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Christian Science Churches
"Adam and Fallen Man" was the subject of the Lesson-Sermon in all Churches of Christ, Scientist, on Sunday, Nov. 9.
The Golden Text was, "As by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life." (Romans 5:18.)
Among the citations which comprised the Lesson-Sermon was the following from the Bible: "Blessed by the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you." (1 Peter 1:3, 4.)
The Lesson-Sermon also included the following passage from the Christian Science textbook, "Science and Health with Key to the Scriptures," by Mary Baker Eddy: "The relations of God and man, divine Principle and idea, are indestructible in Science;

and Science knows no lapse from nor return to harmony, but holds the divine order or spiritual law, in which God and all that He creates are perfect and eternal, to have remained unchanged in its eternal history." (p. 470.)
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RELIEF FROM CURSE OF CONSTIPATION

A Battle Creek physician says, "Constipation is responsible for more misery than any other cause."
But immediate relief has been found. A tablet called Rexall Orderlies has been discovered. This tablet attracts water from the system into the lazy, dry, evacuating bowel called the colon. The water loosens the dry food waste and causes a gentle, thorough, natural movement without forming a habit or ever increasing the dose.
Stop suffering from constipation. Chew a Rexall Orderlie at night. Next day bright. Get 24 for 25c today at the nearest Rexall Drug Store, Fuhrman's Pharmacy.

First Thanksgiving Proclamation Lost for 100 Years

Few Americans know that the original Presidential Thanksgiving Proclamation was lost for over a hundred years; that it was found at an auction sale in 1921; that it was bought by the Library of Congress for \$300.00; and that it now reposes in the archives of that institution—one of the most valuable documents in the world. The Division of Information and Publication of the George Washington Bicentennial Commission, in a statement issued today, relates the story of the lost proclamation.

On September 25, 1789, Elias Boudinot introduced the following resolution in the House of Representatives: "Resolved, That a joint committee of both Houses be directed to wait upon the President of the United States, to request that he would recommend to the people of the United States a day of public Thanksgiving and prayer, to be observed by acknowledging, with grateful hearts, the many signal favors of Almighty God, especially by affording them an opportunity to establish a Constitution of government for their safety and happiness."

Harmless as this resolution seems, there were objections to it. In reading the Annals of Congress of that period, we find that Representative Aedanus Burke of South Carolina thought we should not mimic Europe "where they made a mere mockery of thanksgiving."

Representative Thomas Tudor Tucker, also of South Carolina, argued that it was not the business of Congress to ask for a national day of Thanksgiving.

"They (the people) may not be inclined to return thanks for a Constitution until they have experienced that it promotes their safety and happiness."

These objections, however, were overruled; the resolution was passed and sent to the Senate for concurrence. The senate approved and appointed its committee to wait on the President. The joint committee was made up of Ralph Izard of South Carolina and William S. Johnson, of Connecticut, from the Senate; Elias Boudinot of New Jersey, Roger Sherman of Connecticut, and Peter Sylvester of New York, from the House.

Washington complied with the request and on October 3, 1789, issued his proclamation, calling for a National day of Thanksgiving on Thursday, November 26.

And then the document dropped out of sight. It apparently was misplaced or attached to some private papers in the process of moving official records from one city to another when the Capital was changed. However it happened, the original manuscript was not in the official archives until 1921 when Dr. J. C. Fitzpatrick, then Assistant Chief of the Manuscripts Division of the Library of Congress, and now Editor of the forthcoming George Washington Bicentennial Commission series of Washington's Writings, "found" the proclamation. It was at an auction sale being held in the American Art Galleries of New York City. Dr. Fitzpatrick, an expert in Washington, examined the document and found it to be authentic. It was written in long hand by Wm. Jackson, Secretary to President Washington at the time, and was signed in George Washington's bold hand. Dr. Fitzpatrick purchased the document for \$300.00 for the Library of Congress, where it is now kept as a treasure. And no amount of money could remove it.

The original Proclamation of Thanksgiving, and, indeed, the first Presidential proclamation ever issued in the United States, reads as follows: "By the President of the United States of America.

"Whereas it is the duty of all nations to acknowledge the providence of Almighty God, to obey his will, to be grateful for his benefits, and humbly to implore his protection and favor,—and whereas both Houses of Congress have by their joint committee requested me 'to recommend to the People of the United States a day of public thanks giving and prayer, to be observed by acknowledging with grateful hearts the many signal favors of Almighty God, especially by affording them an opportunity to establish a form of government for their safety and happiness.'

