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NOTICE OF ELECTION FOR DISTRICT DIRECTORS OF THE BAKER COUNTY SOIL AND WATER CONSERVATION DISTRICT

Notice is hereby given that on November 8, 2022, an election will be held for the purpose of electing board director(s) to the following positions for the Baker County Soil and Water Conservation District:

Positions: Baker Valley Soil & Water Conservation District: Zone 1, 4 Years; Zone 3, 4 Years; At Large 2, 4 Years. Keating Soil & Water Conservation District: Zone 1, 4 Years; Zone 3, 2 Years; At Large 1, 2 Years; At Large 2, 4 Years. Burnt River Soil & Water Conservation District: Zone 1, 2 Years; Zone 2, 4 Years; Zone 3, 4 Years; At Large 1, 2 Years; At Large 2, 4 Years. Eagle Valley Soil & Water Conservation District: Zone 1, 4 Years; At Large 2, 4 Years.

Zone boundaries, eligibility requirements, and copies of the required elections forms may be obtained by contacting District Manager, Whitney Collins at 541-519-8310 or by email swcdwhitney@gmail.com.

Election forms and information may also be found at: https://oda.direct/Elections.

Each candidate must file a "Declaration of Candidacy" and a "Petition for Nomination Signature Sheet" with the Oregon Department of Agriculture, Natural Resources Division. The filing deadline is 5:00 p.m. on August 30, 2022.

Legal No. 304133 Published: June 18, 2022

PUBLIC MEETING NOTICE

MERA Advisory Committee Meeting, Tuesday June 21, 2022 at 6:00 PM at the Misener Conference Room, Daniel Chaplin Building, 1001 Fourth Street, La Grande, Oregon.

Published: June 18, 2022 Legal No. 304186

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NOTICE TO INTERESTED PERSONS

Troy Rachau has been appointed Personal Representative (hereafter PR) of the Estate of William Rachau, Deceased, Probate No. 22PB04986 Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them via US mail or personal delivery to the PR at: Mammen & Null, Lawyers, LLC, J. Glenn Null, Attorney for PR, 1602 Sixth Street - P.O. Box 477, La Grande, OR 97850 (541) 963-5259

within four months after the first publication date of this notice or they may be barred.

Published: June 4, 11, 18, 2022 Legal No. 302137

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NOTICE TO INTERESTED PERSONS

William Mark Lanman has been appointed Personal Representative (hereafter PR) of the Estate of Marjorie Ann Lanman, Deceased, Probate No. 22PB05098, Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them to the PR at: Mammen & Null, Lawyers, LLC, Zachary Nice, Attorney for PR, 1602 Sixth Street - P.O. Box 477, La Grande, OR 97850 (541) 963-5259

within four months after the first publication date of this notice or they may be barred.

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NOTICE OF BUDGET HEARING

A public hearing of the Elgin Parks and Recreation District and Elgin Parks and Recreation Board of Directors will be held on June 28, 2022 at 4:00 pm at The Elgin Community Center, 260 North 10th Ave, Elgin, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2022 as approved by Elgin Parks and Recreation Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 790 South 8th Ave, Elgin, Oregon, between the hours of 8 a.m. and 5 p.m. Monday thru Thursday. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Contact: Brock Eckstein Telephone: (541) 437-2253 Email: cityadm@cityofelginor.org

Table with 4 columns: FINANCIAL SUMMARY - RESOURCES, Actual Amount 2020-2021, Adopted Budget 2021-2022, Approved Budget 2022-2023. Rows include Beginning Fund Balance/Net Working Capital, Fees, Licenses, Permits, Fines, Assessments & Other Service Charges, etc.

Table with 4 columns: FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION, Actual Amount 2020-2021, Adopted Budget 2021-2022, Approved Budget 2022-2023. Rows include Personnel Services, Materials and Services, Capital Outlay, Debt Service, etc.

STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING * The funding and policy making will remain in-tact for the District but the City of Elgin will assume all day-to-day operations for the next fiscal year.

Table with 4 columns: PROPERTY TAX LEVIES, Rate or Amount Imposed 2020-2021, Rate or Amount Imposed This Year 2021-2022, Rate or Amount Approved Next Year 2022-2023. Rows include Permanent Rate Levy, Local Option Levy, Levy For General Obligation Bonds.

Table with 2 columns: STATEMENT OF INDEBTEDNESS, Estimated Debt Outstanding on July 1, Estimated Debt Authorized, But Not Incurred on July 1. Rows include General Obligation Bonds, Other Bonds, Other Borrowings, Total.

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NOTICE OF BUDGET HEARING

A public meeting of the Union County 4-H & Extension Service District will be held on June 29, 2022 at 8:30 AM at 1106 K Ave in La Grande, or virtually via Zoom - the information to join the meeting can be found on union-county.org/commission-meetings/. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2022 as approved by the Union County 4-H & Extension Service District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at OSU Extension Service, Union County Office, 10507 N. McAlister Rd., Island City, OR, between the hours of 8 AM and 5 PM, or by calling 541-963-1010. This budget is for an annual budget.

