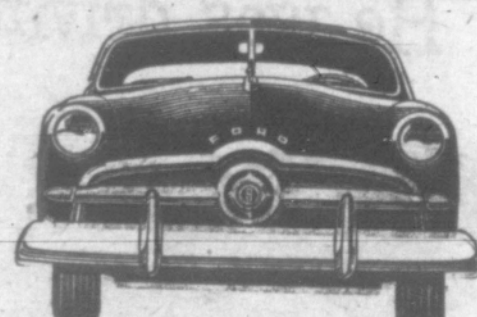
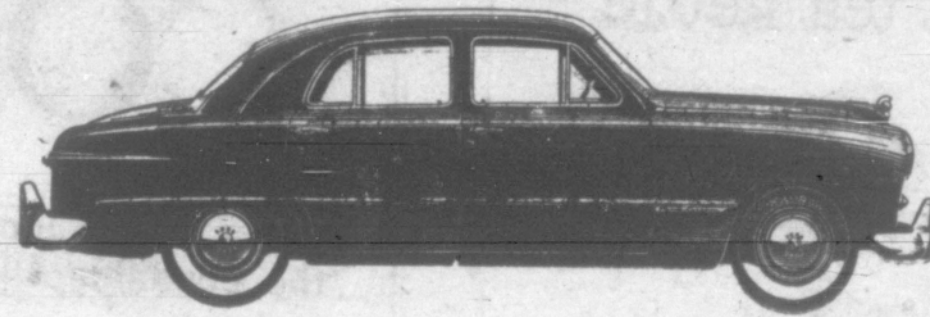


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