## **102 Public Notices**

### **NOTICE TO INTERESTED** PERSONS

John A. Keating, Jr. has been appointed Personal Representative (hereafter PR) of the Estate of John Allen Keating, Sr., deceased, Probate No. 22PB04533, Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records. the PR, or the attorney for the PR All persons having claims against the estate must present them to

Steven J. Joseph. Attorney for PR STEVEN J. JOSEPH, P.C. P.O. Box 3230 901 Washington Avenue La Grande, OR 97850 (541) 963-4901,

within four months after the date of first publication of this notice or they may be barred.

Published: May 19, 26, June 2,

Legal No. 298615

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UNION

#### **SUMMONS FOR SERVICE BY PUBLICATION**

TERI MENNA, plantiff LYNIQUE OVESON Case No:21SC09286

Date of First Publication May 5, 2022. (response must be filed within 30 days of this date)

Teri Menna as filed a small claims case asking the court to order the Respondent to pay Petitioner a total of \$8,312.36 plus publication and attorney fees. Respondent sold a property to my husband and I on 2-24-21. According to the Residential Real Estate Sale Agreement between respondent and I, "Seller shall remove all personal property including trash and debris by Closing" which was on 3-5-21. Respondent did not remove the trash and debris on the property and has ignored multiple contact attempts. This includes texts, emails and a certified letter

## **NOTICE TO DEFENDANT: READ CAREFULLY!**

You must "appear" in this case or the other side will win automatically. To "appear," you must file a legal Response, Answer, or Motion. Forms may be available through the court above or online at www.courts.oregon.gov/forms. Talk to a lawyer for information about appearing by motion. Your response must be filed with the court named above within 30 days of the date of first publication (noted above), along with the required filing fee www.courts.oregon.gov for fee information). It must be in proper form. You must show that the other party's lawyer (or the party if they do not have a lawyer) was formally served with a copy of your response according to the service rules. Service rules are in the Oregon Rules of Civil Procedure (ORCP) Rule 9.

If you have questions, see a lawyer immediately. If you need help finding a lawyer, you can call the Oregon State Bar's Lawyer Referral Service at 503-684-3763 or toll free in Oregon at 800-452-7636, or go to www.oregonstate-

/s/ Teri Menna 719 S. Main Avenue Warrenton, OR 97146

(615) 440-7037

Legal No. 295702 Published: May 5, 12, 19, 26,

Call 541-963-3161 541-523-3673 to place your ad

Call 541-963-3161 or 523-3673 to place your ad.

