

**BASS-HUETER**  
PAINTS  
The Day's Beautiful Homes  
VARNISHES



**Your Home - a Picture**

The little house, set back amongst shady trees and scattered shrubs is a picture, if the colors have been carefully chosen.

The Bass-Hueter Exterior Color Harmony Chart will guide you in the selection of the colors; the use of B-H Pure Prepared Paint will insure years of continued beauty to your home.

**Select Your Colors Scientifically**

Send this advertisement and 25 cents for our Exterior Color Harmony Chart, an accurate and interesting guide to artistic color combinations for exterior painting. Address Bass-Hueter Paint Co., Dept. E, San Francisco, California.

**If You Contemplate Painting Your Home**

You cannot well afford to buy your paint elsewhere

Our prices are right. Let us show you how to save money on your next painting job.

**Oerding Industries, Inc.**

COQUILLE, OREGON



No. 31 of a Series—Next will appear Friday, June 3

**Matt L. May's "Confessions" to Chicken Raisers**



Do you measure your egg profits by the small difference that may occur between the price of one sack of scratch against another? If you do, I just want to offer this suggestion—

Bear in mind that a 100 lb. sack of Scratch will feed about 1,000 hens their scratch ration for one day. If a quality scratch feed costs you 10 cents a sack more than another, your 1,000 hens only have to lay about 5 more eggs a day to offset this at present prices of extra eggs.

Now this is not an impossible feat, particularly if the higher priced scratch is of sounder grains and carefully dried and cleaned.

Sperry Scratch feed is made from sound grains carefully dried and cleaned. You are buying the maximum of feed for your hens when you step up to your dealer and say "Sperry Scratch." You are taking no chances with Sperry Scratch and you can be confident that you have purchased a real bargain when you use it.

*Matt May*

**SPERRY FLOUR CO.**  
Agent, Marshfield

**Jimmy Brand Passes Away**

James Tenney Brand, seven-year-old son of Mr. and Mrs. J. T. Brand, of Marshfield, passed away last Saturday afternoon at Wesley hospital, following an illness of several days and after undergoing two operations. He is survived by his parents, a sister, Morley, aged 10, and an infant brother, Thomas, born last November.

The lad was in the second grade and noted for his brightness. He was popular with his playmates and liked by all who knew him and his death will be mourned by many.

Funeral services were held at the Ellingson-Groskopf Chapel Monday afternoon, being conducted by Rev. Ward V. Gray of the Presbyterian church. Death was caused directly

by meningitis, according to attending physicians, which set in following two mastoid operations.—News.

**Eighth Grade Examinations**

The next eighth grade examinations will be given in June on the 9th and 10th. This is largely taken by the pupils who fail in the May examination; however, many of the failing students wait and take the examination which will be given in September, on the 1st and 2nd. Each school decides whether it will use the June or the September date.

Cream O'Coos Cottage Cheese—a health food. Ask for it at your dealers.

Calling cards, 100 for \$1.50.

**"The Brave Who Have Died"**



On Memorial Day Every Citizen Should Join in Tribute to Those Who Have Passed That We Might Live.

**Showed Way at Chateau-Thierry**

**American Divisions Pushed Far Ahead of French Shock Troops.**

From the War Diary of Maj.-Gen. James O. Harbord to the Saturday Evening Post.  
THE famous First Moroccan division of the French army was to attack in the center; the American First division, already a day in place, was to attack on its left; the American Second division, ours on its right. This attack by three divisions was to push eastward toward the highway which ran from Soissons to Chateau-Thierry, and cut off the great salient which the Germans had made in the last days of May by their attack between Soissons and Rheims, which had been pushed as far south as the Marne, and which they were now trying to widen.

The Moroccans are the best shock and assault troops in France, reserved always for work requiring dash and desperate bravery, and were evidently in this fight not only for their own fine qualities but to set the pace for the amusing but unprofessional Americans, of whom some French staff officers are still apparently doubtful. The Moroccans are North African Moslems with white officers.

On the left of the First American division was another French colonial division, while still another was on our right. Thus we had three French colonial divisions, the only French troops who wear khaki, and our own two American divisions.

