

The Sentinel

A GOOD PAPER IN A GOOD TOWN
H. A. YOUNG and M. D. GRIMES
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H. A. YOUNG, Editor

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VOTE THE WATER BONDS

Four weeks from next Monday the people of Coquille will be called upon to decide whether Coquille is to continue to progress or whether the city has reached the summit of its desires. No city can advance very far without an adequate supply of water—the year round. For nine months of the year Coquille has an abundant supply, but with increasing industries and hundreds of new residents, the source of supply is taxed during the dry months of July and August, and some times the dry season is nearer 100 days than 60.

Water, the city must have, and the city council early this year began preparing to supply an increase in the storage capacity.

As a result of their investigations and efforts and upon the recommendations of a very competent engineer, R. E. Koon, it has been decided to spend whatever is necessary to increase the heights of the storage dam and provide iron transmission pipe for the system.

To provide the funds, an \$85,000 bond election has been called, to be held August 5, and to a large degree Coquille's future will be decided at that time.

And there is even more justification than the reasons mentioned for voting the bonds.

In several sections of the city there are one or more blocks in a district, where the property owners have been paying water rent, month after month, when it was impossible to draw more than enough water for house use. For irrigation of lawns or gardens they had not a drop.

In fairness to those of the Patterson Grove section, the entire north end of Coquille, and some other sections, as well as for the future of Coquille, there should be an emphatic endorsement of the council's attempt to increase the supply of water by giving a large majority for the bond issue.

Every organization in the city can well afford to make a strenuous effort during the next four weeks to arouse a public demand for a larger supply. The city officials will provide it if given the authority.

R. A. Easton's Weekly Letter

According to U. P. report from Berlin of June 27, the Germans still have no sense of shame for their criminal acts. These are the words of Germany as printed: "Today is a day of mourning. Ten years have passed since Germany's peace negotiators compelled her to put her signature on a document which is an utter disappointment to all friends of right and true peace. The treaty was a huge burden to the German people and interfered with the economic life which needed an extreme effort in all sections of the German people to avert the worst consequences of the Versailles treaty. It threatened the German people's very existence and jeopardized the economic equilibrium of Europe." And a whole lot more stuff that Germany was not the "sole author of the war."

Germany is just like Ahab and Jezebel. They are three of a kind and have to stand on their record. Ahab and Jezebel had sense enough not to try to resurrect as alibis their virtues of crime for the reason, as weavers of lies, they had made a record of crime unbleachably dyed in the blood of their fellow man. Germany threatened the existence of the people and jeopardized the economic equilibrium of the whole world. That is the record of the cud which she must chew and as she chews pay the price of unholy greed.

In the same day's news from Berlin is the statement, "Tumultuous scenes in the Reichstag Thursday marked the defeat of a bill providing for the extension of the law for the protection of the Republic." That means Billie 2 can "return to Germany after July 10 without the government being able to prohibit him." And that means the Germans continue to write their own damnation in capital letters. For the reason she is still obsessed by the thought that Billie 2's "Der Tag" has not been junked by the peoples of the earth as a useless and worthless scrap. And that their heinous crimes, such as

EDEN

The road wound through the mountains. Above it, hill on hill, Rose ranges clothed in dark trees, blue-hazy, hushed and still. Above them, under bright deeps, the buzzard circled slow. The wren, sweet shadow-lover, chirped from clump to clump below. The firs were grave and priestly, with fern-fronds round their feet. The alders lifted green hands above the road to meet. From tree to tree the lace-thread of man-in-ground was hung. And high its nested seed-balls, strange drops of lucence swung. From summit into valley the smooth road dropped away. Where over lush and level fields the frost-white dawn-mist lay. The chill white dawn-mist hovered the fields of wheat-grains born. And gave itself as water to the channeled leaves of corn. The fat kine in the meadows stepped deep through grassy foam. Which in their heavy udder grew milk to carry home. The farm-smokes rose in columns that moved while yet they slept. The rose-vine and the snowball tree their homely doorways kept. And all the vale was Eden, which God had made for man. Across the road a poor dog, with crushed leg bleeding, ran. And from the door a girl stepped with hand outstretched to find The pathway through her finger-tips, because her eyes were blind. Within a weedy cane-patch still further down the way, A child toiled hoeing, knowing there was no time to play. I saw a cripple mowing whose body cried, for bed, A widow picked berries that an orphan might be fed. I passed a house with shades drawn down. Inside, I heard, one wept. Beneath a fragrant brier-rose a drunken something slept. I wondered, yes, I sorrowed. I questioned of the sky, But He Who knoweth all things spoke not in a reply. And then replied. For as I turned my feet about to pass, Across the road a snake crawled, and hid within the grass.

—Francis Holmstrom.

sinking of the Lusitania and hospital ships, destroying the Library of Louvain, the cathedral of Rheims and the raping of women and all related criminal acts, make up a history of German "kultur" which has never brought forth a word of regret expressed or implied from the people of Germany. Instead, they have handed out insults as in this latest example when they vote to let Billie 2 crawl out from under the Dutch petticoat. "Living with the Mediterranean Fruit Fly in Florida," by E. Stuart Hubbard in Rural New Yorker of June 29, page 885, is an interesting article. Florida is getting hit hard by the fly and the quarantine and cars of travelers are searched for forbidden fruit, the car fumigated to kill any stray fly. The baggage of rail and boat passengers are inspected and sprayed. The activity of the fly is a pest all the same as that of the moonshiner and bootlegger, hence the war against all three.

