

675 Service Directory

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WANTED TO BUY
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840 Miscellaneous

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CALL 1-844-533-9173

101 Legal Notices

Burnt River School District is accepting quotes for exterior paint application.

- ? Entire residence -2
- ? Trim on residence - 2
- ? Exterior Trim – Main Building

Deadline for submissions is 5:00 PM, July 7, 2022. Quotes may be submitted via fax or USPS.

Burnt River School District
P.O. Box 9
Unity, Oregon 97884
Phone: 541-446-3466
Fax: 541-446-3466

Point of Contact:
Lou Lyon
Superintendent
Burnt River School District
541-446-3466

Legal No. 303974
Published: June 18, 21, 23, 25, 28, 30, July 2, 5, 7, 2022

Check out our classified ads.

102 Public Notices**NOTICE TO INTERESTED PERSONS**

Suzanne Hanson has been appointed Personal Representative (hereafter PR) of the Estate of **Mary Louise Scott**, Deceased, Probate No. 22PB05740, Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them to the PR at:

Mammen & Null, Lawyers, LLC
Zachary Nice, Attorney for PR
1602 Sixth Street -
PO. Box 477
La Grande, OR 97850
(541) 963-5259

within four months after the first publication date of this notice or they may be barred.

Published: June 30, July 7, 14, 2022
Legal No. 306567

In the Circuit Court of the State of Oregon, for the County of Baker

In the Matter of the Estate of Charles Richard Kirby, Deceased.
Case No. 22PB05325

NOTICE IS HEREBY GIVEN that Stacey Tatlock has been appointed and has qualified as the Personal Representative of the Estate. All persons having claims against the Estate are hereby required to present the same to the Personal Representative, with proper vouchers, at the law offices of Intermountain Law, P.C., 2189 N Whitley Drive, Fruitland, ID 83619, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this Estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative.

Dated and first published this 16th day of June, 2022.

William R. Wilson,
Personal Representative

Ryan H. Holden, OSB#130044
Attorney for
Personal Representative

Intermountain Law, PC
2189 N Whitley Drive
Fruitland, ID 83619

Legal No. 303688
Published: June 16, 23, 30, 2022

102 Public Notices

In the Circuit Court of the State of Oregon, for the County of Baker
In the Matter of the Estate of Ray Wilson aka Raymond Earl Wilson, Deceased.
Case No. 22PB05202

NOTICE IS HEREBY GIVEN that William R. Wilson has been appointed and has qualified as the Personal Representative of the Estate. All persons having claims against the Estate are hereby required to present the same to the Personal Representative, with proper vouchers, at the law offices of Intermountain Law, P.C., 2189 N Whitley Drive, Fruitland, ID 83619, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this Estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative.

Dated and first published this 16th day of June, 2022

William R. Wilson,
Personal Representative

Ryan H. Holden, OSB#130044
Attorney for
Personal Representative

Intermountain Law, PC
2189 N Whitley Drive
Fruitland, ID 83619

Legal No. 303688
Published: June 16, 23, 30, 2022

BUY IT SELL IT FIND IT IN CLASSIFIED Call The Observer or The Baker City Herald

102 Public Notices**PUBLIC NOTICE**

CASH: Found at Safeway June 26, 2022. Owner must identify amount, denomination, and container by Sept. 30, 2022. To claim please call Karen at 541-894-2240.

Legal No. 306333
Published: June 30, July 7, 2022

House need new paint? The Service Directory is the place to look.

102 Public Notices**PUBLIC NOTICE**

The U.S. Department of Commerce, Economic Development Administration (EDA) is considering a request for Federal assistance from Liberty Theatre Foundation to complete renovations of the Liberty Theatre in La Grande, Union County, Oregon. Pursuant to the National Environmental Policy Act (NEPA) and the National Historic Preservation Act (NHPA), EDA is conducting an assessment of the potential of the proposed project to affect the environment and/or historic properties.

The property is currently not functional for any purpose, leaving a vacant building in historic downtown La Grande. The proposed scope of work will complete key building restorations and improvements for the Liberty Theatre, located at 1010 Adams Avenue in La Grande, OR, in order to return the theatre to operation. The LTF has completed Phases I and II of construction, which included the first wave of façade restoration activities, as well as the demolition of the interior to prepare the theatre for restoration and asbestos abatement. Phase III included preparing the theatre for an occupancy permit, which the LTF now plans to have acquired by the end of Q3 2022. The LTF will then now turn its attention to Phase IV. These EDA grant funds would be used for final refurbishment of the theatre. It will include final plumbing fixtures, electrical work, wall and floor finishing, final carpentry, and finish work on the roughed-out exterior canopy. With this funding, the Liberty Theatre can realize its goal of a grand opening in late-2022 or early-2023. Project information is available for review at the Liberty Theatre: 1010 Adams Ave. La Grande, OR 97850 or by emailing: info@libertyadams.org.

If you have any information regarding potential impacts environmental resources or historic properties associated with this proposed project, please provide it in writing to:

EDA Regional Environmental Officer
Subject Line: Liberty Theatre Phase IV
SRO-REO@eda.gov or call 206-833-6035

Comments received by the EDA Regional Environmental Officer by 5:00 pm PST on July 14, 2022 will be considered. A copy of the NEPA/NHPA decisional document will be available upon request by the above EDA Regional Environmental Officer.

Published: June 25, 28, 30, 2022
Legal No. 305160

**Call
541-963-3161
or
541-523-3673
to place your ad.**

These little ads really work! Join the thousands of other people in this area who are regular users of classified.