# **101 Legal Notices**

**102 Public Notices 102 Public Notices** TS No. LO-52436-OR APN 09S4016DC 3200 U.S. Department Of Housing And Urban Development Notice Of Default And Foreclosure Sale Recorded in accordance with 12 USCA 3764 ( c ) Whereas, on 11/2/2010, a certain Deed of Trust was executed by James B. Silsby as trustor in favor of MetLife Home Loans, a Division of MetLife Bank N.A. as beneficiary, and Old republic Title Insurance Group as trustee and was recorded on 11/24/2010, as Instrument No. 10470197B, in Book B1047, Page 0197, in the Office of the County Recorder of Baker County, Oregon; and Whereas, the Deed of Trust was insured by the United States Secretary of Housing and Urban Development (the Secretary) pursuant to the National Housing Act for the purpose of providing single family house; and Whereas, the beneficial interest in the Deed of Trust is now owned by the Secretary, pursuant to an Assignment of Deed of Trust dated 8/4/2017, recorded on 8/21/2017, as instrument number B17340175, book XX, page XX, in the Office of the County Recorder, Baker County, Oregon, and Whereas, a default has been made in the covenants and conditions of the Deed of Trust in that the payment due on 11/7/2019, was not made due to the property ceases to be the principal residence of a borrower for reasons other than death and the property is not the principal residence of at least one other borrower and remains wholly unpaid as of the date of this notice, and no payment has been made sufficient to restore the loan to currency; and Whereas, the entire amount delinquent as of 4/28/2022 is \$150,221.15; and Whereas, by virtue of this default the Secretary has declared the entire amount of the indebtedness secured by the Deed of Trust to be immediately due and payable Now Therefore, pursuant to powers vested in me by the Single Family Mortgage Foreclosure Act of 1994, 12 U.S.C. 3751 et seq., by 24 CFF part 27, subpart B, and by the Secretary's designation of Law Offices of Jason C Tatman APC as Foreclosure Commissioner, recorded on 4/18/2022 as instrument number B22160140, book XX, page XX notice is hereby given that on 6/3/2022 at 10:00 AM local time, all real and personal property at or used in connection with the following described property will be sold at public auction to the highest bidder Legal Description: Lots 1 Through 4, Inclusive, Block 2, Pacific Addition To Baker City, According To The Official Plat Thereof, In Baker City, County Of Baker And State Of Oregon. Commonly known as: 1188 Washington Ave, Baker City, OR 97814 The sale will be held at At the front entrance of the Baker County Courthouse, 1995 3 rd Street, Baker. The Secretary of Housing and Urban Development will bid an estimate of \$150,221.23. There will be no proration of taxes rents or other income or liabilities, except that the purchaser will pay at or before closing, his prorata share of any real estate taxes that have been paid by the Secretary to the date of the foreclosure sale. When making their bids, all bidders except the Secretary must submit a deposit totaling \$15,022.12 [10% of the Secretary's bid] in the form of a certified check or cashier's check made out to the Secretary of HUD. Each oral bid need not be accompanied by a deposit. If the successful bid is oral, a deposit of \$15,022.12 must be presented before the bidding is closed. The deposit is nonrefundable. The remain der of the purchase price must be delivered within 30 days of the sale or at such other time as the Secretary may determine for good cause shown, time being of the essence. This amount, like the bid deposits must be delivered in the form of a certified or cashier's check. If the Secretary is the highest bidder, he need not pay the bid amount in cash. The successful bidder will pay all conveyancing fees, all real estate and other taxes that are due on or after the delivery of the remainder of the payment and all other costs associated with the transfer of title. At the conclusion of the sale, the deposits of the unsuccessful bidders will be returned to them. The Secretary may grant an extension of time within which to deliver the remainder of the payment. All extensions will be for 15 day increments for a fee of \$500.00, paid in advance. The extension fee shall be in the form of a certified or cashier's check made payable to the Secretary of HUD. If the high bidder closes the sale prior to the expiration of any extension period, the unused portion of the extension fee shall be applied to ward the amount due. If the high bidder is unable to close the sale within the required period, or within any extensions of time granted by the Secretary, the high bidder may be required to forfeit the cash deposit or, at the election of the foreclosure commissioner after consultation with the HUD Field Office representative, will be liable to HUD for any costs incurred as a result of such failure. The commissioner may, at the direction of the HUD field office Representative, offer the Property to the second highest bidder for an amount equal to the highest price offered by that bidder. There is no right of redemption, or right of possession based upon a right of redemption, in the mortgagor or others subsequent to a foreclosure completed pursuant to the Act. Therefore, the Foreclosure commissioner will issue a Deed to the purchaser(s) upon receipt of the entire purchase price in accordance with the terms of the sale as provided herein. HUD does not guarantee that the property will be vacant. The amount that must be paid if the Mortgage is to be reinstated prior to the scheduled sale is \$150,221.15, as of 6/6/2022, plus all other amounts that would be due under the mortgage agreement if payments under the mortgage had not been accelerated, advertising costs and postage expenses incurred in giving notice, mileage by the most reasonable road distance for posting notices and for the Foreclosure Commissioner's at tendance at the sale, reasonable and customary costs incurred for title and lien record searches, the necessary out-of-pocket costs in curred by the Foreclosure Commissioner for recording documents, a commission for the Foreclosure Commissioner, and all other costs incurred in connection with the foreclosure prior to reinstatement. Ten der of payment by certified or cashier's check or application for cancellation of the foreclosure sale shall be submitted to the address of the Foreclosure Commissioner provided below. Date: 4/28/2022

seal Signature /s/ Baron Tennelle III Notary Public My Comm. Expires Legal No. 297827

Published: May 12, 19, 26,



Law Offices of Jason C Tatman APC U.S. Dept. of HUD Foreclosure

Commissioner By: /s/ Jason C Tatman 5677 Oberlin Dr., Ste 210, San Diego, CA 92121 (858) 201-3590 Fax (858) 348-4976 A notary public

or officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached

and not the truthfulness, accuracy, or validity of that document. State

of California County of San Diego On 4/28/2022 before me, Baron

Tennelle III, a Notary Public, personally appeared Jason C. Tatman who proved to me on the basis of satisfactory evidence to be the per-

son(s) whose name(s) is/are subscribed to the within instrument and

acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), and that by his/her/their signa-

ture(s) on the instrument the person(s), or the entity upon behalf of

which the person(s) acted, executed the instrument. I certify under Penalty Of Perjury under the laws of the State of California that the

foregoing paragraph is true and correct. Witness my hand and official

101 Legal Notices

101 Legal Notices

Proposed budget for South County Health District 2022-2023. There will be a public hearing June 13th at 6:00pm at the Union City Hall.

