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It's the most finely balanced low-priced car ever built

CHEVROLET

THE new Master De Luxe Chevrolet brings you a perfect combination of the most desired motor car advantages, from alluring Fisher Body beauty to the famous gliding Knee-Action Ride, and from solid steel Turret-Top construction to spirited Blue-Flame valve-in-head performance. Yet the Master De Luxe sells at much lower prices and gives much greater operating economy than any other motor car you would think of comparing with it! See this car ... drive it ... today!

CHEVROLET MOTOR CO., DETROIT, MICH.  
Compare Chevrolet's low delivered price and easy C. M. A. C. terms. A General Motors Value

CHOOSE CHEVROLET FOR QUALITY AT LOW COST

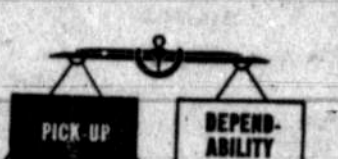
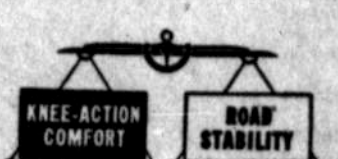
**CHEVROLET**

Master De Luxe

Southwestern Motor Company Coquille Oregon

CHEVROLET - PONTIAC - BUICK - LA SALLE - CADILLAC

Weigh all factors judge for yourself



**Emanuel Baptist Church**  
Harold A. Minter, Pastor  
Sunday school opens at 9:45 with song service. If you are not present at that hour you miss the best part of the program.  
Preaching services at 11:00 a. m. This is the first Sunday of the month and according to custom, communion will be observed. "Evangelism" will be the morning topic.  
B. Y. P. U. at 7:00 p. m. Sunday, June 2, is the date of our sectional rally at North Bend. Those planning to go should be on hand promptly at 1:00 p. m.  
Choir rehearsal Tuesday evening, 7:30 p. m.  
Prayer meeting Wednesday 8:00 p. m.  
Ladies' Society meets Thursday at 2:00 p. m.

**Church of Christ**  
Fourth and Coulter Sta.  
Earl F. Downing, minister  
Bible school, 9:45 a. m. Short Children's Day program. Each child present will receive a small gift.  
Morning service, 10:45 a. m. Sermon topic, "Before Winter Comes."  
Christian Endeavor, 7:00 p. m.  
Evening service, 8:00 p. m. Sermon topic, "The Tabernacle, A Shadow."  
Midweek service, Wed. 7:30 p. m.

**The Holy Name Catholic Church**  
Sunday, June 2, Mass at 8 a. m.  
Father M. G. Hart, Bandon

**Seventh Day Adventist Church**  
Second and Collier Streets  
Sabbath School (Saturday) 9:45 a. m.  
Preaching service 11:00 a. m.

**Coquille Assembly of God**  
Hazel MacLeod, pastor  
Sunday, 9:45 a. m. Sunday School. 11:00 a. m. Dedication of children and Children's Day program. Morning worship following.  
6:45 p. m. Young people's meeting. Harry Moore, leader.  
7:45 p. m. Evangelistic service.  
Tuesday, 7:45 p. m. Prayer meeting.  
Friday, 7:45 p. m. "Can We Expect Miracles Today?" will be one of the questions answered in the Bible Study class.

**Church of God**  
Sunday School at 10 o'clock with classes for everyone.  
Morning service at 11 a. m.  
Evening preaching 7:30 p. m.  
Young People's meeting Sunday evening at 6:30 o'clock.  
Prayer meeting 7:30 o'clock Thursday evening.  
The public is cordially invited to all these services.  
Edward E. Watkins, Pastor.

**St. James Church**  
(Episcopal)  
Church school every Sunday at 10 a. m. C. Osika, superintendent.

**First Church of Christ, Scientist**  
Coquille, Oregon  
Sunday School at 9:30 a. m.  
Sunday Service at 11 a. m.  
Subject for next Sunday, "Ancient and Modern Necromancy, alias Mesmerism and Hypnotism, Denounced."  
Wednesday evening meeting at 8 o'clock.  
Free public Reading Room open in Church Building every Tuesday and Friday afternoons except holidays from two to five o'clock.  
The public is cordially invited to attend our services and to visit the Reading Room.

