

102 Public Notices

NOTICE TO INTERESTED PERSONS

John A. Keating, Jr. has been appointed Personal Representative (hereafter PR) of the Estate of John Allen Keating, Sr., deceased, Probate No. 22PB04533, Union County Circuit Court, State of Oregon.

Steven J. Joseph, Attorney for PR STEVEN J. JOSEPH, P.C. P.O. Box 3230 901 Washington Avenue La Grande, OR 97850 (541) 963-4901,

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UNION

SUMMONS FOR SERVICE BY PUBLICATION

TERI MENNA, plaintiff -v- LYNIQUE OVESON Case No:21SC09286

Date of First Publication May 5, 2022. (response must be filed within 30 days of this date)

Teri Menna as filed a small claims case asking the court to order the Respondent to pay Petitioner a total of \$8,312.36 plus publication and attorney fees.

NOTICE TO DEFENDANT: READ CAREFULLY!

You must "appear" in this case or the other side will win automatically. To "appear," you must file a legal Response, Answer, or Motion.

If you have questions, see a lawyer immediately. If you need help finding a lawyer, you can call the Oregon State Bar's Lawyer Referral Service at 503-684-3763

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TS No. LO-52436-OR

APN 09S4016DC 3200 U.S. Department Of Housing And Urban Development Notice Of Default And Foreclosure Sale Recorded in accordance with 12 USCA 3764 (c) Whereas, on 11/2/2010, a certain Deed of Trust was executed by James B. Silsby as trustor in favor of MetLife Home Loans, a Division of MetLife Bank, N.A. as beneficiary, and Old republic Title Insurance Group as trustee, and was recorded on 11/24/2010, as Instrument No. 10470197B, in Book B1047, Page 0197, in the Office of the County Recorder of Baker County, Oregon; and Whereas, the Deed of Trust was insured by the United States Secretary of Housing and Urban Development (the Secretary) pursuant to the National Housing Act for the purpose of providing single family house; and Whereas, the beneficial interest in the Deed of Trust is now owned by the Secretary, pursuant to an Assignment of Deed of Trust dated 8/4/2017, recorded on 8/21/2017, as instrument number B17340175, book XX, page XX, in the Office of the County Recorder, Baker County, Oregon; and Whereas, a default has been made in the covenants and conditions of the Deed of Trust in that the payment due on 11/7/2019, was not made due to the property ceases to be the principal residence of a borrower for reasons other than death and the property is not the principal residence of at least one other borrower and remains wholly unpaid as of the date of this notice, and no payment has been made sufficient to restore the loan to currency; and Whereas, the entire amount delinquent as of 4/28/2022 is \$150,221.15; and Whereas, by virtue of this default, the Secretary has declared the entire amount of the indebtedness secured by the Deed of Trust to be immediately due and payable; Now Therefore, pursuant to powers vested in me by the Single Family Mortgage Foreclosure Act of 1994, 12 U.S.C. 3751 et seq., by 24 CFR part 27, subpart B, and by the Secretary's designation of Law Offices of Jason C Tatman APC as Foreclosure Commissioner, recorded on 4/18/2022 as instrument number B22160140, book XX, page XX notice is hereby given that on 6/3/2022 at 10:00 AM local time, all real and personal property at or used in connection with the following described property will be sold at public auction to the highest bidder: Legal Description: Lots 1 Through 4, Inclusive, Block 2, Pacific Addition To Baker City, According To The Official Plat Thereof, In Baker City, County Of Baker And State Of Oregon. Commonly known as: 1188 Washington Ave, Baker City, OR 97814 The sale will be held at At the front entrance of the Baker County Courthouse, 1995 3 rd Street, Baker. The Secretary of Housing and Urban Development will bid an estimate of \$150,221.23. There will be no proration of taxes, rents or other income or liabilities, except that the purchaser will pay, at or before closing, his prorata share of any real estate taxes that have been paid by the Secretary to the date of the foreclosure sale. When making their bids, all bidders except the Secretary must submit a deposit totaling \$15,022.12 [10% of the Secretary's bid] in the form of a certified check or cashier's check made out to the Secretary of HUD. Each oral bid need not be accompanied by a deposit. If the successful bid is oral, a deposit of \$15,022.12 must be presented before the bidding is closed. The deposit is nonrefundable. The remainder of the purchase price must be delivered within 30 days of the sale or at such other time as the Secretary may determine for good cause shown, time being of the essence. This amount, like the bid deposits, must be delivered in the form of a certified or cashier's check. If the Secretary is the highest bidder, he need not pay the bid amount in cash. The successful bidder will pay all conveyancing fees, all real estate and other taxes that are due on or after the delivery of the remainder of the payment and all other costs associated with the transfer of title. At the conclusion of the sale, the deposits of the unsuccessful bidders will be returned to them. The Secretary may grant an extension of time within which to deliver the remainder of the payment. All extensions will be for 15 day increments for a fee of: \$500.00, paid in advance. The extension fee shall be in the form of a certified or cashier's check made payable to the Secretary of HUD. If the high bidder closes the sale prior to the expiration of any extension period, the unused portion of the extension fee shall be applied toward the amount due. If the high bidder is unable to close the sale within the required period, or within any extensions of time granted by the Secretary, the high bidder may be required to forfeit the cash deposit or, at the election of the foreclosure commissioner after consultation with the HUD Field Office representative, will be liable to HUD for any costs incurred as a result of such failure. The commissioner may, at the direction of the HUD field office Representative, offer the Property to the second highest bidder for an amount equal to the highest price offered by that bidder. There is no right of redemption, or right of possession based upon a right of redemption, in the mortgagor or others subsequent to a foreclosure completed pursuant to the Act. Therefore, the Foreclosure commissioner will issue a Deed to the purchaser(s) upon receipt of the entire purchase price in accordance with the terms of the sale as provided herein. HUD does not guarantee that the property will be vacant. The amount that must be paid if the Mortgage is to be reinstated prior to the scheduled sale is \$150,221.15, as of 6/6/2022, plus all other amounts that would be due under the mortgage agreement if payments under the mortgage had not been accelerated, advertising costs and postage expenses incurred in giving notice, mileage by the most reasonable road distance for posting notices and for the Foreclosure Commissioner's attendance at the sale, reasonable and customary costs incurred for title and lien record searches, the necessary out-of-pocket costs incurred by the Foreclosure Commissioner for recording documents, a commission for the Foreclosure Commissioner, and all other costs incurred in connection with the foreclosure prior to reinstatement. Tender of payment by certified or cashier's check or application for cancellation of the foreclosure sale shall be submitted to the address of the Foreclosure Commissioner provided below. Date: 4/28/2022 Law Offices of Jason C Tatman APC U.S. Dept. of HUD Foreclosure Commissioner By: /s/ Jason C Tatman 5677 Oberlin Dr. Ste 210, San Diego, CA 92121 (858) 201-3590 Fax (858) 348-4976 A notary public or officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of San Diego On 4/28/2022 before me, Baron Tennelle III, a Notary Public, personally appeared Jason C. Tatman who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under Penalty Of Perjury under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal Signature /s/ Baron Tennelle III Notary Public My Comm. Expires July 27, 2022. Legal No. 297827 Published: May 12, 19, 26,

