

114 Group Meetings

AL-ANON
Attitude of Gratitude
Wednesdays; 12:15-1:30pm
Faith Lutheran Church,
12th & Gekeler, La Grande
Please wear a mask & practice
social distancing
541-786-2051

114 Group Meetings

AL-ANON FAMILY GROUP
Support for family & friends
of Alcoholics
Tuesday evenings; 6-7pm
Joseph Methodist Church
(basement on northside)
Joseph, OR
Contact 541-398-1398

651 Help Wanted

**BAKER TECHNICAL INSTI-
TUTE** is currently accepting ap-
plications for a **Heavy
Equipment School / Truck Driv-
ing Instructor**. For the applica-
tion process, please go to
<https://www.applitrack.com/Baker5J/onlineapp/> or contact Cathy
Martin at [cathy.martin@bak-
ersd.org](mailto:cathy.martin@bak-
ersd.org) or call 541-524-2260 Ext.
1004.

675 Service Directory

**Mark's
Custom Mowing**
Lawn Debris Removal
Call: (541)519-5624

675 Service Directory

Baker County
**Outstanding
Computer Repair
MOBILE SERVICE**
[www.outstandingcomputerre-
pair.com](http://www.outstandingcomputerre-
pair.com)
Weekdays: 7 am - 7 pm
Dale Bogardus
(541) 297-5831

831 Wanted to Buy

**WANTED TO BUY
Lapidary Rock Collections**
Jaspers, Plume Agate,
Thunder Eggs, Turquoise,
Opal, Petrified Wood,
Logs/Rounds etc.
Call Mike (541)742-4608

**WALLOWA COUNTY
AA MEETINGS**

Enterprise
MONDAYS
Enterprise Group
7:00 pm
Closed Meeting
113.5 E Main St.

TUESDAYS
Enterprise Group
7 - 8:00 pm
(Big Bk Study)
113.5 E Main St.

WEDNESDAYS
Enterprise Group
7:00 pm
Closed Meeting
113.5 E Main St.

THURSDAYS
Enterprise Group
7:00 pm
113.5 E Main St.

FRIDAYS
Enterprise Group
7:00 pm
Closed Meeting
113.5 E Main St.

SATURDAYS
Enterprise Group
7:00 pm
113.5 E Main St.

City of Joseph
WEDNESDAYS
Buck Stops Here
Joseph United
Methodist Church, 12 pm
301 S. Lake St., Joseph
(Church Basement)

THURSDAYS
Grace and Dignity *(WM)
Joseph United
Methodist Church, 12 pm
301 S Lake St., Joseph
(Church Basement)

SATURDAYS
Buck Stops Here
Joseph United
Methodist Church, 12 pm
301 S. Lake St., Joseph
(Church Basement)

Questions call
AA Hotline:
541-624-5117
www.oregonadistrict29.org

OVEREATERS ANONYMOUS
Tues., Noon - 1 PM
Phone Meeting
Call: (605) 475-4120
Use Code: 8655565
Or for more information call:
541-540-5326 -or- 541-523-5128
Please Leave a Message

AL-ANON
*Help for persons who
have been affected by
someone else's drinking*
Saturday, 9 a.m.
NOC - Nazarene Church
1250 Hughes Ln. · Baker City
(541)519-7227 or
(541)239-7323

251 Boats for Sale

14 ft. Mirrocraft aluminum boat.
15HP 4 stroke motor, seats 3,
ragtop rain cover, electric 30lb
thrust trolling motor, 5 gallon gas
tank, new tags for 2022 and
trailer w/new tires. \$2000. Call
541-910-4543

401 Garage/Yard Sales

A.A.U.W Yard Sale
Friday & Sat., 7:30am-1:30pm
Lots of Everything!
1198 D St., Baker City, OR.

Yard Sale
Sat. Only July 16, 8am-2pm
2706 East L Ave, La Grande,
OR.

Yard Sale
Sat. & Sun., 9am-?
2815 N. 2nd St,
La Grande, OR.

Backyard Sale
Friday, July 15 & Sat., July 16,
8:30 am-2pm
Reloading supplies and other
misc items, furniture,
Cash Only. NO EARLY SALES
2008 Oak St, La Grande, OR.

