

Group To Attend Church Youth Camp

On August 18th, seven Coquille young people will travel to Gearhart to attend the annual Episcopal Church Summer Camp. George Gant, Raymond Kay, James Kay, Nancy Godard, Marion Moore, and Sally Bonney,

make up the group who will spend a week receiving religious instruction and personal counseling. The Rev. Robert L. Greene, who will serve as a member of the School faculty, will leave Coquille August 11th, for the Grade School Boys' session of the school, which will begin August 12th. On the faculty, also, will be The Rev. George Turney, former vicar at St. James' Church.

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"IT'S HARD TO BELIEVE"



CITIZENS OF KAWAIDANI (HONSHU) JAPAN, MORTIFIED THAT THEY WERE TOO POOR TO BUILD A NEW SCHOOL, STOPPED USING INTOXICANTS FOR 20 YEARS-REPORTED TO U.S. ARMY OFFICIALS THAT AS A RESULT THEY HAD ENOUGH TO ERECT SCHOOL.



THE 48 STATES OF THE UNITED STATES SPENT \$959,500,000 FOR EDUCATION IN 1943 AND THAT SAME YEAR AMERICANS SPENT \$6,065,000,000 FOR INTOXICANTS-ENOUGH MONEY TO HAVE COMPLETELY REMODELED OUR SCHOOL SYSTEM.

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The Rev. Mr. Turney will serve as dean of men, while the vicar of the local church will give a course on the Life of Christ.

A previously scheduled College session, which was to have closed the same time in September. This was necessitated due to the large number of students who have been working during the summer and are unable to leave their work until a later date.

During the absence of Mr. Greene, the Coquille Church will be in charge of The Rev. J. Thomas Lewis, rector of Emmanuel Church, Coos Bay. Sundays, August 18th and 25th, services at St. James' will be held at 9:30 a. m. The vicar will return in time for regular services, September 1st.

First Church of Christ, Scientist

Coquille, Oregon
Sunday School at 9:30 a. m.
Sunday Service at 11 a. m.
Subject for next Sunday, "Spirit."
Wednesday evening meeting 8 p. m.
Free public Reading Room at 228 W. Second, Roxy Bldg., open every day except Sunday and holidays from 1:30 to 5:00 p. m.

Assembly of God

Second and Heath Sts.
Rev. W. R. Munger, Pastor
Sunday Services:
Sunday School at 9:45 a. m.
Morning Worship at 11:00 a. m.
Evangelist Eunice A. Munger will be bringing the message.
Young People's for Intermediate and Senior Christ's Ambassadors at 6:45 p. m.
Missionary Service at 7:45 p. m.
Rev. Milo Franke, missionary to China, will be speaking.
Tuesday: Bible Study at 7:45 p. m.
Thursday: Prayer meeting at 7:45 p. m.
Saturday, August 17: There will be a big Christ's Ambassadors Rally at 7:45 p. m. Rev. Hilton T. Park of Cottage Grove has been secured as the speaker for the evening. This service will be of special interest to young people. There will be plenty of music. Remember this date, and come.

St. James' Episcopal Church

The Rev. Robert L. Greene, Vicar
Sundays:
8:00 a. m. Holy Communion.
11:00 a. m. Morning Prayer with sermon. (1st Sunday, Holy Communion with sermon).

Seventh Day Adventist Church

Sabbath School Saturday, 9:45 a. m.
Church 11:00 a. m.
Prayer Meeting Thursday 8:00 p. m.

The Holy Name Catholic Church

Mass at 10:00 a. m. every Sunday.

Emmanuel Baptist Church

150 So. Elliott St.
Rev. Walter C. Radke, Pastor
You are invited to worship with us in the following services:
Sunday School 9:45 a. m.
Worship service 11:00 a. m.
Young People's group 6:45 p. m.
Evening Service 7:45 p. m.
Midweek service Thursday 7:30 p. m.
Monthly business meeting.
Choir rehearsal Thursday 8:30 p. m.

