### 675 Service Directory

**Baker County** 

CG Rentals & Property Mgmt,. LLC Cheryl A Guzman, Owner 541-519-5807 PO BOX 538 · 1133 Madison Baker City, OR 97814

cgrentalsbakercity@gmail.com **Baker County** 

**FENCES CEDAR & CHAIN LINK** Remodels/Handyman Services **Kip Carter Construction** 541-519-6273 Great references

> CCB# 60701 Baker County

STATE FARM **GREGG HINRICHSEN** INSURANCE AGENCY INC. 541-523-7778

gregg@gregghinrichsen.com 1722 CAMPBELL STREET Baker City, OR 97814-2148

**Baker County** 

Outstanding Computer Repair MOBILE SERVICE www.outstandingcomputerre-

pair.com Weekdays: 7 am - 7 pm Dale Bogardus (541) 297-5831



**RESIDENTIAL · COMMERCIAL Todd Livingston** (541) 805-8216





Jacket & Coverall Repair Zippers replaced, patching k other heavy duty repairs Reasonable Rates! Fast Service! (541)805-9576 · Baker City

### 675 Service Directory



DONNA'S **GROOM & BOARD, LTD** 1405 17th St. Baker City 541-523-6080



CCB# 224281 General Contractor ALL phases of construction Over 30 Years Experience! (541) 805-0588 (541) 519-4905

House need new paint? The Service Directory is the place to

#### 704 Feed-Hay-Grain

Alfalfa Hay For Sale 3x4 bales 541-786-3902 or 541-805-9071 SUMMERVILLE, OR

#### 709 Market Basket

**THOMAS ORCHARDS** Kimberly, Oregon

Beginning October 10th the fruitstand will be self-serve Monday thru Thursday

> **READY PICKED** Apples & Pears

**U-PICK** U-Pick avail. Fri.-Sat.-Sun Jonagold Apples...... \$1.00/lb

#### **BRING CONTAINERS AND A LADDER**

**FOR U-PICK** Open 7 days a week 8 a.m. - 6 p.m. **only** 541-934-2870 Visit us on Facebook for updates

Call 541-963-3161 or 523-3673 to

#### 101 Legal Notices

101 Legal Notices

**NOTICE OF HEARING** UNION COUNTY BOARD OF COMMISSIONERS **RURAL FIRE DISTRICT ANNEXATION** 

NOTICE IS HEREBY GIVEN, a hearing will be held on Wednesday, October 19, 2022 at 9:15 a.m. to consider the annexation into the La Grande Rural Fire Protection District of property owned by Michael & Marilyn Jaeger, located at 60515 Bushnell Road, La Grande, Oregon. The property is located about 1.5 miles south of the City of La Grande, and is described as follows:

Parcel 2 of Partition Plat Number 2021-0015, as filed June 30, 2021 in Plat Cabinet "E" Slides 540 and 541 and recorded as Document No. 20212502, all in the records of Union County, Oregon;

SITUATE IN the Southwest quarter of the Southwest quarter of Section 16 and the Southeast quarter of Section 17, Township 3 South, Range 38 East of the Willamette Meridian, Union County, Oregon.

To listen to the meeting:

Call (253) 215-8782 or (301) 715-8592 and enter meeting ID number 814 2000 6863 or join via link: https://us02web.zoom.us/j/81420006863

The meeting location is accessible to persons with disabilities. A request for accommodations for persons with disabilities should be made at least 48 hours before the meeting to Allison Moore, (541) 963-1001.

Scott Hartell Planning Director

Published: October 4, 13, 2022 Legal No. 320083

# HOROSCOPES

FRIDAY, OCTOBER 14, 2022 YOUR BIRTHDAY by Stella Wilder

Born today, you have been endowed with Are you ready to go it alone? all the talents and characteristics required of may be uncertain through much of your early especially then. Something new beckons. life, until circumstances conspire to push you

low you.

SATURDAY, OCTOBER 15 decisive you are today, the better -- but use present a foolproof case. caution when negotiating for something that

using something that is supposed to work to make hasty or ill-timed demands.

orised if it isn't to your taste

accustomed to is no longer available to you.

one who is destined to be a leader, but what must be willing to face facts today, even when experience with another? Consider all exact shape or form that leadership will take they don't align with your view of things -- or options.

to the front of the crowd and you are able to use what happens today very much to your is doing things in a manner that you simply translate opportunity into accomplishment -- advantage, but take care that you don't start cannot condone, but it needn't be for long. for yourself and for those who choose to fol- doing things in an overly clandestine manner.

suspected of wrongdoing today, but if you are one or two situations you didn't think would LIBRA (Sept. 23-Oct. 22) -- The more given time to defend yourself, you'll be able to arise. Heed another's warnings.