HUGE SALE
Barnwood, jewels, indoor & out-
door furniture, books, and lots of
everything. Lots of Free Stuff!
8 am- 5pm, July 8 & 9 and
July 15 & 16
580 N 14th St, Elgin, OR.

**MOVING SALE/
OPEN HOUSE**
Fri, Sat, Sun 9-4
FOR SALE BY OWNER
JEN 541-709-8949
775 4th St, Baker City, OR.

YARD SALE!
Friends of the Heritage Museum
July 15 7am-7pm,
July 16 8am-4pm
Quilter's Dream!
Something for everyone
All proceeds go to the new roof
for the Museum.
Alder House on Main St, Baker
City, OR.

604 Apartments

**CATHERINE CREEK
PROPERTY MGMT**
La Grande, OR
541-605-0430
www.catherinecreekpm.com

La Grande
Close to Downtown & EOU.
Studio, **most utilities paid.** No
smoking/No pets, coin-op laun-
dry. \$400/mo, \$350 dep. 541-
910-3696.

La Grande
CLOSE TO EOU, 1 Bd, most
utilities paid, coin-op laundry,
No Smoking/No Pets. \$450-
\$525/mo \$400 dep. 541-910-
3696.

607 Houses for Rent

La Grande
Accepting Applications
3-bdrm, 2 bath w/storage shed.
\$1295/mo.
Submit inquiries to:
simonisrick@yahoo.com

AVAILABLE NOW
Nice 3-bdrm, 2 bath home near
downtown. No smoking or pets.
\$1400/mo + deposit. La Grande

Mt Emily Property Mgmt
541-962-1074

**RANCH N HOME
RENTALS**

For a current list of rentals
please contact:

Ranch-N-Home
· Phone: 541-963-5450
· Email: rnh@ranchnhome.com
· Website: ranchnhome.com

651 Help Wanted

Baker Technical Institute is currently accepting applications for a **Part-Time Nursing Instructor**. For the application process, please go to <https://www.applitrack.com/Baker5J/onlineapp/> or contact Cathy Martin at cathy.martin@bak-ersd.org or call 541-524-2260 Ext. 1004.

BAKER SCHOOL DISTRICT is currently accepting applications for a **Secretary II** for Baker High School. For the application process, please go to <https://www.applitrack.com/Baker5J/onlineapp/> or contact Cathy Martin at cathy.martin@bak-ersd.org or call 541-524-2260 Ext. 1004.

**EVERYONE
READS
CLASSIFIED ADS –
you're reading one now.**

WANTED:
North Powder School District is accepting applications for a 1.0 FTE (full time) 3rd Grade Teaching Position.
Successful candidates will be contacted for interviews.
Applications will be accepted until filled. Compensation will be based on experience and placement on the Salary Schedule. If you have questions please contact the district at the number below. If interested please submit a letter of interest, three letters of recommendation and an application to:
Lance L Dixon or Molly Smith at
PO Box 10
North Powder, OR
97867
541-898-2244 (Ext. 8822)
NORTH POWDER, OR

664 Services

**R. W. HOWE
TRASH HAULING**
Baker County area
(No household garbage)
Call Richard (541)403-0773

Prepare for power outages today with a GENERAC home standby generator. \$0 Money Down + Low Monthly Payment Options. Request a FREE Quote – Call now before the next power outage: 1-877-557-1912

Aloe Care Health, medical alert system. The most advanced medical alert product on the market. Voice-activated! No wi-fi needed! Special offer – call and mention offer code CARE20 to get \$20 off Mobile Companion. Call today – 1-844-749-0129

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 15% off Entire Purchase. 10% Senior & Military Discounts. Call 1-855-536-8838

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-839-0752

Vivint. Smart security. Professionally installed. One connected system for total peace of mind. FREE professional installation! Four FREE months of monitoring! Call now to customize your system. 1-844-894-8790

DIRECTV Stream - Carries the Most Local MLB Games! CHOICE Package, \$89.99/mo for 12 months. Stream on 20 devices in your home at once. HBO Max included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-855-602-2009

The Generac PWRcell, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-844-989-2328

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 855-839-0752

THE DEADLINE
for placing a
CLASSIFIED AD
is **4:00 P.M.**
TWO BUSINESS DAYS
BEFORE PUBLICATION
Publication Days:
Tuesday, Thursday, Saturday

Just starting up in a business of your own? A good way to tell people about it is with a low-cost classified ad.