Christian Church

East Fourth and Coulter Sts.
Liston Parrish, Pastor
Bible School 9:45. Mrs. Martha Purdy, Supt.
Morning worship 11:00. Lord's Supper, special music and message by the pastor, "Mount Olivet, the Mountain of Departure."
Young People's C. E. 7:00 p. m.
Evening service 8:00. This service is planned for young people who are cordially invited.

Church Of The Nazarene

Ninth and Heath Streets
Rev. V. W. Anglin, Pastor
9:45 a. m. Sunday Bible School.
11:00 A. M. Morning Worship, Sermon, "Essentials in the Service of God."
6:30 p. m. Young People's meeting.
7:30 p. m. Evening Service. Sermon, "God's History Written in Advance."
Wednesday night, mid-week prayer meeting at 7:30.

Pioneer Methodist Church

Second and Elliott
Bennie Howe, Minister
Sunday:
Church School for all ages at 9:45 a. m.
Divine worship at 11 a. m. Sermon: "The Five Porches." Music by the Juniors.
Thursday:
Evening worship at 8 o'clock.
Thought for the Week:
Be as kind as you can today; because you may not be here tomorrow.

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The Ministers' Corner

SINCERE PRAYER

By Rev. V. W. Anglin

There is a marvelous promise in First John five, fourteen, which states that if we ask according to His will, we know we have the petition. Truly there is much involved in the promises of this wonderful promise such as asking in Jesus name, "Keeping His Word," "No condemnation," "No sin in the heart," etc.; all these and more are the promises from the word of God for the divine recipe for getting our prayers to God and an answer back from God. When a mere lad of ten, I saw my mother fast and pray for three days for an impossible thing to be done and I watched her and the outcome and I saw her get the answer and rise from prayer singing and happy and lo, in a few days the physical answer came and I saw it with my eyes. This left an indelible impression on my heart for I saw that if my dear old mother could get an answer, I could likewise do so.

Some lose the answer by growing weary and sleepy, as the blind beggar who sat at the roadside in the eastern country and as the sun was warm he dozed off and a man passing dropped in a coin but he knew it not. Another one came by and took the coin from his cup and he knew it not; his desire received and lost and he unconscious of it all because he was asleep.

Also some for lack of faith, appropriating faith, fail to grasp the answer, as illustrated in a friend of mine, who when a boy, was standing with a little friend in a store looking wistfully at the toys, mostly at a fine truck when the clerk came their way and saw the procedure and took up the truck and handed it to my friend saying, "Take it." He said, "Me?" "Yes you, take it." "Mine?" "Yes, yours." "Did you mean me?" "Yes." But his faith was too little and he seemed unable to grasp the toy and the clerk handed it over to his friend and said the same words, "Take it," and the latter grabbed it and ran hugging his answer, home.

This was what Hannah did in spirit, rose singing with Samuel received by faith, and later brought the boy she had prayed for and received by faith now here he was.

If we believe God can work the impossible, He can, but we must have a person to work through and the impossible can be accomplished. Let us maintain our rights to get an answer to our prayers.

Livestock Feed From Wood Seen

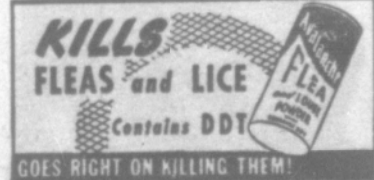
The possibility of turning part of Oregon's huge volume of wood waste into high protein feed for livestock is discussed by Paul M. Dunn, dean of forestry at Oregon State college, in an article on the Springfield alcohol plant in a recent issue of the magazine, "Chemical Products," published in England.

In addition to describing the wood-waste alcohol plant and efforts to get production on an economical peacetime basis, Dean Dunn refers to the related but similar process of making "fodder yeast" from wood.