**LOST YOUR PEP?**  
HELP GET IT BACK

Don't Let Avoidable Stomach, Liver, or Kidney Disorders Rob You of the Joy of Living

Your "pep" is the measure of your physical condition. Upon it depends much of your success and enjoyment of life. Thousands are finding wonderful help in the return of that glorious feeling of health and vigor by use of Williams S.L.K. Formula. This remarkable prescription was selected by a druggist from literally thousands written by physicians. It was one which he noted was refilled year after year. So remarkable were the results reported by sufferers that he gained permission from the physician to have this formula compounded for the use of the public generally.

Many of those most enthusiastic in their praise of Williams S.L.K. Formula had been to hospitals and specialists without satisfactory results. E. E. Jeffries, Neosho, Mo., writes: "I spent \$1,100 trying to get relief from my indigestion and stomach trouble but had to live on a liquid diet. After three bottles of Williams S.L.K. Formula I felt like a new man and could eat anything I wanted."

Williams S.L.K. Formula is recommended widely for stomach, liver and kidney disorders as are associated with dyspepsia, biliousness, gassy stomach, distress after eating, heartburn, sour stomach, constipation, neuralgia, rheumatism, lame back and general weakness. Ask your druggist about this wonderful preparation today. Williams S.L.K. Formula is sold by Fuhman's Pharmacy and they will refund your money if you are not delighted with the results.

List of Articles Deposited in Capitol Corner Stone (Continued from Page One)

- vestment of that city by the German army, in the Franco-German war of 1870—a marvel of photography; deposited by I. R. Moores.
- 11. Catalogue of Willamette University, 1872-73; deposited by T. M. Gatch.
- 12. Roster of United States Troops serving in the Department of the Columbia, commanded by Brevet Major General Jefferson C. Davis; deposited by H. C. Morrice.
- 13. Memorial Address, Life and Character of Abraham Lincoln, by George Bancroft; deposited by J. H. D. Henderson.
- 14. Copy of New England Courant, published by Benjamin Franklin, Boston, Massachusetts, February 11, 1733; deposited by B. G. Whitehouse.
- 15. Salem City Directory, 1871; deposited by J. Henry Brown.
- 16. Proceedings of the Grand Lodge, Independent Order of Odd Fellows; deposited by C. N. Terry, Grand Secretary.
- 17. King James' Translation of the Holy Bible; deposited by E. F. Brown.
- 18. Sealed letter, containing a statement of the religious faith of Thomas M. Cann; deposited by T. H. Cann.
- 19. New York Medical Journal, May, 1873, with fee-bill of the Medical Society of the Third Judicial District of the State of Oregon; deposited by James A. Richardson, M. D.
- 20. Design of Capitol Building, by Krumbein & Gilbert, Architects.
- 21. Funeral notice of Rev. Julian DeCraene, pastor of St. John's Roman Catholic Church, Salem, Marion County, Oregon; deposited by Wm. Savage.
- 22. Original correspondence between Chairman Board of Capitol Commissioners and the M. W. Grand Master of Masons of the State of Oregon, relative to the ceremony of laying this corner-stone.
- 23. A key-stone, Masonic emblem; deposited by E. B. Hodnutt.
- 24. City Directory of the City of Portland for 1873; deposited by B. Samuel.
- 25. Copy of State Fair Gazette, 1873; deposited by L. Samuel.
- 26. Roll of members, exempt and active, of Multnomah Engine Company, No. 2, of Portland, Oregon; also, Badge of Membership; deposited by W. A. Holbrook.
- 27. Ten shillings currency of the State of New York of the year 1771; deposited by James B. Loomis.
- 28. List of members and By-Laws of Silvertown Lodge No. 45, of A. F. & A. M.; deposited by John C. Davenport.

