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Buying

FRIDAY, NOVEMBER 18, 2022

YOUR BIRTHDAY by Stella Wilder

true go-getter who refuses to be limited by the tion

kinds of restrictions that hold back most oth-

plishments that really interest you -- and

SCORPIO (Oct. 23-Nov. 21) -- What you

SAGITTARIUS (Nov. 22-Dec. 21) --

SATURDAY, NOVEMBER 19

one accomplishment after another.

answer. You must make a better plan.

FRIDAY, NOVEMBER 18, 2022

ACROSS

1 Greenhouse

purchase

12 Fire, slangily

13 By repetition

14 Hydrox rival

16 Stench

15 Family mem.

17 Hidden valley

18 Make cheerful

20 Outmoded

classic

23 Flat-tasting

26 Begin again

33 Stubborn one

39 Senate vote

ʻplease"

(hyph.)

15

Heyerdahl's raft

- Rand

30 Gift ribbon

31 Hotfoot it

32 Longing

36 Larceny

38 Author -

40 Potsdam

22 Old TV taper

21 Prefix for

Baby carriage 8 Hive hubbub

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for placing a CLASSIFIED AD is 4:00 P.M. TWO BUSINESS DAYS **BEFORE PUBLICATION** Publication Days: Tuesday,Thursday,Saturday

541-963-3161

The Observer

541-523-3673

Baker City Herald

Born today, you are a daring sort, and a haps you can also send vibes in their directhen the other if possible -- and repeat.

ers. This means, of course, that you must is likely to be as easy as you'd like it to be can come up with something that fills the

those are not likely to be ordinary or routine feel better about yourself, that much is clear approach everything you do as smoothly as

discover today, quite by accident most likely. information you have about a certain project, today, but you know what really needs to be

You're after something that is just out of build up a good head of steam today -- and want to be sure you don't end up on the

<u>ROSSWORD PUZZLER</u>

in any sense. You are driven to try the untried. -- but how? Is it the inside or the outside that possible and with a sense of continuity.

is going to send you on a journey marked by the more confused you may become. Keep done before anything else. Get started.

things simple, even as you branch out.

to stop until you get where you're going.

reach, but picking up the pace isn't the put your rivals on notice that you're not about wrong side when the dust settles.

often go against your own basic desires as you today, nor as difficult as some may claim. The void at least for the time being.

you most want to work on?

HOROSCOPES

pursue the kinds of experiences and accom- middle ground keeps you plenty busy.

CAPRICORN (Dec. 22-Jan. 19) -- You can GEMINI (May 21-June 20) -- Personal

47 Uh-huh

(2 wds.)

48 Settles up

49 Soda-can

opener

50 Cows' home

52 Strong alkali

"Far North"

55 Bagel partner

1 Remove the

Yoke mates

rind

3 Pass the

4 Supplied

event

bricks

lead

Sea, to

Cousteau

"Casablanca"

6 Like

8

13

16

evidence

5 Calf-roping

word

DOWN

53 Short play

54 Harper in

– vera lotion

Something

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or place an ad.

by Stella Wilder

CANCER (June 21-July 22) -- What you

LEO (July 23-Aug. 22) -- Avoid, if you can,

VIRGO (Aug. 23-Sept. 22) -- Certain

LIBRA (Sept. 23-Oct. 22) -- An argument

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inspire another today simply by doing what desires and professional needs may conflict

you know how to do so well -- though per- today in an unexpected way. Favor one and

AQUARIUS (Jan. 20-Feb. 18) -- Nothing most enjoy may not be doable today, but you

PISCES (Feb. 19-March 20) -- You want to any abrupt turns or stops today. You want to

ARIES (March 21-April 19) -- The more issues may be competing for your attention

TAURUS (April 20-May 20) -- You can is likely to be settled once and for all, and you

subscription

INTERIOR & EXTERIOR PAINTING

675 Service Directory

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Union County Michael 541-786-8463 **A Certified Arborist** CCB# 183649 · PN - 7077A

Union County

AW CONSTRUCTION, LLC CCB#186113 Andy Wolfer 541-910-6609

Union County

EXECUTIVE TREE CARE, INC. Brian Walker, Arborist 541-432-8733 CCB 202271

Baker County

APPLIANCES & MORE appliancesandmorellc.com 2036 Main St., Baker City

541-523-6284 CCB: 219615 **Union County**

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Baker County

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Caleb Kropf

101 Legal Notices

The La Grande School District (LGSD) is soliciting bids for the remodel of the Adam's Professional Plaza located at 1805 Adams Ave. Bids will be due December 6, at 2 PM to be submitted

or by email to joseph.waite@lagrandesd.org For more information, please visit our website for bid proposal details

Published: November 17, 26, 2022

101 Legal Notices

101 Legal Notices

NOTICE OF HEARING UNION COUNTY PLANNING COMMISSION CONDITIONAL USE

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, Monday, November 28, 2022, 7:00 p.m., Daniel Chaplin Building Conference Room, 1001 4th Street, La Grande, and via Zoom teleconference, will consider an application submitted by Peggy Corbet, agent Aaron Cooper, to establish a Nonfarm Dwelling. The property is located approximately 10 miles southeast of the City of La Grande and accessed from Hot Lake Lane. The property is described as Twp. 4S, Range 38 EWM, Tax Lot 32, about 40.00 acres, in an A-4, Timber-Grazing Zone.