SCORPIO (Oct. 23-Nov. 21) -- You try tions to pan out as hoped. Now is not the time go in order to fulfill a routine assignment.

better than your do-it-yourself method, but TAURUS (April 20-May 20) -- Your natural magnetism may be on display through SAGITTARIUS (Nov. 22-Dec. 21) -- It much of the day, though it's not likely to get

### by Stella Wilder

may soon be that the help you've grown so you everything you want. Take no shortcuts. GEMINI (May 21-June 20) -- The countdown to something you've long awaited has CAPRICORN (Dec. 22-Jan. 19) -- You finally begun. Are you willing to share the

CANCER (June 21-July 22) -- You may AOUARIUS (Jan. 20-Feb. 18) -- You can have to distance yourself today from one who

LEO (July 23-Aug. 22) -- Those you care PISCES (Feb. 19-March 20) -- You may be for may challenge you today by presenting

VIRGO (Aug. 23-Sept. 22) -- The journey ARIES (March 21-April 19) -- You must you take today is likely to interest you far is an unknown quantity. Do your research. employ patience today if you want negotia- more than the destination, to which you must

# FRIDAY, OCTOBER 14, 2022

# ROSSWORD PUZZLER

- **ACROSS**
- 1 Ticked off – au lait
- 8 Cager
- Kukoc
- 12 Ivy Leaguer
- 13 Follow orders
- 14 Poet's black
- 15 Aussie jumper 16 Formal
- observance
- 17 Wands
- 18 House extension
- 20 Welcome
- 21 Notch shape — Zedong
- 23 Europe's longest river
- Golf course 30 VI halved
- 31 Lawn cover?
- 32 Citrus cooler
- 33 Referred (to)
- Some
- Iranians
- 38 Beak of a bird 39 Coq au -

- 40 Not snug 43 Notebooks
- 47 Lahore
- language 48 Dry toast
- 49 Opal or
- moonstone
- 50 Rider's gear 51 Penny -
- 52 Dik-dik
- cousin
- 53 Hong -54 "By Jove!"
- 55 Still

# **DOWN**

- 1 Griffin of game
- shows 2 Medicinal
- plant 3 Name in
- fashion 4 Iris covering
- Stay 6 Greek-salad
- cheese 7 Rib- — steak
- 8 Fright

# **Answer to Previous Puzzle**



10-14-22 © 2022 UFS, Dist. by Andrews McMeel for UFS

- 9 Clarinet cousin

- 22 Gullet
- 10 Bump or knot 11 Scholarly org.
- 23 Through

- 25 Like
- - pan
- 20 Moo goo
- 15 16 22 28 42 43 45 48 52



- 19 Arith. mean
- 24 Heating fuel
- Dogpatch's
  - 26 Provided a meal 27 Clash of arms

28 Affix

Abner

- 29 Sportscaster's shout
- 31 New socialite 34 Forgotten

36 Twisted up

- 35 Ruby or Sandra
- 37 Et, for Hans 39 Panoramic view
- 40 Prowl 41 Popular
- cookie 42 Norse Zeus 43 Cask stopper
- 44 Like custard 45 Descartes or
- Coty 46 Chimney deposit
- 48 Charlotte of "Bananas"

### 728 Dogs, Cats, Pets

MINI AUSSIE PUPS 5 Males, Blue Merles Red & Black Tris. \$500. 541-805-8958

#### 807 Fuel, Heating & Firewood

Firewood \$230 in the rounds 4"-12" in DIA, \$260 split. MISC. BUNDLED LUMBER and other varieties of wood and logs available. Delivered in the valley. (541)786-0407

#### 828 Misc. for Sale or Trade

# FOR SALE

- Generac GP6500 portable generator. New, never used.
- \$850 Oscar Schmidt autoharp

\$100/OBO (541) 963-0593 ~ La Grande

# 831 Wanted to Buy

WANTED TO BUY Lapidary Rock Collections Jaspers, Plume Agate, Thunder Eggs, Turquoise, Opal, Petrified Wood, Logs/Rounds etc. Call Mike (541)742-4608

#### **102 Public Notices**

## **NOTICE TO INTERESTED**

**PERSONS** Jonah Lindeman has been appointed Personal Representative (hereafter PR) of the Estate of Kari Ann Lindeman, Deceased, Probate No. 22PB08912 Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them via US mail or personal delivery to

the PR at: Mammen & Null, Lawyers, LLC Zachary Nice, Attorney for PR 1602 Sixth Street - P.O. Box 477 La Grande, OR 97850

(541) 963-5259 within four months after the first publication date of this notice or they may be barred.