**Went Forward With French.**  
Off south of us, extending below the Marne was the Sixth French army prepared to conform to our movement on the eighteenth, and to press the Germans on the Marne front. East of the salient and opposite to us were French and American troops pressing toward us to help pinch off the great salient. Actually the one Moroccan and the two American divisions were to deliver the main attack and all others were to conform to our movement.

Our men in the Second division had had no sleep for two nights, they were to attack over terrain devoid of water except what they carried, and had only their reserve rations.

The attack began at the appointed hour of 4:35 a. m. It was out of my hands when they went over the top and there was nothing to do but pray for victory and wait for news. I had told the divisions that we were side by side with the best shock troops in France, and that if we were left behind or faltered we were dishonored. The division in 36 hours had been transported from the Marne to the neighborhood of Soissons. Severed from the control of its responsible commander, it had been reformed, and under the most trying conditions, carrying such of its machine guns as it had been able to get to the front, it more than justified the confidence placed in it.

**Pushed Ahead of Moroccans.**  
The day was clear, bright and hot, and its story is not a long one. By two o'clock the division had advanced six kilometers into the German lines and had captured more than 50 cannon and 2,000 prisoners. During the initial stages of the attack the medical contingents arriving were pushed forward and established dressing stations at points indicated in the attack order.

As the attack advanced the division headquarters were moved to Verte Feuille Ferme, on the eastern edge of the forest, where the road to Soissons emerges from it. From here stretched eastward the great undulating plain that slopes upward to the heights crowned by the Soissons-Chateau-Thierry road. It was St. Privat reversed. The Germans were on the de-

fensive and the victorious assault was being delivered by American regulars. Both brigades (of the Second division) were pushing steadily forward. In their rapid advance the left of the division had passed the Moroccan division on our left and put it on echelon. By night we had 3,000 prisoners, 11 batteries of German artillery, hundreds of machine guns, and dozens of Minenwerfers, had pushed the enemy before us six miles, and were a mile ahead of the best shock troops in France—the fanatical Moslems from Morocco.

**True American Spirit.**  
But some of the best men America ever produced had watered with their blood those sunny slopes and wooded crests. The losses were heavy, but the effect for the allied cause was worth it all, even if every member of the division, from the commander to the last recruit, had died that day.

Nothing in all history is finer than the spirit with which these men went forward, tired, hungry and thirsty and pushed the Germans back. At Gettysburg when Pickett's charge was falling on July 3, 1863, the high tide of the Confederacy broke and receded at a little stone wall on the heights, over which few men went. At the very spearhead of the charge was a dead Confederate captain of whom it is said that on reaching the wall he stood on it for a moment in the withering Union fire, and turning waved his hat at his men and shouted: "Come on, you —! Do you want to live forever?" That was the spirit in which the marines, the Ninth and Twenty-third Infantry, went toward the Soissons-Chateau-Thierry road on this 18th of July, 1918.

**Marks Jewish Graves**



During the war the graves of all "doughboys" who fell in battle or succumbed to wounds or illness were indiscriminately marked with white wooden crosses. Because the Jews did not acknowledge this symbol of Christianity, the War department acceded to the request that graves of Jewish soldiers be distinguished by the "Star of David," the emblem of Judaism. So today the graves of Christian soldiers are marked with crosses while those of the Hebrew faith are indicated by stars. For the same reason during the war the color insignia of the chaplain of Jewish faith was changed from a cross to a shepherd's crook.

**ILLUSION**

The park: July.  
Children romping over the grass a play.  
Form a line: as in another day  
Lads scarcely older can and plunge to lie  
Forever underneath another sky.

**P**ERHAPS you wish to do business with a bank whose activities are governed by a spirit of community service—an institution prepared by matured thought, and close-at-hand knowledge, to be much more to a customer than merely the custodian of money and securities.

If this should be the case, then the interest we take in the success of our customers will interest you. We will welcome your account regardless of its size.

Friendly, Helpful Service

**Farmers & Merchants Bank**  
COQUILLE, OREGON

**First Methodist Episcopal Church**

Sunday school 10 a. m. and morning worship 11. League 7 p. m. and evening worship 8. You are welcome.

Morning sermon: "These Things Which Cannot Be Shaken."