REQUIREMENTS SUMMARY

	FORM LB-30					BYF	SOUTH COUNTY HEALTH DISTRICT  SOUTH COUNTY HEALTH DISTRICT  (name of organizational unit - fund)	OGRAM						
	Historical Data Actual Adopted Budget					inted Rudget		Budget For Next Year 2022-2023						
	Second Preceding Year 2019-2020		First Preceding Year 2020-2021		This Year 2021-2022		REQUIREMENTS DESCRIPTION	Proposed by Budget Officer		Approved by Budget Committee		Adopted by Governing Body		
							PERSONNEL SERVICES							
1		1	5	-	\$	9(1)		\$		\$	-	\$	-	1
2	\$ -	1	5	-	\$	911		\$		\$	-	\$	-	- 3
3	\$ 105,000	) (	8 8	36,400	\$	75,000	3. Dentist .6 FTE	\$	125,000					
4	\$ 85,000	) (		73,000	\$	100,000	4. Other Personnel	\$	130,000					-
5	\$ 65,000	) (	\$ 4	10,000	\$	45,000	Personnel Expense	S	50,000					
6							6							
7	\$ 255,000	9	\$ 19	99,400	\$	220,000	7 TOTAL PERSONNEL SERVICES	\$	305,000	\$	-	\$		1.8
		Т					Total Full-Time Equivalent (FTE)							
							MATERIALS AND SERVICES	\$						
8	\$ 5,000	) [	S	5,000	\$	5,000	8. Office Supplies	\$	5,000					
9				9,000	\$		9. Lab Fees	\$	10,000					
10				24.000	S			S	60,000		A-1-1			1
11			\$	3,000	\$	3,000		\$	3,000					1
12	\$ 4.25		S	-	S	-	12 Office Expenses/ Advertising	\$	6,000					
13	\$ 3,50	)	S	6,000	\$	7,000	13. Utilities	S	9,000					1
14	\$ 2,50		S	2,500	S	2,500	14. Repair/Maintenance	\$	2,500					1
15			S	2.000	\$	2.000	15. Travel/Training	S	2,000					1
16	\$ 1,50		\$	1,500	\$	1,500	16. Memberships Dues	S	1,500					1
17	\$ 6,00		\$	6,000	\$	6,000	17, Rent	S	6,000					1
18	\$ -		\$	-	\$	-	18. Annual Fees/ Licensing	S	1,000					1
19	\$ 8,50		\$	8,500	\$	8,500	19. Professional Services	S	7,000					1
20	\$ 3,90		\$	3,900	\$	3,900	20. Liability Insurance - Building	S	5,000					
21	\$ 4,00		\$	4,000	S	4,000	21. Computer Service/Internet	S	4,000					1
22	\$ 5,00		S	5,000	S	5,000	22. Miscellaneous	S	5,000					1
23	0,00	+	4	0,000	-	0,000	EL. Misociaricous		0,000			_		
24		+			\$			_						
25	s -	+	S	-	-									
26	\$ 98,65	_	-	80,400	\$	81,400	26 TOTAL MATERIALS AND SERVICES	\$	127,000	\$	*			1
		d					CAPITAL OUTLAY							
27	\$ 5,00	0	\$	3,000	\$	3,000	27. Computer Equipment	\$	3,000			T		
28			\$	3,000	\$	4,500								
29	7,100		\$	-	S	-		S		S	- 2	\$	2	
30	\$ 13,50	_	\$	6,000	\$	7,500	30 TOTAL CAPITAL OUTLAY	\$	3,000	\$				
							TRANSFERRED TO OTHER FUNDS							
31		T					31					1		
32							32							-V
33							33							3
34	\$ -		\$		\$		34 TOTAL TRANSFERS					\$	**	
35			\$	74,000	\$	200,000	35 OPERATING CONTINGENCY	\$	300.000					

36 Ending balance (prior years)
37 UNAPPROPRIATED ENDING FUND BALANCE

TOTAL REQUIREMENTS

Published: May 26, 2022 Legal No. 299802

517.150 \$

### 102 Public Notices

## **NOTICE TO INTERESTED PERSONS**

Katrina Crampton has been appointed Personal Representative (hereafter PR) of the Estate of Ernest Trimble, Deceased, Probate No. 22PB04502, Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them to

Mammen & Null, Lawyers, LLC Zachary Nice, Attorney for PR 1602 Sixth Street P.O. Box 477 La Grande, OR 97850 (541) 963-5259

within four months after the first publication date of this notice or they may be barred.