204 Automobiles

204 Automobiles

Union County
Michael
541-786-8463
A Certified Arborist
CCB# 183649 · PN – 7077A

Baker City
Tony's Tree Service
541-523-3708
CCB 63504 · LCB 6271

Union County
AW CONSTRUCTION, LLC
CCB#186113
Andy Wolfer
541-910-6609

Baker County
**David Gentry's
Custom Painting, LLC**
541-403-1967
CCB#207675

Union County
Riley Excavation Inc.
CCB# 168468
rileyexcavation@gmail.com
541-805-9777

Union County
**EXECUTIVE TREE
CARE, INC.**
Brian Walker, Arborist
541-432-8733
CCB 202271

Baker County
APPLIANCES & MORE
appliancesandmorellc.com
2036 Main St., Baker City
541-523-6284
CCB: 219615

Baker County
**MMW ELECTRIC
MOTOR & PUMP
REPAIR, INC.**
Mike Voboril · CCB#80969
541-523-2859

Union County
Andrew's Tech Repair
<https://www.facebook.com/AndrewsTechRepair>
Hours: Everyday 7am-6pm
Andrew Frail · 541-589-3593

Baker County
**CHESTERMAN'S
CUSTOM UPHOLSTERY**
dtopholstery@outlook.com
2327 10th St., Baker City
541-903-0480

Baker & Union County
**Thatcher's Ace Hardware
& La Grande Ace Hardware**
2200 Resort St., Baker City
541-523-3371
2212 Island Ave., LaGrande
541-605-0152

Baker County
**STATE FARM
GREG HINRICHSEN
INSURANCE AGENCY INC.**
Greg Hinrichsen, Agent
1722 CAMPBELL STREET
Baker City, OR 97814-2148

Union County
**INLAND
Turf & Equipment**
www.inlandturf.net
10303 W. 1st St
Island City, OR 97850
541.963.4985

Baker County
**McELROY
PRINTING, INC.**
stitches@bmdw.com
1920 Court Avenue
Baker City, OR 97814
541-523-2621

Baker County
**CG Rentals & Property
Mgmt., LLC**
Cheryl A Guzman, Owner
541-519-5807
PO BOX 538 · 1133 Madison
Baker City, OR 97814
cgr rentalsbakercity@gmail.com

Baker County
**FENCES
CEDAR & CHAIN LINK**
Remodels/Handyman Services
Kip Carter Construction
541-519-6273
Great references
CCB# 60701

Baker County
**FENCES
CEDAR & CHAIN LINK**
Remodels/Handyman Services
Kip Carter Construction
541-519-6273
Great references
CCB# 60701

Too many puppies, not enough room? Classified can help.

204 Automobiles

204 Automobiles

**RESIDENTIAL · COMMERCIAL
Todd Livingston**
(541) 805-8216
Licensed, Bonded, Insured
CCB# 202333

Jacket & Coverall Repair
Zippers replaced, patching
& other heavy duty repairs.
Reasonable Rates!
Fast Service!
(541)805-9576 · Baker City

**DONNA'S
GROOM & BOARD, LTD**
1405 17th St. · Baker City
541-523-6080

**SHURTLEFF
CONSTRUCTION**
CCB# 224281
General Contractor
ALL phases of construction
Over 30 Years Experience!
(541) 805-0588
(541) 519-4905

704 Feed-Hay-Grain

Alfalfa Hay For Sale
3x4 bales
541-786-3902 or 541-805-9071
SUMMERVILLE, OR

710 Pets & Supplies

Adorable Chihuahua Puppies
Born June 18, ready to go
beginning of August
\$300
Contact us at 541-910-3451
COVE, OR

**807 Fuel, Heating
& Firewood**

Firewood \$220 in the rounds
4"-12" in DIA, \$250 split.
**Other varieties of wood and
logs available.** Delivered in the
valley. (541)786-0407

**FIREWOOD FOR SALE BY
THE DUMP TRUCK LOAD**
5 cord min., \$200/cord,
mostly Red Fir
This product could be used for
fence posts or firewood.
Delivered in 8ft logs
Get your order in before fire
season shuts us down
Call Cord Kings Firewood
Supplier, LLC at 541-540-2568
Baker City, OR

**828 Misc. for Sale
or Trade**

2 1/2" Kenee Gold Dredge
Everything for underwater
Engine has only 8hrs
\$750
541-620-0548, call anytime
Prarie City, OR (541)620-0652

Give your budget a boost. Sell those still-good but no longer used items in your home for cash. Call the classified department today to place your ad.