**ALL**—whether in the sphere of nature or in the realm of Grace—must finally pass under divine testing. Nothing can escape. Many "great" men, theories, exploits, achievements, deeds, doctrines, movements, devotions, things, and names: many confessors, confessions, shows, opinions, and splendors, much "wisdom," "art," "beauty," and glory—much that appears substantial will be as chaff for the burning, "For our God is a consuming Fire." But there is solid reality upon which poor, frail mortal can fasten—something that cannot be shaken.

Evening sermon: "I Am the Light . . . Ye Are the Light."  
J. S. Penix, pastor.

**The Pioneer Methodist Church**

Sunday School 10 a. m. Lyman Carrier, Supt.

Morning worship 11 a. m. Special music by the choir.

Memorial service at the Liberty Theatre at 2:30 p. m. sponsored by the Woman's Relief Corps.

Junior and Senior Epworth Leagues 7 p. m.

Evening worship 8 p. m. Music by the church orchestra.

We invite you to all our services.

Mid-week Bible study Wednesday 8 p. m.

S. D. Walters, Pastor.

**St. James Church**

(Episcopal)  
Rev. Hale B. Eubanks, Vicar

Sunday After Ascension Day, May 29, 1927

10 a. m. Church School.

7:30 p. m. Evensong and Sermon.

Whitsuntide (especially the eve) is a proper occasion for the solemn administration of Holy Baptism.

Wednesday, June 1, 1927  
8:00 a. m. Holy Communion.

**Church of God**

The Church that Serves You  
Come where you are welcome.

Sunday School 10 a. m. Sunday.

Preaching 11 a. m.

Young People's meeting 6:30 p. m.

Evening service 7:30 p. m.

Prayer meeting Thursday evening, 7:30 p. m.

Come and bring your Bibles. Have a part with us.

H. B. Wilson, Pastor.

If you want to subscribe for the daily and Sunday Oregonian you can still save half the cost of the Sentinel subscription by taking the two papers together.

**Church of Christ**

B. L. Hicks, Minister

Bible school 10 a. m. Ned C. Kelley, Supt.; C. C. Farr, Asst. Supt. Training for service. A fine organization and good equipment. There were 133 in Bible school last Sunday.

Sermon 11 a. m. "In Partnership with God."

Christian Endeavor 7 p. m. Mildred Stanger, leader. Topic, "Health."

Sermon 8 p. m. "The Fourfold Invitation."

Mid-week prayer meeting on Wednesday 7:30 p. m.

Choir practice on Thursday 7:30 p. m.

Come. A welcome for all.

**Baptist Church**

Sunday school Sunday morning at 10 a. m. Mrs. W. M. Plummer, Superintendent.

Young people's meeting at 6:30 p. m.

Preaching services at 8:00 p. m. Subject: "Little Things."

Prayer meeting Thursday evening 7:30 p. m.

A cordial welcome awaits you.

Rev. E. N. Turner, pastor.

**Christian Science Society**

Sunday School at 9:30 a. m.

Sunday Service at 11 a. m.

Subject for next Sunday: "Ancient and Modern Necromancy, alias Mesmerism and Hypnotism, Denounced."

Free public Reading Room open in Church Building every Tuesday and Saturday afternoons from two to four.

**The Holy Name Catholic Church**

Coquille

Mass on first Sunday, not earlier than 10:30 a. m.

Mass on third and fifth Sundays, 8 a. m.

Rosary on second and fourth Sundays, 10:30 a. m.

Rev. Fr. L. L. Miller, Bandon

**4-Square Tabernacle**

Rev. O. Lewis, pastor-evangelist

Sunday a big day. Sunday School 10 a. m. A competent staff of teachers. Paul Ramsey, Supt.

Preaching 11 a. m. and 7:45 p. m. preceded by a rousing song service you will enjoy. Young People's meeting 6:45 basement auditorium, Ruth Doble, leader.

Monday evening 7:45 Prayer meeting, a great meeting!

Tuesday and Thursday 7:45 Mid-week evangelistic meetings. Friday 7:45 p. m. Special Bible study conducted by Mr. Lewis. Children's church Saturday 2:30 p. m. Young Peoples meeting Saturday 7:45 main auditorium.

You are invited to all these services

**Transfer and Delivery General Hauling**

Our trucks meet all trains and boats and we deliver to all parts of the city

We carry a stock of SHINGLES and are agents for

**Johnson's Mill Wood**

Two Phones—101J and 91L

**Mansell Drayage & Delivery Co.**