Published: October 6, 13, 20,

2022 Legal No. 321329

In the Circuit Court of the State of Oregon, for the County of Baker In the Matter of the Estate of **Eldon Deardorff AKA George** 

Eldon Deardorff. Deceased.

Case No. 22PB08634 NOTICE IS HEREBY GIVEN that Tonya K. Deardorff has been appointed and has qualified as the Personal Representative of the Estate. All persons having claims against the Estate are hereby required to present the same to the Personal Representative, with proper vouchers, at the law offices of Intermountain Law, P.C. 2189 N Whitley Drive, Fruitland, ID 83619, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this Estate may obtain additional information from the records of the Court, the Personal

Representative or the attorney for the Personal Representative. Dated and first published this 6th

day of October, 2022. Tonya K. Deardorff, Personal

Representative Ryan H. Holden, OSB#130044 Attorney for Personal Representative Intermountain Law, PC

2189 N Whitley Drive

Fruitland, ID 83619 Legal No. 321431 Published: October 6, 13, 20,

#### NOTICE TO INTERESTED **PERSONS**

Ruth Lester has been appointed Personal Representative (hereafter PR) of the Estate of Frederick Norman Zachow, Deceased, Probate No. 22PB08808 Union County Circuit Court, State of Oregon, All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them via US mail or personal delivery to

Mammen & Null, Lawyers, LLC J. Glenn Null, Attorney for PR 1602 Sixth Street - P.O. Box 477 La Grande, OR 97850 (541) 963-5259

within four months after the first publication date of this notice or

Published: October 6, 13, 20, 2022 Legal No. 321291

they may be barred.

# Call 541-963-3161 541-523-3673

Do a two-way favor ... get extra cash for yourself and make it possible for someone else to enjoy those items you never use. Sell them with a classified ad.

to place your ad.

#### **101 Legal Notices**

101 Legal Notices

#### **ADVERTISEMENT FOR BIDS** CITY OF LA GRANDE, OREGON 2022/2023 - Sanitary Sewer Rehabilitation Project

The City of La Grande invites competitive bids for installation of curedin-place pipe within the City's sanitary sewer collection system. The project will consist of installing approximately 995 L.F. of 8-inch diameter cured-in-place pipe, 2,625 L.F. of 27-inch diameter cured-in-place pipe, and reinstating the existing service lines. A CCTV video inspection of the lines is available upon request. Work performed under this contract may be added or subtracted based on the successful bidder's unit prices and available budget funds. This project will be subject to ORS 279C.840 (Prevailing Wage Rates).

Sealed bids for the described projects will be received by Kyle Carpenter, PE, or his designee at the City of La Grande Public Works Department, Engineering Division, 800 'X' Avenue, La Grande, Oregon, until 2:00 p.m. local time, on Wednesday, October 19, 2022, and then publicly opened and read aloud the same day, at 2:15 p.m. The contract time for all work shall be 30 calendar days, and is to be completed during the 2022/2023 City of La Grande budget year, which ends on June 30, 2023.

The City of La Grande may reject any bid not in compliance with all prescribed requirements listed in the Contract Documents, and may reject for good cause any and all bids upon finding that it is in the public

Copies of the Contract documents may be obtained at the City of La Grande, Public Works Department, Engineering Division, 800 'X' Avenue, or by phoning (541) 962-1333, with a nonrefundable payment of \$25.00 for each physical set of documents. Electronic copies of the documents are available, free of charge, by request. The contractor shall provide his mailing address, phone and fax numbers when plans

The City of La Grande is an equal opportunity employer. Kyle Carpenter, PE Public Works Director

Legal No. 321466

Published: October 6, 13, 2022

#### **101 Legal Notices 101 Legal Notices**

**NOTICE OF HEARING** UNION COUNTY PLANNING COMMISSION CONDITIONAL USE

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, Monday, October 24, 2022, 7:00 p.m., Daniel Chaplin Building Conference Room, 1001 4th Street, La Grande, will consider a Conditional Use application submitted by Marc & Angle Lee, Agent Linda McGinness, to establish a temporary medical hardship dwelling for a family member. The property is located approximately 4.5 miles northwest of the City of Summerville, at 69675 Sanderson Road, and is described as Twp. 1N, Range 38 EWM, Tax Lot 3300, about 435.44 total acres, in an A-4 Timber-Grazing Zone.