"The sugar solution formed by wood hydrolysis can be used for any purpose to which sugar can be put," Dean Dunn explains. "It is possible to use this sugar solution . . . for the manufacture of yeast in very large volumes. If certain nitrogenous substances are added, the resultant mass of yeast has a very high protein content. This can be dried and used as a high grade protein feed for livestock."

"Since the manufacture of this fodder yeast does not involve distillation, as does the manufacture of alcohol, it is probable that much smaller plants could be economically operated . . . in localities where smaller amounts of wood waste would be readily available."

Dean Dunn points out that such a development on a large scale could have far reaching effects on the western livestock industry by making available more feed for finishing range livestock here rather than in the Midwest.



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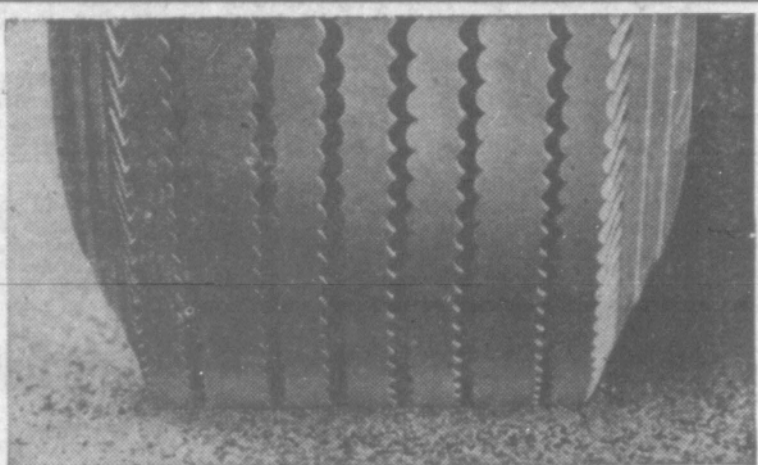
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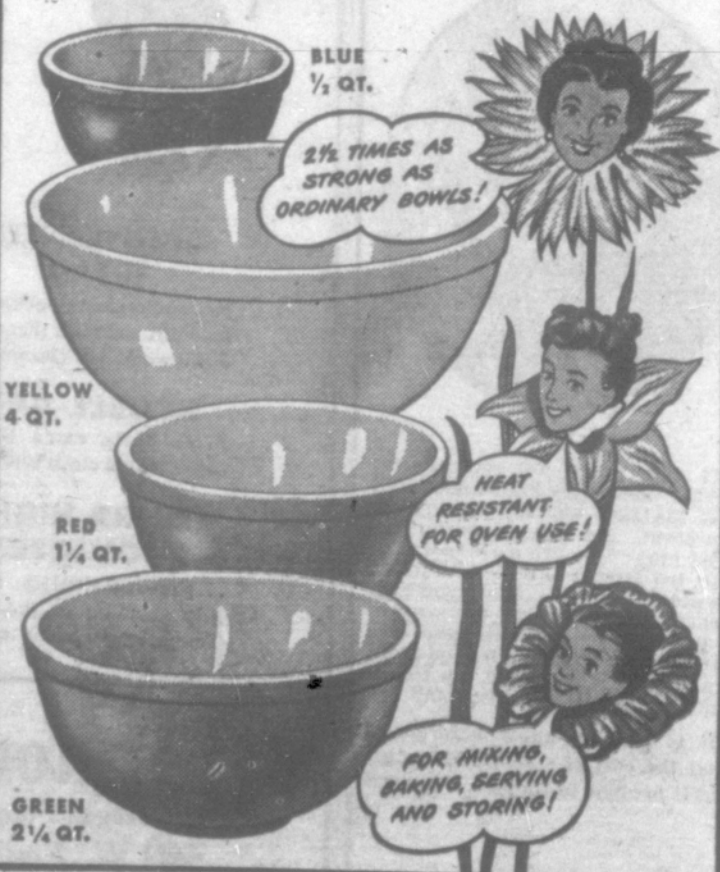
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