Published: May 19, 26, June 2, 2022 Legal No. 298758

**EVERYONE READS** CLASSIFIED ADS you're reading one now.

101 Legal Notices

#### help wanted column find a new and challenging job for you.

Legal No. 300195

**102 Public Notices** 

NOTICE OF BUDGET

**COMMITTEE MEETING &** 

**BOARD OF DIRECTORS** 

**MEETING** 

A public meeting of the Budget

Committee of the Training and

Employment Consortium, Union,

State of Oregon, to discuss the

budget for the fiscal year July 1

2022 to June 30, 2023. The meet-

ing will take place over Zoom on

Thursday, June 9th, 2022, at 10:15 A.M. The purpose of the

meeting is to receive the budget

message and to receive com-

ment from the public on the

budget. A copy of the budget

document may be inspected or

2022, at 1901 Adams Avenue, La

Grande, Oregon between the

hours of 8:00 A.M and 5:00 P.M.

This is a public meeting where

deliberation of the Budget Committee will take place. Any person may appear at the meeting and

discuss the proposed programs

Published: May 26, June 1, 2022

READY FOR A CHANGE? Don't

just sit there, let the classified

with the Budget Committee.

obtained on or after June 9th

# **102 Public Notices**

## **NOTICE TO INTERESTED PERSONS**

Tyson Stebbins has been appointed Personal Representative hereafter PR) of the Estate of John D. Atwood, deceased, Probate No. 22PB04945, Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them to

> Steven J. Joseph, Attorney for PR STEVEN J. JOSEPH, P.C. P.O. Box 3230 901 Washington Avenue

La Grande, OR 97850 (541) 963-4901, within four months after the date

of first publication of this notice or they may be barred.

Published: May 26, June 2, 9, 2022 Legal No. 300280

Give your budget a boost. Sell those still-good but no longer used items in your home for cash. Call the classified department today to place your ad.

## **101 Legal Notices**

#### **NOTICE OF BUDGET HEARING** A public meeting of the Burnt River Board of Directors will be held on June 9, 2022 at :00 p.m. at

101 Legal Notices

Burnt River School Conference Room, Unity, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2022 as approved by the Burnt River School Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 01 S 1st Ave., between the hours of 9:00 a.m., and 4:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. If different, the major changes and their effect on the budget are:

Contact Telephone n							
Cassie Sullivan Kaseberg Board Chair	) 446	-3287	sullivancassie@hotmail.com				
	FINANCIAL	SUMM	ARY-RESOURCES				
T0711 07 111 F111100		Actual Budget	Adopted Budget	Approved Budget			
TOTAL OF ALL FUNDS			20 <u>20</u> _20 <u>21</u>	This Year: 20 21 -20 22	Next Year: 20 22 -20 23		
Beginning Fund Balance			1,012,402.00		1,072,852.00		
2. Current Year Property Taxes, other than Local Option	Taxes		328,134.00	311,000.00	326,000.00		
3. Current Year Local Option Property Taxes			0.00		0.00		
4. Other Revenue from Local Sources		[	41,974.00	42,067.00	30,386.00		
5. Revenue from Intermediate Sources			3,073.00	2,657.00	1,961.00		
Revenue from State Sources			951,797.00	1,352,733.00	875,989.00		
7. Revenue from Federal Sources		[	171,415.00	93,176.00	216,956.00		
Interfund Transfers			24,351.00	39,388.00	47,122.00		
9. All Other Budget Resources		[	0.00	0.00	0.00		
10. Total Resources			2,533,146.00	2,832,750.00	2,571,266.00		
FINANCIAL SUMI	MARY-RE	QUIREN	MENTS BY OBJECT CLA	ASSIFICATION			
11. Salaries			491,496.00	667,440.00	597,646.00		
12. Other Associated Payroll Costs			348,566.00	496,423.00	442,729.00		
13. Purchased Services			393,853.00	641,707.00	651,600.00		
14. Supplies & Materials			116,203.00	281,782.00	217,937.00		
15. Capital Outlay			30,920.00	44,099.00	44,261.00		
16. Other Objects (except debt service & interfund tran	sfers)		33,992.00	616,911.00	524,971.00		
17. Debt Service*			0.00	0.00	0.00		
18. Interfund Transfers*			24,351.00	39,388.00	47,122.00		
19. Operating Contingency			0.00	45,000.00	45,000.00		
20. Unappropriated Ending Fund Balance & Reserves			1,093,765.00	0.00	0.00		
21. Total Requirements		2,533,146.00	2,832,750.00	2,571,266.00			
FINANCIAL SUMMARY—REQUIRE	MENTS AN	ND FULL	-TIME EQUIVALENT E	MPLOYEES (FTE) BY FUN	ICTION		
Function							
FTE for Function							
1000 Instruction			509,682.00	834,875.00	638,035.00		
FTE			5.72	7.54	5.5		
2000 Support Services			867,453.00	1,859,795.00	1,786,641.00		
FTE			4.41	6.28	4		
3000 Enterprise & Community Service			37.895.00	53,692.00	54.468.00		
FTE			.25	.25	.25		
4000 Facility Acquisition & Construction			0.00	0.00	0.00		
FTE			0.00	0.00	0.00		
5000 Other Uses			0.00	0.00	0.00		
5100 Debt Service*			0.00	0.00	0.00		
5200 Interfund Transfers*			24,351.00	39,388.00	47,122.00		
6000 Contingency			0.00	45.000.00	45,000.00		
7000 Unappropriated Ending Fund Balance			1,093,765.00	0.00	0.00		
Total Requirements			2,533,146.00	2,832,750.00	2,571,266.00		
Total FTE			10.38	14.07	9.5		
			****				