101 Legal Notices

**NOTICE OF HEARING
UNION COUNTY PLANNING COMMISSION
COMP PLAN AMENDMENT & SITE PLAN**

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, **Monday, July 25, 2022 at 7:00 p.m.**, will consider an application submitted by Boothman Ranches, Inc., Agent Luke Hines / Hot Lake Rock Products, LLC, to amend the Comprehensive Plan, Map/Text and Basalt Aggregate Inventory to expand an existing 40 acre Basalt Aggregate Site and place in a Surface Mining Zone with an associated quarter mile parameter Impact Overlay Zone, and Site Plan approval to mine aggregate material from the property. The property is located approximately 10 miles southeast of the City of La Grande, accessed from I-84 eastbound exit 268, Foothill Road, and OR HWY 203, and is described as Twp. 02S, Range 39 EWM, Tax Lot 2500, about 3,210.31 acres in an A-4, Timber Grazing Zone.

The applicable Land Use Regulations are found in the Union County Zoning, Partition and Subdivision Ordinance, Sections 23.05(3), 20.09(6), 20.10, 15.05, and OAR 660-023-0180(3)(5) & (8). As a property owner within 500 feet of the subject property, you are entitled to notice of this application and may submit written testimony either in support or in opposition of the proposal. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For further information contact this office by phone at 963-1014, or email ljohnston@union-county.org.

To participate via Zoom teleconference, call: (253) 215-8782 or (669) 900-6833 and enter meeting ID number: 957 9307 1503.

The meeting location is accessible to persons with disabilities. A request for accommodations for persons with disabilities should be made at least 48 hours before the meeting to Cinda Johnston, (541) 963-1014.

Scott Hartell
Planning Director

Published: July 14, 2022
Legal No. 304973

840 Miscellaneous

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. CALL 1-844-533-9173

101 Legal Notices

**NOTICE OF HEARING
UNION COUNTY PLANNING
COMMISSION
CONDITIONAL USE -
HOME OCCUPATION**

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, **Monday, July 25, 2022, 7:00 p.m.**, Daniel Chaplin Building Conference Room, 1001 4th Street, La Grande, and via Zoom teleconference, will consider a Conditional Use application submitted by Thomas and Tangie Wilson to establish a drive-through coffee shop as a home occupation in a mobile accessory structure. The subject property is located north of the City of La Grande, at 3107 N. Spruce Street, accessed from May Lane, and is described as Twp. 02S, Range 38EWM, Section 32D, Tax Lot 3400, about 1.13 acres, in an R-2 Rural Residential Zone.

The applicable Land Use Regulations are found in Sections 7.03 and 21.07 of the Union County Zoning, Partition & Subdivision Ordinance. As a property owner within 250 feet of the subject property, you are entitled to notice of this application and may submit written testimony either in support or in opposition of the proposal. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For further information contact this office by phone at 963-1014, or email ljohnston@union-county.org.

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Scott Hartell
Planning Director

Published: July 14, 2022
Legal No. 307897

PUBLIC NOTICE

Pursuant to ORS 294.250, a schedule of Baker County's Monthly Expenditures Exceeding \$500.00 (Newspaper Report) for the month of April-June, has been prepared. This schedule, along with minutes of the Board of County Commissioners' proceedings for April-June, has been posted at the Courthouse, and the Baker County Library for public review. Copies of the Newspaper Report for April-June, may be obtained from Baker County's Administrative Services Department at a cost of \$2.00

Bill Harvey, Commission Chair

Published: July 14, 2022
Legal No. 308045

Do a two-way favor ... get extra cash for yourself and make it possible for someone else to enjoy those items you never use. Sell them with a classified ad.

101 Legal Notices

Visit
www.gossmotors.com
for our most current offers and to browse our complete inventory.
WARRANTY FOREVER!
1415 Adams Ave • 541-963-4161