101 Legal Notices**101 Legal Notices****101 Legal Notices****IN THE BOARD OF COUNTY COMMISSIONERS OF THE STATE OF OREGON FOR THE COUNTY OF BAKER**

IN THE MATTER OF
AN ORDER DIRECTING THE BAKER COUNTY SHERIFF TO MAKE SALE OF COUNTY PROPERTY; FIXING THE MINIMUM PRICE AND PROVIDING A PORTION OF THE CONDITIONS AND TERMS OF SALE

) ORDER NO. 2022-128

WHEREAS, the County governing body may sell, exchange or lease lands acquired through foreclosure of delinquent tax liens pursuant to ORS 275.090; and WHEREAS, the Baker County Board of Commissioners finds that certain properties acquired through foreclosure of delinquent tax liens are owned by the County and not in use for County purposes; and WHEREAS, the Baker County Board of Commissioners find that the sale of such properties to be in the best interest of the County; and NOW, THEREFORE, the Baker County Board of Commissioners ORDERS the following:

Section A. The Baker County Sheriff is directed to make sale of the County property identified in Section B in accordance with ORS Chapter 275.

Section B.

Reference #	Description	Back Taxes and Estimated County Expenses	Real Market Value from Tax Roll	Minimum Bid
15302	Township 8 South Range 40 East of WM Tax Lot #100	Back Taxes: \$29.50 Expenses: \$0 Total: \$29.50	Land: \$110 Structure: \$0 Total: \$110	\$110.00

Section C. The following conditions and terms of sale are required for the property being sold:
1. Each purchaser will be issued a Quit Claim Deed, recorded at the expense of the purchaser. The purchaser will receive only such interest in the property as is owned by the County. The County makes no warranty or guaranty regarding liens or encumbrances. Any title or lien search is the sole responsibility of the purchaser.

2. Cash or Cashier's Check payment of property shall be made within 15 business days of the date of purchase.

Section D. Sale of listed property shall take place on August 9, 2022 at 10:00 a.m. on the steps of the Baker County Courthouse, 1995 Third Street, Baker City, Oregon.

Done and Dated this 15th day of June 2022.

BAKER COUNTY BOARD OF COMMISSIONERS

William "Bill" Harvey, Commission Chair

Mark E. Bennett, Commissioner

Bruce A. Nichols, Commissioner

Legal No. 304423

Published: June 23, 30, July 7, 14, 2022

102 Public Notices**102 Public Notices****102 Public Notices****Advertisement for Bids**

Central Building Abatement and Re-Roofing Project, Baker City, Oregon.

Baker Technical Institute (BTI) is seeking a contractor to perform asbestos abatement and reroofing activities as outlined within the Bidding Documents.

The scope of this Project will include, but is not limited, removal of existing built-up roof system including abatement and disposal of asbestos materials and metal flashings. Removal, replacement, and repair of all damaged existing roof sheathing and other existing construction located on the roof. Installation of new structural sheathing and blocking with installation of mechanically fastened TPO single ply membrane and CSPE elastomeric roofing systems over including new metal flashings, wall reglets, roof drains, downspouts, and roof ventilation. Installation in select areas of new metal roofing panels and new roof access hatches with ladders. The total area of roofs is approximately 21,000 square feet.

The Central Building is currently unoccupied. The building a three-story historic stone building constructed in 1916-1917. It had been used as a school by the local school district since 2009 for uses other than storage. This is the first project in a series that will prepare this building for continued restoration and reuse.

The Contractor will work under the direction of BTI and/or BTI's consultant and architect and will work in collaboration with other project stakeholders as necessary. This is a federally funded project, and EPA and DEQ will be involved in reviewing abatement activities and approving work completion, providing regulatory oversight as needed through the duration of the project.

Bid Proposals for the Central Building Abatement and Re-Roof project will be received in written from qualified contractors until **3 p.m. Pacific Time, Tuesday, July 26** via any of the following methods:

- ? Hand delivered or mail to: Baker Technical Institute, c/o Baker School District 5J, 2090 4th St, Baker City, OR 97814.
- ? By Email with attached PDF copy of completed bid form to Doug.Dalton@bakersd.org and Jacqueline.Brenner@stantec.com identified with "Central Building – Roof Bid" in the subject line.

E-mail responses to this solicitation are preferred. Electronic submittals must be received in the e-mail boxes listed above. Submittals sent to any other box will NOT be forwarded or accepted. These submitted e-mail bids will only be accessed on the due date of your questions or proposals. Please use the Delivery Receipt option to verify receipt of your email.

A mandatory pre-bid conference will be held at 11:00 a.m. Pacific Time, Wednesday, June 29, 2022, at Baker Technical Institute, 2500 E Street, Baker City, OR 97814. This mandatory pre-bid conference will be immediately followed by a site tour.

Electronic (PDF) bid documents are available by contacting: Carrie Durant, at Trout Architects / Chartered at cdurant@troutarchitects.com. or at (208) 344-8646.

This project is funded both by federal and state of Oregon grants. This will require compliance with either federal Davis Bacon Act wage rates or Oregon Bureau of Labor & Industries (BOLI) prevailing wage rates in accordance with Oregon state law, whichever is higher.

No bid will be considered unless accompanied by certified check, cashier's check, or bid bond made payable to Baker Technical Institute in an amount equal to ten percent (10%) of the Basic Bid. Interest will not be allowed on bid security.

Legal No. 304922

Published: June 23, 30, July 7, 14, 2022

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Friday, July 1st

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