Legal No. 299951

101 Legal Notices

TOTAL OF ALL FUNDS

\* Not included in total 5000 Other Uses. To be appropriated separately from other 5000 expenditure

101 Legal Notices

101 Legal Notices

Next Year 2022-2023

# **CITY OF UNION**

# **NOTICE OF BUDGET HEARING 22/23 Budget Year**

A public meeting of the Union City Council will be held on June 13th, 2022 at 7:15 pm at the Leonard Almquist City Council Chambers, Union, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2022 as approved by the City of Union Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at Union City Hall, between the hours of 10 am and 5pm (Monday-Thursday) or online at www.cityofunion.com. This budget is for an annual budget period from July 1, 2022 - June 30, 2023. This budget was prepared on a basis of accounting that is the same as the preceding year.

FINANCIAL SUMMARY - RESOURCE

2020-202

Telephone: 541-562-5197 Email: admin@cityof

This Year 2021-2022

8,335,19 FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION

•	-,,	.,,	-,,
FINANCIAL SUMMARY - REQUIREMENTS AND	FILL TIME COLUMN FAIT FARDLOVERS /F	TEL DV ODCANIZATIONAL LINE	T OD DDOCDAM *
Name of Organizational Unit or Program	FULL-TIME EQUIVALENT EMPLOYEES (F	IE) BY ORGANIZATIONAL UNI	I OR PROGRAMI"
FTE for that unit or program			
Administration	391.178	1,052,059	1.261.832
FTF	1.3	1,052,059	1,261,832
Public Safety FTE	57,185 0.5	588,315	650,653
		0.1	0.6
Parks FTE	26,910	64,545	60,536
	0.4	0.4	0.4
Court	1,230	3,650	2,950
FTE	0.0	0.0	0.0
Recycling	612	850	800
FTE	0.0	0.0	0.0
Planning	15,649	23,711	33,566
FTE	0.2	0.3	0.5
Vater	553,435	1,854,450	2,758,532
FTE	2.6	2.7	2.9
ewer	945,453	1,479,000	1,654,415
FTE	3.2	2.6	2.8
Systems Development	27,938.0	126,750.0	98,827.0
FTE	0.0	0.0	0.0
Street	216,389	634,150	994,854
FTE	1.3	1.5	1.5
ibrary	121,279	171,500	192,000
FTE	1.8	1.8	1.9
Ranger Station	16,192	39.650	38,350
FTE	0.1	0.1	0.1
Downtown Development	6,000	17,040	36,790
FTE	0.0	0.0	0.0
ire	128.823	261.475	278,208
FTE (Volunteers)	0.8	0.8	0.8
Ambulance	106,769	268,625	272,885
FTE (Volunteers)	1.0	1.0	1.0
Total Requirements	2,615,042	6,585,770	8,335,198
Total FTE	13.2	12.4	14.0

STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING

here remains only two outstanding loans on the City. One for the fire pumper and the second is the remaining lo hould be receiving nearly \$2.3 million in grants this coming year accomodating for the larger than normal revenue loan on the wastewater treatment plant. We PROPERTY TAX LEVIES

	Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Approved				
	2020-2021	This Year 2021-2022	Next Year 2022-2023				
Permanent Rate Levy (rate limit 1.57 per \$1,000)	1.57	1.57	1.57				
Library Special Tax Levy (rate limit 1.21 per \$1,000)	1.21	1.21	1.21				

STATEMENT OF INDEBTEDNE on July 1 Not Incurred on July 1

Published: May 26, 2022 Legal No. 300211