The applicable Land Use Regulations are found in Section 2.10 1. and Section 2.05 26. B. of the Union County Zoning, Partition & Subdivision Ordinance. As a property owner within 500 feet of the subject property, you are entitled to notice of this application and may submit written testimony either in support or in opposition of the proposal. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For further information contact this office by phone at 963-1014, or email ljohnston@union-county.org.

To participate via Zoom teleconference, call: (253) 215-8782 or (669) 900-6833 and enter meeting ID number: 957 9307 1503

The meeting location is accessible to persons with disabilities. A request for accommodations for persons with disabilities should be made at least 48 hours before the meeting to Cinda Johnston, (541) 963-

Scott Hartell Planning Director

Published: November 17, 2022 Legal No. 326270

101 Legal Notices

101 Legal Notices

NOTICE OF HEARING UNION COUNTY PLANNING COMMISSION **CONDITIONAL USE**

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, Monday, November 28, 2022, 7:00 p.m., Daniel Chaplin Building Conference Room, 1001 4th Street, La Grande, will consider a Conditional Use application submitted by Michele Martin, to establish a temporary medical hardship dwelling for a family member. The property is located approximately 7.5 miles northeast of the City of Elgin, at 72559 Yarrington Road, and is described as Twp. 2N, Range 40 EWM, Section 27, Tax Lot 600, about 19.13 total acres, in an A-4 Timber-Grazing Zone.

The applicable Land Use Regulations are found in Sections 2.04 21, 2.05 4., and 2.06 of the Union County Zoning, Partition & Subdivision Ordinance. As a property owner within 500 feet of the subject property, you are entitled to notice of this application and may submit written testimony either in support or in opposition of the proposal. Written and email testimony must be received by the Planning Director before 5:00 p.m. on the day of the hearing. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For additional information contact this office by phone at 963-1014, or email ljohnston@union-county.org.

To participate via Zoom teleconference: (253) 215-8782 or (669) 900-6833; meeting ID: 957 9307 1503.

The meeting location is accessible to persons with disabilities. A request for accommodations for persons with disabilities should be made at least 48 hours before the meeting to Cinda Johnston, (541) 963-

Published: November 17, 2022 Legal No. 326268

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675 Service Directory

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Baker County

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101 Legal Notices

New Warehouse & Maintenance Shop

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to the attention of: Joseph Waite, Facilities & Maintenance Director,

https://5il.co/1ko98

Legal No. 327750

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102 Public Notices

In the Circuit Court of the State of Oregon, for the County of Union In the Matter of the Estate of Billie Ann Anderson, Deceased. Case No. 22PB09506

NOTICE IS HEREBY GIVEN that Anna L. Anderson and Frank D. Anderson, Jr., have been appointed and have qualified as the Co-Personal Representatives of the estate. All persons having claims against the estate are hereby required to present the same to the Co-Personal Representatives, with proper vouchers, at the law offices of Intermountain Law, P.C., 2189 N Whitley Drive, Fruitland, ID 83619, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Co-Personal Representatives or the attorney for the Co-Personal Representatives

Dated and first published this 10th

Anna L. Anderson and Frank D. Anderson, Jr., Co-Personal Representatives

Ryan H. Holden, OSB#130044 Attorney for Co-Personal Representatives Intermountain Law, PC 2189 N Whitley Drive

Legal No. 327146 Published: November 10, 17, 22,

STORAGE AUCTION A-Secured Storage

2504-2516 Cove Ăve La Grande, OR 97850 541-963-2331

Wednesday November 30th, 2022 at 10:00a.m.

POWELL, CAROL

Published: November 10, 17,

Legal No. 326909

18 20 21 22 24 25 28 29 23 26 35 36 38 41 42 43 45 46 48 49 52 50 51

ZAPS DEAL SODA

I V A N A|M|INERO V I N MACBLARE DUMAS POSE ONUSLIB SANG BAA BURS ACEDMATCH NAIVE GNU ACHE ARC BODE LADS PIE SOAR SAD EDGE |E|T|T|A

Answer to Previous Puzzle

11-18-22 © 2022 UFS, Dist. by Andrews McMeel for UFS

9 WWW addresses

enders

11 District

17

10 Alphabet

19 Place to sleep

10

20 Dell or Gateway wares

22 Plunging neckline 23 Consumer

protection org. — Diamond Phillips

25 Boring tool 26 Improvise 27 Yes, to Angus

29 Explosive

31 Term of

endearment

35 Use henna

37 Derby or pillbox

39 Toys on strings (hyph.)

Karen 42 Garr of

"Tootsie" 43 Cabbage

28 Ump's cousin letters

34 Potential

36 Gets ready to pounce

40 Overall fronts 41 Baroness

44 "- cost you" 45 Bout ender 46 Wild goat

48 Gentle tap

Scott Hartell Planning Director

day of November, 2022.

Fruitland, ID 83619

The following storage units are in default and will be auctioned on

BROWN, WILLIAM CHRISTENSEN, AMY #42 MEADERDS, JOSEPH #165