The applicable Land Use Regulations are found in Sections 5.04 9. 5.05 5., and 5.06 of the Union County Zoning, Partition & Subdivision Ordinance. As a property owner within 500 feet of the subject property, you are entitled to notice of this application and may submit written testimony either in support or in opposition of the proposal. Written and email testimony must be received by the Planning Director before 5:00 p.m. on the day of the hearing. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For

additional information contact this office by phone at 963-1014, or email ljohnston@union-county.org. To participate via Zoom teleconference: (253) 215-8782 or (669) 900-

6833; meeting ID: 957 9307 1503. The meeting location is accessible to persons with disabilities. A request for accommodations for persons with disabilities should be made

at least 48 hours before the meeting to Cinda Johnston, (541) 963-

SUMMONS BY PUBLICATION

Case No.: 22CV22987

Scott Hartell

Legal No. 322267

Planning Director Published: October 13, 2022

#### **102 Public Notices 102 Public Notices**

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UNION WILMINGTON TRUST, NATIONAL ASSOCIA-TION, AS TRUSTEE FOR NEWCASTLE INVESTMENT TRUST 2014-MH1\_Plaintiff\_vs\_THE LINKNOWN HEIRS AND DEVISEES OF RUTH JOYCE HUFFMAN AKA JOYCE R. HUFFMAN AKA JOYCE HUFF-MAN; THE UNKNOWN HEIRS AND DEVISEES OF TERRENCE ROY HUFFMAN AKA TERRENCE R. HUFFMAN AKA TERRENCE HUFF MAN; THE UNKNOWN HEIRS AND DEVISEES OF GERALDINE LOUISE HUFFMAN AKA GERALDINE L. HUFFMAN AKA GERAL-DINE HUFFMAN; TONY RAY HUFFMAN AKA TONY R. HUFFMAN AKA TONY HUFFMAN; THEADORE RONALD HUFFMAN AKA THEADORE R. HUFFMAN AKA THEADORE HUFFMAN; TIM HUFF-MAN; STATE OF OREGON; OCCUPANTS OF THE PROPERTY,' Defendants. To: THE UNKNOWN HEIRS AND DEVISEES OF RUTH JOYCE HUFFMAN AKA JOYCE R. HUFFMAN AKA JOYCE HUFF-MAN; THE UNKNOWN HEIRS AND DEVISEES OF TERRENCE ROY HUFFMAN AKA TERRENCE R. HUFFMAN AKA TERRENCE HUFF-MAN; THE UNKNOWN HEIRS AND DEVISEES OF GERALDINE LOUISE HUFFMAN AKA GERALDINE L. HUFFMAN AKA GERAL-DINE HUFFMAN; OCCUPANTS OF THE PROPERTY. You are hereby required to appear and defend the Complaint filed against you in the above entitled cause within thirty (30) days from the date of service of this summons upon you, and in case of your failure to do so, for want thereof, Plaintiff will apply to the court for the relief demanded in the Complaint. NOTICE TO DEFEN-DANT: READ THESE PAPERS CAREFULLY! You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal paper called a "motion" or "answer." The "motion" or "answer" (or "reply") must be given to the court clerk or administrator within 30 days of the date of first publication specified herein along with the required filing fee. It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not have an attorney, proof of service on the plaintiff. If you have questions, you should see an attorney immediately. If you need help in finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll-free in Oregon at (800) 452-7636. If you are a veteran of the armed forces, assistance may be available from a county veterans' service officer or community action agency. Contact information for a local county veterans' service officer and community action agency may be obtained by calling the 2-1-1 information service. Additionally, contact information for a service officer appointed under ORS 408.410 for the county in which you live and contact information for a community action agency that serves your area visiting the https://www.oregon.gov/odva/services/pages/county-services.aspx and selecting your county. You can also access a list of Veterans Services for all Oregon counties by visiting the following link: https://www.oregon.gov/odva/Services/Pages/AII-Services-Statewide.aspx. The relief sought in the Complaint is the foreclosure of the property located at 2703 EMPIRE DR, LA GRANDE, OR 97850. Date of First Publication: 10/13/2022 McCarthy & Holthus, LLP Grace Chu OSB# 220848 920 SW 3rd Ave, 1st Floor Portland, OR 97204 Phone: (971) 201-3200 Fax: (971) 201-3202 gchu@mc-carthyholthus.com Attorneys for Plaintiff IDSPub #0181508 10/13/2022

Published: October 13, 20, 27, November 3, 2022 Legal No. 322011

10/20/2022 10/27/2022 11/3/2022



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