Contact: Natalie Kinion, Regional Director Telephone: 541-701-7250 Email: natalie.kinion@oregonstate.edu

Table with 4 columns: FINANCIAL SUMMARY - RESOURCES, Actual Amount 2020-2021, Adopted Budget This Year 2021-2022, Approved Budget Next Year 2022-2023. Rows include Beginning Fund Balance/Net Working Capital, Fees, Licenses, Permits, Fines, Assessments & Other Service Charges, etc.

Table with 4 columns: FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION, Actual Amount 2020-2021, Adopted Budget This Year 2021-2022, Approved Budget Next Year 2022-2023. Rows include Personnel Services, Materials and Services, Capital Outlay, Debt Service, etc.

Table with 4 columns: FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM, Actual Amount 2020-2021, Adopted Budget This Year 2021-2022, Approved Budget Next Year 2022-2023. Rows include Name of Organizational Unit or Program, Name Union County 4-H & Extension Service District, etc.

STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING * Expected revenues are slightly increased from the prior year budget due to reduced expenditures in the 2021-2022 fiscal year and a higher beginning fund balance going into the 2022-2023 fiscal year. Significant effort is being put into capital outlay and creating a capital project plan for this fiscal year and beyond. The office has also recently hired a Master Gardener Coordinator who will be rebuilding the program back after having the vacancy for 2 years.

Table with 4 columns: PROPERTY TAX LEVIES, Rate or Amount Imposed 2020-2021, Rate or Amount Imposed This Year 2021-2022, Rate or Amount Approved Next Year 2022-2023. Rows include Permanent Rate Levy, Local Option Levy, Levy For General Obligation Bonds.

Table with 2 columns: STATEMENT OF INDEBTEDNESS, Estimated Debt Outstanding on July 1, Estimated Debt Authorized, But Not Incurred on July 1. Rows include General Obligation Bonds, Other Bonds, Other Borrowings, Total.

* If more space is needed to complete any section of this form, insert lines (rows) on this sheet. You may delete blank lines.

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USDA - Forest Service Wallowa-Whitman National Forest Notice of 45-day Comment on Draft Environmental Impact Statement Powder River Mining Draft Environmental Impact Statement

Request for Comment: The Draft Environmental Impact Statement (DEIS) for the Powder River Mining Analysis is now available for a 45-day Comment Period. The Wallowa-Whitman National Forests propose to authorize the approval of 22 mining Plans of Operation in the Powder River Watershed as specified in 36 CFR 228.4(a). Once the Record of Decision is signed and issued, reclamation bonds and any 401 certifications and valid water rights determined necessary as a result of this analysis will be required before the Plans of Operation are approved, and prior to commencement of mining activities (FSH 2817.23a (1)).

The Powder River Mining project area is located on the Whitman Ranger District of the Wallowa-Whitman National Forest (WWNF), approximately 14 miles southwest of Baker City, Oregon. The analysis area includes 22 proposed mining Plans of Operation (Plans) dispersed throughout the Powder River watersheds (Hydrologic Unit Code (HUC5)), an area encompassing approximately 150,487 acres in northeast Oregon of lands managed by the Wallowa-Whitman National Forest (126,715 acres), including approximately 23,772 acres managed by other entities (i.e. private, state, and BLM). Typically, each project would disturb and reclaim an area of approximately 1-10 acres annually. The legal description for the watershed is: Township 8, 9, 10 South, Range 36, 37, 38, 39 East, Willamette Meridian.

This comment period is intended to provide those individuals and entities interested in or affected by this proposal an opportunity to make their concerns known to the responsible official. Only those who submit timely, specific written comments during a public comment period will be eligible to file an objection pursuant to 36 CFR part 218 regulations, subparts A and B. Issues raised in objections must be based on previously submitted written comments specific to the proposed project or activity unless the objection concerns an issue that arose after the opportunities for comment.

Comments received during this public review of the Draft EIS will be considered, and a Final EIS and draft Record of Decision will be released for a 45-day review and objection period.

How to comment and Timeframe The draft EIS is available on the Forest Service website at: https://www.fs.usda.gov/project/?project=45945

Written, facsimile, hand-delivered, oral, and electronic comments concerning this action will be accepted for 45 calendar days following publication of The Notice of Availability for this Draft EIS in the Federal Register. The publication date of the Notice of Availability in the Federal Register is the exclusive means for calculating the comment period for this proposal. The Notice of Availability was published on June 17, 2022, in the Federal Register. Those wishing to comment should not rely upon dates or timeframes provided by any other source.