- 29. Documents pertaining to the history of the City of Salem; deposited by Hon. J. Quinn Thornton.
- 30. Transactions of the Supreme Court of the 33d Degree of the Southern Jurisdiction of the United States, May, 1872; deposited by H. C. Morrice.
- 31. A Sentinel extra of April 12, 1865, containing particulars of the surrender of General Robert E. Lee; deposited by S. R. Scott.
- 32. A pebble picked up by Henry H. Gilfrey under the north eave of the tomb of George Washington, at Mount Vernon, in February, 1872; deposited by Henry H. Gilfrey.
- 33. Specimen of Santiam quartz; deposited by John F. Miller.
- 34. Lead impression of seals of Circuit and County Courts of Marion County, deposited by Chester N. Terry.
- 35. Address delivered by Past Grand Master S. F. Chadwick, at laying of this corner-stone, October 8, 1873; deposited by S. F. Chadwick.
- 36. Engrossed on parchment—names of State Capitol Building Commissioners, Architects, Superintendent, and Secretaries of the Building; also photograph of the State Capitol Building; deposited by John F. Miller.
- 37. Philadelphia Evening Star, containing the view and ceremony of the unveiling and dedication of the Masonic Temple erected in Philadelphia—the grandest building of the kind on the globe—September 26th, 1873; cost of building, \$1,475,000; deposited by William Savage.
- 38. Photographic Album, containing photographs; deposited by C. B. Moores and M. L. Chamberlin.
- 39. Photographs; deposited by H. A. Griffin.
- 40. Inaugural Address delivered by President Zachary Taylor, March 4th, 1849; deposited by A. B. Carter.
- 41. Circular and cut of fire-proof safe; deposited by W. B. Wiltshire.
- 42. Daily and Weekly Statesman, Oct. 7th and 8th, 1873; deposited by Capt. C. P. Crandall.
- 43. Morning Herald, of New York, May 6th, 1835, and of September 27, 1873; deposited by F. D. Strong.
- 44. Weekly Mercury, September 3d, 1873.
- 45. Willamette Farmer, October 4th, 1873.
- 46. Benton Democrat, October 4th, 1873.
- 47. Weekly Enterprise, July 25th and September 15th, 1873.
- 48. The Plaindealer, October 3d, 1873.
- 49. Oregon State Journal, March 12th, 1864.
- 50. Oregon State Journal, October 4th, 1873.
- 51. Daily Bulletin, October 8th, 1873.

- 52. Nashville Christian Advocate, Methodist Episcopal Church South; deposited by Rev. Edward J. Dawns.
- 53. Specimens of gold-bearing quartz, selected at the mine of J. W. Virtue & Co., Baker City, Oregon, July 23d, 1872; deposited by T. McF. Patton.
- 54. Impression in lead of the Great Seal of the Grand Lodge of A. F. & A. M. of the State of Oregon.
- 55. Impression in lead of the seal of the Most Worshipful Grand Master of A. F. & A. M. of the Commonwealth of Oregon.
- 56. List of officers and members of Tiger Engine Company No. 2, of Salem, Oregon.
- 57. Order of Ceremonies of laying this corner-stone.
- 58. Morse's Alphabet, Numerals, Signals and Abbreviations of the System of Telegraphy; deposited by A. F. Wheeler.
- 59. List of Members of the Common Council of the City of Salem, Oregon; deposited by B. F. Brown.
- 60. Pope's Modern Practice of the electric Telegraph—a complete compendium of the system; deposited by R. P. Earhart, F. N. Shurtleff and B. F. Brown.
- 61. Smith's Manual of Telegraphy; deposited by R. P. Earhart, B. F. Brown and F. N. Shurtleff.
- 62. Proceedings of the Grand Lodge of the A. F. & A. M., of the State of Oregon, for the year 1873.
- 63. Proceedings of the Grand Chapter, R. A. M., of the State of Oregon, for the year 1873.
- 64. One Dollar United States Legal Tender Currency; deposited by F. N. Shurtleff.
- 65. Copy of invitations sent to the different Lodges and Chapters.
- 66. Copy of the Catholic Sentinel, October 2nd, 1873.
- 67. Copy of the Corvallis Gazette, June 23d, 1873.
- 68. Specimens of Oregon Wheat Crop of 1873; deposited by S. F. Chadwick.
- 69. Constitution and By-Laws of Tiger Engine Company No. 2, of Salem, Oregon.
- 70. Impression in lead of the seal of the Grand Chapter, R. A. M., of the State of Oregon; also, list of Grand Officers for 1873.
- 71. Quarter of a Dollar in Gold; deposited by Mrs. T. McF. Patton.
- 72. Medal of Great Central Fair of Philadelphia, June, 1864; deposited by T. McF. Patton.
- 73. Map of the Heavens, showing the Situation of the Planets, at 12 o'clock M., at Salem, Oregon, October 8th, 1873; deposited by J. W. McAfee, M. D.
- 74. Christian Messenger, October 4th, 1873.
- 75. Daily Evening News, October 7th, 1873.

