

unto us, 'Ye know that my wife bare me two sons. And the one went out from me, and I said, Surely he is torn in pieces; and I saw him not since. And if ye take this also from me; and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.' Now therefore when I come to thy servant, my father, and the lad be not with us; seeing that his life is bound up in the lad's life; it shall come to pass, when he seeth that the lad is not with us, that he will die; and thy servant shall bring down the gray hairs of thy servant, our father, with sorrow to the grave. For thy servant became surety for the lad unto my father, saying, 'If I bring him not unto thee, then I shall bear the blame to my father for ever.' Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren. For how shall I go to my father, and the lad be not with me? Lest peradventure I see the evil that shall come to my father."

Then Joseph could not refrain himself before all them that stood by him; and he cried:

"Cause every man to go out from me."

And there stood no man with him, while Joseph made himself known unto his brethren. And he wept aloud and the Egyptians and the house of Pharaoh heard. And Joseph said unto his brethren:

"I am Joseph; doth my father yet live?"

And his brethren could not answer him; for they were troubled at his presence. And Joseph said unto his brethren:

"Come near to me, I pray you."

And they came near. And he said:

"I am Joseph, your brother, whom ye sold into Egypt. Now therefore be not grieved, nor angry with yourselves, that ye sold me hither; for God did send me before you to preserve life. For these two years hath the famine been in the land and yet there are five years, in the which there shall neither be sowing nor harvest. And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance. So now it was not you that sent me hither, but God, and he made me a father to Pharaoh, and lord of all his house, and a ruler throughout the land of Egypt."

"Haste ye, and go up to my father, and say unto him, 'Thus saith thy son, Joseph, 'God hath made me lord of all Egypt; come down unto me, tarry not. And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast. And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.' And, behold, your eyes see, and the eyes of my brother, Benjamin, that it is my mouth that speaketh unto you. And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring my father hither."

And he fell upon his brother Benjamin's neck, and wept and Benjamin wept upon his neck. Moreover he kissed all his brethren, and wept upon them; and after that his brethren talked with him.

And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come. And it pleased Pharaoh well and his servants. And Pharaoh said unto Joseph:

"Say unto thy brethren, 'This do ye: lade your beasts, and go, get you unto the land of Canaan. And take your father and your households, and come unto me, and I will give you the good of the land of Egypt, and ye shall eat the fat of the land. Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come. Also regard not your stuff, for the good of all the land of Egypt is yours.'"

And the children of Israel did so; and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way. To all of them he gave each man changes of raiment; to but to Benjamin he gave three hundred pieces of silver, and five changes of raiment.

And to his father he sent after this manner; ten asses laden with the good things of Egypt, and ten asses laden with corn and bread and meat for his father by the way. So he sent his brethren away, and they departed, and he said unto them:

"See that ye fall not out by the way."

And they went up out of Egypt, and came into the land of Canaan unto Jacob their father. And told him, saying:

"Joseph is yet alive, and he is governor over all the land of Egypt."

And Jacob's heart fainteth, for he believed them not. And they told him all the words of Joseph, which

The Exposition Means Immediate State Development

YOU ARE ASKED to vote November 7 on a constitutional amendment authorizing the city of Portland to levy within the city a tax of one million dollars a year for three years to finance the proposed 1927 Exposition.

There is evidence that plans and purposes of the 1927 Exposition are not fully understood and this message is being published to give a more complete understanding and to gain state-wide approval of the Exposition plans.

It should first of all be made plain that the proposed three million dollar tax to be levied in Portland is contingent upon the raising of a fund of one million dollars by private subscription—the men who are pioneering the building of the Exposition showing their own faith in a material way.

The one purpose of the Exposition is the development of Oregon and Oregon resources.

Oregon, twice the size of the state of New York and one of the richest sections of the world in natural resources, has less than a million population instead of the four or five millions which the state can easily support and which in turn would contribute to the support of the state.

Oregon has fewer people than the city of Los Angeles.

Oregon has only eight people to the square mile. California has 22 and Washington 20.

Oregon is burdened with taxes and the one sure relief to the individual taxpayer is more people to develop more wealth to share the tax burden.

Vast areas of Oregon soil, as fertile as the world contains, are untouched by the plow because the people of the world do not know of their fertility and opportunity.

But these are facts we all know.

We are all agreed as to the need of development in Oregon; now let us see what the 1927 Exposition can mean in bringing about that development:

It is proposed that the 1927 Exposition shall be the central feature of a ten-year development plan for the state.

The first essential of this plan is that the people of the East who can better their own conditions by coming to Oregon be made to know what Oregon can offer.

It is planned, if the Exposition measure is approved at the polls, to begin, not later than 1924, a campaign of advertising which shall cover all the rich states to the east of us. This advertising is to appeal to farmers, stockmen, orchardists, manufacturers and tourists, telling each of these classes of the opportunities which Oregon offers them and inviting them to come and see for themselves. All this advertising will lead up to the 1927 Exposition, but it will be intended to attract not alone sight-seers but settlers and investors even before the Exposition.

It is planned also to continue this development programme after the Exposition is ended and until 1934.

It is proposed that the Exposition shall strongly feature the products and resources of Oregon, so that visitors will become interested in the state as a place for them to live and prosper.

Each section of the state will be given an opportunity to benefit both by the preliminary advertising and by the Exposition itself.

Railways will be asked to sell excursion tickets to the Exposition, which shall give the holders without extra cost a trip to other sections of the state which they may desire to visit.

Each county in the state will be invited to participate in a carefully worked-out plan to direct attention to and create interest in all sections of the state.

Those who sponsor the Exposition believe that these plans will insure a speedy and definite development of Oregon's vast resources by bringing together the entire energies of the state and by focusing attention upon the state.

The welfare of every man, woman and child in Oregon is directly connected with state development. Adequate state development means increased prosperity, a better social condition, better markets, more comforts and conveniences, with reduced taxation.

In the present condition of the United States and of the world at large, Oregon's state development will not come speedily unless well thought-out and aggressive plans are put into execution.

The 1927 Exposition—as the concentration point of a ten-year development plan—is a definite, tangible movement for state-wide progress, and on this basis you can confidently give your approval to the Exposition measures to be voted on at the polls November 7.

Why the Exposition Has Been Set Forward From 1925 to 1927

The change of date from 1925 to 1927 has been made because it has been found impossible to build an adequate Exposition and to co-ordinate all its features in a general plan for Oregon development in the little more than two years between now and 1925.

1927 Exposition Committee

George L. Baker, Vice-Chairman Managing Committee

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THIS ADVERTISEMENT IS PAID FOR BY FIVE HUNDRED OREGON CITIZENS

he had said unto them; and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob, their father, revived. And Israel said:

"It is enough. Joseph, my son, is yet alive. I will go and see him before I die."

The Sentinel and the Oregon Farmer both for \$2.15 a year.

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See the Liberty Theatre program on page three.

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