- Written comments concerning the project may be submitted using the following methods: • Mail or Hand Deliver to Kendal Cikanek, District Ranger, 1550 Dewey Ave, Ste A, Baker City, OR 97814. o Hand deliveries can occur between 8:00 AM and 4:30 PM, Monday through Friday except legal holidays. • Electronic comments must be submitted to: Wallowa-Whitman National Forest's project webpage at https://www.fs.usda.gov/project/?project=45945. Select the "Comment/Object on Project" link in the "Get Connected" group at the right-hand side of the project webpage. • Fax: 541-523-6395

Written comments shall include your name, address, and (if possible) telephone number; organization represented (if any), title of document about which the comment is being submitted, and specific facts or comments along with supporting reasons that you believe the responsible official should consider in reaching a decision; and your signature. For objection eligibility, each individual or representative from each entity must either sign the comments or verify identity upon request. In cases using an electronic message, a scanned signature is one way to provide verification.

For further information, please contact Ray Lovison, Team Leader, at (541) 523-1345 or at raymond.lovison@usda.gov

Legal No. 303913

Date of Publication: June 18, 2022

UNITED STATES OF AMERICA FEDERAL ENERGY REGULATORY COMMISSION Idaho Power Company Project No. 1971-079 NOTICE OF INTENT TO PREPARE A SUPPLEMENTAL ENVIRONMENTAL IMPACT STATEMENT (June 13, 2022)

On July 21, 2003, Idaho Power Company (Idaho Power) filed an application for a new license for the Hells Canyon Project, 1 FERC No. 1971. The project is located on the Snake River in Washington and Adams Counties, Idaho, and Wallowa and Baker Counties, Oregon. The Hells Canyon Project consists of three developments (dams, reservoirs, and powerhouses) on the segment of the Snake River forming the border between Idaho and Oregon. 2 The three developments are Brownlee, Oxbow, and Hells Canyon, which combined provide 1,167 megawatts of power generating capacity and 6,562,244 megawatt hours of electricity annually. The project occupies approximately 5,640 acres of federal land, including land managed by the U.S. Bureau of Land Management and the U.S. Forest Service.

On August 31, 2007, the Commission issued a final Environmental Impact Statement (EIS) for the Hells Canyon Project. On December 30, 2019, Idaho Power filed an Offer of Settlement (settlement) with the Commission for the Hells Canyon Project. 3 The settlement, which was executed on April 22, 2019, includes, among other items, spring Chinook salmon and summer steelhead fish passage measures. In addition, the Oregon and Idaho Departments of Environmental Quality each issued a water quality certification under section 401 of the Clean Water Act for the Hells Canyon Project on May 24, 2019.

On July 1, 2020, Idaho Power supplemented the final license application for the project with additional information on its proposal, including an analysis of the new and revised fish-related protection, mitigation, and enhancement measures proposed under the

- 1 Referred to in Idaho Power's license application as the Hells Canyon Complex. 2 The current license expired on July 31, 2005, and the project is operating under an annual license. 3 On January 7, 2020, the Commission issued notice of the offer of settlement's filing.

settlement, and updated information on project resources. Additionally, Idaho Power filed on October 14, 2020, draft biological assessments for species managed by the U.S. Fish and Wildlife Service and the National Marine Fisheries Service, which included an analysis of the effects of the new and revised measures on fish and wildlife listed under the Endangered Species Act.

In order to assess the new and revised fish-related protection, mitigation, and enhancement measures proposed under the settlement, the Oregon and Idaho water quality certificates, and the draft biological assessments, Commission staff intends to prepare a draft and final supplemental EIS in accordance with the National Environmental Policy Act. The supplemental EIS will describe and evaluate the effects of the proposed action and alternatives. The focus of the supplemental EIS will be on the new and revised measures proposed by the settlement, the conditions contained in the Oregon and Idaho water quality certificates, and the information provided in the draft biological assessments. For the resource areas not affected by the new and revised proposed measures or new environmental information, the supplemental EIS will either include or incorporate by reference analyses from the Commission's final EIS.

With this notice, we are reinitiating informal consultation with the U.S. Fish and Wildlife Service and the National Marine Fisheries Service under section 7 of the Endangered Species Act and the joint agency regulations thereunder at 50 C.F.R., Part 402.

The draft supplemental EIS will be sent to all persons and entities on the Commission's service and mailing lists for the Hells Canyon Project. Recipients will then have 60 days to review the draft supplemental EIS and file written comments with the Commission. All comments filed with the Commission on the final supplemental EIS will be considered in the Order taking final action on the license application. The application will be processed according to the following Hydro Licensing Schedule. Revisions to the schedule may be made as appropriate.

Table with 2 columns: MILESTONE, TARGET DATE. Rows include Draft supplemental EIS Issued (June 2023), Comments Due on draft supplemental EIS (August 2023), Final supplemental EIS Issued (December 2023).

This notice informs all interested individuals, organizations, and agencies with environmental expertise and concerns, that: (1) the Commission staff has decided to prepare a supplemental EIS addressing the settlement; and (2) the comments, recommendations, and terms and conditions already on file with the Commission on the application will be taken into account in the supplemental EIS.

Any questions regarding this notice may be directed to Nicholas Ettema at 312-596-4447, or by email at nicholas.ettema@ferc.gov.

Kimberly D. Bose, Secretary.

Legal No. 303916

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