R. A. Easton.

New Settlers Increasing

With investments of \$216,500 made by new families who arrived in Oregon to make this state their home, June led all previous months of the present year, according to the monthly report of the state chamber of commerce. These new families numbered 75 and they purchased 5359 acres of land. The attractiveness of Oregon as a home state is shown by the heavy influx of new people during the past six months of this year. During this period the state chamber figures show the number of families increased from 181 during 1928 to 307 in 1929; investments by new folks have risen from \$633,760 during 1928 to \$1,122,726 in 1929; and acres of land purchased have increased from 11,040 in 1928 to 17,903 in 1929.

Calling cards 100 for \$1.50.

The Pioneer Methodist Church

S. D. Walters, Pastor
191 So. Henry St. Phone 50-J
Sunday School 10 a. m. Lyman Carrier, Supt.
Morning worship 11 a. m. Subject: "Mountain Top Religion."
Evening worship 8 p. m.

Charter No. 6849

Reserve District No. 12

Report of Condition of the

FIRST NATIONAL BANK

of Coquille in the State of Oregon, at the close of business on June 29, 1929.

RESOURCES	
1. Loans and discounts	\$277,905.75
2. Overdrafts	20.62
3. United States Government securities owned	62,700.00
4. Other bonds, stocks, and securities owned	172,125.32
5. Banking house, \$35,000.00. Furniture and fixtures, \$1,900.00	36,900.00
6. Reserve with Federal Reserve Bank	36,064.00
7. Cash and due from banks	113,647.48
8. Outside checks and other cash items	2,263.07
9. Redemption fund with U. S. Treasurer and due from U. S. Treasurer	625.00
TOTAL	\$702,241.24
LIABILITIES	
10. Capital stock paid in	\$ 50,000.00
11. Surplus	10,000.00
12. Undivided profits—net	19,223.29
13. Circulating notes outstanding	12,300.00
14. Due to banks, including certified and cashiers' checks outstanding	17,013.67
15. Demand deposits	436,195.00
16. Time deposits	157,509.28
TOTAL	\$702,241.24

State of Oregon, County of Coos, ss:

I, E. D. Webb, Cashier of the above-named bank, do solemnly swear that the above statement is true to the best of my knowledge and belief.

E. D. Webb, Cashier.

Correct—Attest: C. T. Skeels, L. H. Hazard, O. C. Sanford.

Directors

Subscribed and sworn to before me this 2d day of July, 1929.

(Seal)

F. A. Barton, Notary Public.

Epworth League and High League 7 p. m.

It is with great pleasure that I enter upon the fourth year as pastor of the people of Coquille, whom I love. It is my sincere desire and prayer that we consecrate ourselves anew to the task of doing the will of God in our lives, in our homes, in our church, and in our community.

St. James Church

(Episcopal)

Rev. Hale B. Eubanks, Priest in charge
200 West Front St. Telephone 152-L
Summer Schedule of Church Services
9:00 a. m. Holy Eucharist and Sermon. (Every Sunday except the Fourth Sunday in each month.)
Holy Days as announced.
Welcome to all.

Church of Christ

Sunday, July 7, 1929

All regular services and meetings will function as usual.

The Senior Young People's Bible Class will meet for the first time this Sunday: Mrs. Ruth Hackett has been chosen as teacher. This class will meet a real need in Coquille among the younger married people.

"Was Christ Divine or Was He Only a Man?" This question will be discussed Sunday morning in the sermon, "The Divinity of Christ."

Sunday evening the subject will be, "The Lost Christ."

Dwight L. Hackett, Pastor.

Christian Science Society

Sunday School at 9:30 a. m.
Sunday Service at 11 a. m.
Subject for next Sunday, "God."
Wednesday evening meeting at 8 o'clock.

Free public Reading Room open in Church Building every Tuesday and Saturday afternoons from two to four.

Foursquare Lighthouse

Sunday School 9:45 a. m.
Preaching service at 11 a. m.
Prayer meeting all Sunday afternoon.

Evangelistic Rally Sunday 7:45 p. m.

Tuesday 7:45 p. m. Preaching and

devotional.

Wednesday evening prayer and praise service in small auditorium.

Thursday 7:45 p. m. Orchestra practice led by Ray Pearl. Anyone playing in instrument is invited.

Friday 7:45 p. m. Special feature service especially for Young People.

Saturday afternoon 2:30 Children's Church. Ages 5-12. Led by Mrs. Annie Lee Broiles. The children lead the singing and do the preaching. Parents invited.

All welcome to all public services.
Rev. Luther G. Broiles and wife, Ministers in charge.

First M. E. Church

Sunday School 10 a. m. Mrs. Belle Elwood, Supt.
Morning worship 11 a. m.
Prayer meeting Wednesday 7:45 p. m.

A church with a welcome to all.

Gus A. Garboden, Pastor.

Christian Science Churches

"Christian Science" was the subject of the Lesson-Sermon in all Churches of Christ, Scientist, on Sunday, June 30.

The Golden Text was, "O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles" (Psalms 43:3.)

Among the citations which comprised the Lesson-Sermon was the following from the Bible: "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." (II Tim. 3:16.) The Lesson-Sermon also included

the following passages from the Christian Science textbook, "Science and Health with Key to the Scriptures," by Mary Baker Eddy: "For three years after my discovery, I sought the solution of this problem of Mind-healing . . . I knew the Principle of all harmonious Mind-action to be God, and that cures were produced in primitive Christian healing by holy, uplifting faith; but I must know the Science of this healing, and I won my way to absolute conclusions through divine revelation, reason, and demonstration." (p. 109)

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