76. Lambskin, or White Leather Apron, an emblem of innocence and the Badge of a Mason; deposited by J. H. Albert.

77. Daily Oregonian, October 8th, 1873.

78. A Detailed Description of a Modern Sewing Machine; deposited by R. P. Earhart.

79. Writing implements in common use in 1873; deposited by E. A. Brown.

80. Sealed Documents of United Order of Druids.

81. San Francisco Journal of Commerce, of June, 1873; deposited by B. N. Rowley, correspondent.

82. Fractional Currency of the United States, denomination 3c, 10c, and 50c; deposited by T. McF. Patton.

83. Silver Plate, with brief inscription, giving date of organization, etc., of Congregational Church in Salem, Oregon; deposited by P. S. Knight.

Following is the address made by Mr. Chadwick:

We have today witnessed a ceremony older than the Christian era; a ceremony as sacred and as binding on our brethren everywhere as a religious feast or pledge. The solemn ceremony of laying the corner-stone of a State Capitol building in the name of the Grand Architect of the Universe, and of dedicating it to the use of the learned and impartial lawmakers of the state—to the use of those who shall provide for the protection of the citizen, the defense of right, the adjustment of difficulties, the correction of evils, the support of civil and religious liberty, and the promotion of public virtue,—a building in which the servants of an incorruptible sovereignty shall discharge their weighty duties with fidelity and honor,—is the noble work of a free and an enlightened people.

The corner-stone unites the unfinished walls of a building which should be closed up to add symmetry and strength to it; to connect the several parts, and form one stupendous whole, and to secure to the edifice the size and firmness required in the foundation, so that beauty in design and faultless skill in execution may be displayed in the admirable and intricate forms of architecture as they rise and expand in harmonious proportion throughout the entire superstructure as it approaches completion.

The act of today in behalf of the State is the work of the citizen, attended with Masonic solemnities. It is meant to celebrate the progress of a State, and to assert in a proper public manner that our hearts are fully alive to the increasing exertion of our people now plainly manifest in the development of the numerous valuable resources of this great commonwealth.

How emblematical is the performance of this rite, of the mutual dependence and harmony of those duties enjoined upon us as citizens, requiring, as they do, unity of purpose, each duty supporting the other, all acting in concord, and thus forming agents of vast energy and power in furtherance of the essential objects and aims of our being.

The corner-stone has its casket, the depository of the evidences of the condition of a people—religious and political—and of the history of the times when it is laid. We are taught that the human structure has its corner-stone also. And it should have its inmost recesses filled with the hopes, aspirations and good intentions of its possessor, all acting in concert for the common weal; for as the harmony of diversified interests is essential to the healthful action, the heart and hand should work together to mould them for the good of the whole.

As an Order we look back over ages to that period in the world's history when the Temple was reared as a place of worship for those differing in their views and opinions in all things save one. That point of agreement was a common belief in the great Creator, the Grand Architect of the Universe. In erecting an edifice for public use or benefit this great fundamental doctrine, the corner-stone of all correct human beliefs, the source of all that is elevating, of all that is intelligent, and of all man's confidence, is usually reverentially acknowledged. This is proper. It is a public confession that the Grand Architect of the Universe is the imperishable foundation of every great undertaking, and that He must have the external as well as the internal homage of men. Science, art, all nature, the restless conscience, all with one unchangeable voice proclaim this great truth.

As an example for man when engaged in a work of many seemingly conflicting parts, or partaking of many perplexing duties, we are assured that in rearing the Temple of Solomon there was neither hammer nor ax, nor any tool of iron heard in the house while it was in building. The lovers of art, the wise and learned of all nations, visited this wonderful edifice to behold its grandeur and to admire the wisdom of the Architect who promised that this house should be built. Regarding man as an edifice, when many are taken to form a society of edifices, the excellence of that union depends upon the perfect construction of each, having its foundation in the living principle of reciprocity, concord, mutual life.

(To be continued next week)