"Now, therefore, I do recommend and assign Thursday the 26th day of November next, to be devoted by the People of these States to the service of that great and glorious Being who is the beneficent Author of all the good that was, that is, or that will be.—That we may then all unite in rendering unto him our sincere and humble thanks—for his kind care and protection of the People of this country previous to their becoming a Nation—for the signal and manifold mercies and the favorable interpositions of his providence, which we experienced in the course and conclusion of the late war—for the great degree of tranquility, union, and plenty, which we have since enjoyed—for the peaceable and rational manner in which we have been enabled to establish constitutions of government for our safety and hap-

pinness, and particularly the national One now lately instituted—for the civil and religious liberty with which we are blessed and the means we have of acquiring and diffusing useful knowledge; and in general for all the great and various favors which he hath been pleased to confer upon us."

"And also that we may then unite in most humbly offering our prayers and supplications to the great Lord and Ruler of Nations, and beseech him to pardon our national and other transgressions—to enable us all, whether in public or private stations, to perform our several and relative duties properly and punctually—to render our national government a blessing to all the People by constantly being a Government of wise, just, and constitutional laws, discreetly and faithfully executed and obeyed—to protect and guide all Sovereigns and Nations (especially such as have shown kindness to us) and to bless them with good Government, peace, and concord. To promote the knowledge and practice of true religion and virtue, and the increase of science among them and us—and generally to grant until all mankind such a degree of temporal prosperity as he alone knows to be best.

"Given under my hand at the City of New York the third day of October in the year of our Lord 1789.

(Signed) George Washington.
Celebration of Thanksgiving Day in America can be traced back to the earliest days of the Massachusetts Bay Colony. From there the custom spread to all parts of the United States.

Mrs. Helen C. Sperry Writes of California Visit

The following letter from Mrs. Helen C. Sperry, who left Coquille a few years ago to make her home in Berkeley, Calif., will be of interest to her many friends in Coquille.

Last week I received a cordial note of invitation from a double cousin to spend the week-end with her on the little island, "Yerba Buena," commonly called Goat Island in San Francisco Harbor, her husband, Admiral Carey Call, being at the present time the "Commandant" and in charge of the harbor. He was in command of the "China" during the world war, was one year in charge of the navy yard at Annapolis, rear Admiral in Norfolk, Va., and now has his last promotion and will likely retire next year. My cousin, daughter of a West Point officer, marine inspector at Callao and Rio de Janeiro, knows nothing of private life, was with several other cousins educated in foreign schools, a gay, charming woman.

The commandant's House is much like a small hotel; provision being made for entertaining many guests, three cars kept for their use in San Francisco, a private launch and a car to take guests to the navy landing up the hill to the beautiful home.

The little launch all gleaming with brass and white curtains was sent to the landing for me and a "Lieutenant" met me on the island side and escorted me to a car, that wound up the pretty well-kept roads past the quarters of the sailors and the beautiful grounds of the few officers remaining on this island, for, I understand, that a part of the base has been removed to Los Angeles.

It was the sunset hour after a warm day and coming from the turmoil of a city it seemed like a veritable "haven of rest"—no noise, no dust, the beautiful waters of the bay wherever one looked. All too soon our car stopped and a Filipino house servant took my bag, showed me into the reception hall and announced my arrival to my cousins. Then I was taken to my suite, (one of thirteen), on second floor, all in robin's-egg blue and cream. The main room had vestibules at front and one side opening off with French doors, one could step out and see across the water in all directions. The island seemed like a little jewel, set in blue of water, green of trees, buildings of navy white.

On the first floor, opening from large hall, was the master drawing room, living room at back; the other side the formal dining room and library, a smoking room and windowed breakfast room looking out on the bay, (verandahs, of course, a very large one in front.)

I knew that the life there, was more or less formal and thought likely there would be a few guests for dinner, but at eight o'clock the people came in "two or three," some fourteen in all. Navy officers and their wives, except two, army men from the Presidio. My cousins have a rare French cook, a very English-looking butler and several Filipino house servants, one of whom assisted the butler, (both in white gloves, of course), in serving the elaborate dinner. The only course I can describe or that was at all simple was the first one, a mushroom soup or "potage" for it was thick. All sorts of wafers, pates, tiny fritters, etc., served with various courses and the butler brought so many dishes to my side that I refused, one with little stars, (I do not know why the stars without stripes are so much in evidence everywhere

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