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NOTICE TO INTERESTED PERSONS

Katrina Crampton has been appointed Personal Representative (hereafter PR) of the Estate of Ernest Trimble, Deceased, Probate No. 22PB04502, Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them to the PR at: Mammen & Null, Lawyers, LLC Zachary Nice, Attorney for PR 1602 Sixth Street - P.O. Box 477 La Grande, OR 97850 (541) 963-5259

within four months after the first publication date of this notice or they may be barred. Published: May 19, 26, June 2, 2022 Legal No. 298758

EVERYONE READS CLASSIFIED ADS - you're reading one now.

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NOTICE OF BUDGET COMMITTEE MEETING & BOARD OF DIRECTORS MEETING

A public meeting of the Budget Committee of the Training and Employment Consortium, Union, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023. The meeting will take place over Zoom on Thursday, June 9th, 2022, at 10:15 A.M. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after June 9th, 2022, at 1901 Adams Avenue, La Grande, Oregon between the hours of 8:00 A.M and 5:00 P.M. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. Published: May 26, June 1, 2022 Legal No. 300195

READY FOR A CHANGE? Don't just sit there, let the classified help wanted column find a new and challenging job for you.

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NOTICE TO INTERESTED PERSONS

Tyson Stebbins has been appointed Personal Representative (hereafter PR) of the Estate of John D. Atwood, deceased, Probate No. 22PB04945, Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them to the PR at: Steven J. Joseph, Attorney for PR STEVEN J. JOSEPH, P.C. P.O. Box 3230 901 Washington Avenue La Grande, OR 97850 (541) 963-4901,

within four months after the date of first publication of this notice or they may be barred. Published: May 26, June 2, 9, 2022 Legal No. 300280

Give your budget a boost. Sell those still-good but no longer used items in your home for cash. Call the classified department today to place your ad.

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NOTICE OF BUDGET HEARING

A public meeting of the Burnt River Board of Directors will be held on June 9, 2022 at :00 p.m. at Burnt River School Conference Room, Unity, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2022 as approved by the Burnt River School Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 01 S 1st Ave., between the hours of 9:00 a.m., and 4:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. If different, the major changes and their effect on the budget are:

Table with financial data including sections for Financial Summary - Resources, Financial Summary - Requirements by Object Classification, and Financial Summary - Requirements and Full-Time Equivalent Employees (FTE) by Function.

Legal No. 299951 Published: May 26, 2022

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CITY OF UNION NOTICE OF BUDGET HEARING 22/23 Budget Year

A public meeting of the Union City Council will be held on June 13th, 2022 at 7:15 pm at the Leonard Alquist City Council Chambers, Union, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2022 as approved by the City of Union Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at Union City Hall, between the hours of 10 am and 5pm (Monday-Thursday) or online at www.cityofunion.com. This budget is for an annual budget period from July 1, 2022 - June 30, 2023. This budget was prepared on a basis of accounting that is the same as the preceding year.

Table with financial data including sections for Financial Summary - Resources, Financial Summary - Requirements by Object Classification, and Financial Summary - Requirements and Full-Time Equivalent Employees (FTE) by Organizational Unit or Program.

STATEMENT OF CHANGES IN ACTIVITIES AND SOURCES OF FINANCING

There remains only two outstanding loans on the City. One for the fire pump and the second is the remaining loan on the wastewater treatment plant. We should be receiving nearly \$2.3 million in grants this coming year accommodating for the larger than normal revenue.

Table with financial data for Property Tax Levies, including Permanent Rate Levy and Library Special Tax Levy.

Table with financial data for Statement of Indebtedness, including General Obligation Bonds and Other Borrowings.

Published: May 26, 2022 Legal No. 300211

Proposed budget for South County Health District 2022-2023. There will be a public hearing June 13th at 6:00pm at the Union City Hall.

Form LB-30 Requirements Summary by Fund, Organizational Unit or Program. Includes historical data and budget for next year 2022-2023.



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Published: May 26, 2022 Legal No. 299802