

102 Public Notices

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UNION [Probate Department]

In the Matter of the Estate of MILES FRANKLIN THOMPSON, aka Miles F. Thompson Deceased. Case No. 22PB03284

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of Wm. F. Nichols of the WHITE PETERSON Law Firm, 5700 E. Franklin Rd., Ste. 200, Nampa, ID 83687-7901 lawyers for the personal representative, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the lawyers for the personal representative. Dated and first published on May 5, 2022

MARVIN MILES THOMPSON, Personal Representative c/o Wm. F. Nichols, OSB No. 803279 WHITE PETERSON 5700 E. Franklin Rd., Ste. 200 Nampa, ID 83687-7901 (ph)208-466-9272; (fax) 208-466-4405

PERSONAL REPRESENTATIVE: Marvin Miles Thompson P.O. Box 244 Boise, Idaho 83701 208.353.3623

LAWYER FOR PERSONAL REPRESENTATIVE: Wm. F. Nichols, OSB No. 803279 WHITE PETERSON 5700 E. Franklin Rd., Ste. 200, Nampa, ID 83687 — 7901 Telephone: 208. 466. 9272; Facsimile: 208. 466. 4405 wfn@whitepeter.com

Published: May 5, 12, 19, 2022 Legal No. 296505

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UNION

SUMMONS FOR SERVICE BY PUBLICATION

TERI MENNA, plaintiff -v- LYNIQUE OVESON Case No:21SC09286

Date of First Publication May 5, 2022. (response must be filed within 30 days of this date)

Teri Menna as filed a small claims case asking the court to order the Respondent to pay Petitioner a total of \$8,312.36 plus publication and attorney fees. Respondent sold a property to my husband and I on 2-24-21. According to the Residential Real Estate Sale Agreement between respondent and I, "Seller shall remove all personal property including trash and debris by Closing" which was on 3-5-21. Respondent did not remove the trash and debris on the property and has ignored multiple contact attempts. This includes texts, emails and a certified letter.

NOTICE TO DEFENDANT: READ CAREFULLY!

You must "appear" in this case or the other side will win automatically. To "appear," you must file a legal Response, Answer, or Motion. Forms may be available through the court above or online at www.courts.oregon.gov/forms. Talk to a lawyer for information about appearing by motion. Your response must be filed with the court named above within 30 days of the date of first publication (noted above), along with the required filing fee (go to www.courts.oregon.gov for fee information). It must be in proper form. You must show that the other party's lawyer (or the party if they do not have a lawyer) was formally served with a copy of your response according to the service rules. Service rules are in the Oregon Rules of Civil Procedure (ORCP) Rule 9.

If you have questions, see a lawyer immediately. If you need help finding a lawyer, you can call the Oregon State Bar's Lawyer Referral Service at 503-684-3763 or toll free in Oregon at 800-452-7636, or go to www.oregonstatebar.org.

/s/ Teri Menna 719 S. Main Avenue Warrenton, OR 97146 (615) 440-7037

Legal No. 295702 Published: May 5, 12, 19, 26, 2022

Call 541-963-3161 or 541-523-3673 to place your ad.

WHEN THE SEARCH IS SERIOUS rely on the classified to locate what you need.

House need new paint? The Service Directory is the place to look.

102 Public Notices

NOTICE TO INTERESTED PERSONS

John A. Keating, Jr. has been appointed Personal Representative (hereafter PR) of the Estate of John Allen Keating, Sr., deceased, Probate No. 22PB04533, Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them to the PR at: Steven J. Joseph, Attorney for PR STEVEN J. JOSEPH, P.C. P.O. Box 3230 901 Washington Avenue La Grande, OR 97850 (541) 963-4901, within four months after the date of first publication of this notice or they may be barred.

Published: May 19, 26, June 2, 2022 Legal No. 298615

NOTICE TO INTERESTED PERSONS

Katrina Crampton has been appointed Personal Representative (hereafter PR) of the Estate of Ernest Trimble, Deceased, Probate No. 22PB04502, Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them to the PR at: Mammen & Null, Lawyers, LLC Zachary Nice, Attorney for PR 1602 Sixth Street - P.O. Box 477 La Grande, OR 97850 (541) 963-5259, within four months after the first publication date of this notice or they may be barred.

Published: May 19, 26, June 2, 2022 Legal No. 298758

Just starting up in a business of your own? A good way to tell people about it is with a low-cost classified ad.

101 Legal Notices

FOR SALE/INVITATION TO BID

The City of Union will be accepting sealed bids for the following two vehicles: 1998 Dodge Ram 2500 with utility box VIN: 3B7KF26WXWM253055 1980 Chevrolet pickup standard transmission VIN: CCT24A1159771

Vehicles may be viewed upon appointment at the City of Union yard located on Beakman Street. Bids will be accepted through June 10, 2022. Minimum bid shall be no less than \$1,000.00 per vehicle and must be delivered in a sealed envelope to include buyers current contact information. For questions, please contact City Hall at 541-562-5197. Winning bidder/s will be notified June 13, 2022. Payment will be due within 10 days of notification of award and prior to picking up the vehicle/s. City of Union only accepts Cash or Certified Check. All vehicles sold as is/no warranty.

THE CITY OF UNION RESERVES THE RIGHT TO REJECT ANY AND/OR ALL BIDS.

Bids can be delivered to: City Hall 342 S. Main Street Union, OR 97883 or mailed to: City of Union PO Box 529 Union, OR 97883

Published: May 19, 2022 Legal No. 298675

101 Legal Notices

ADVERTISEMENT FOR BIDS CITY OF LA GRANDE, OREGON 2022 CITY WIDE VOLUNTARY SIDEWALK LID #22-067 AND CONCRETE REPAIR PROJECTS

The City of La Grande invites competitive bids for the proposed 2022 City Wide Voluntary Sidewalk Local Improvement District Number 22-067 and Concrete Repair Projects. The project will be to furnish all materials, labor and equipment to construct and complete all necessary items for repair and replacement and/or new construction of sidewalk, curb, curb and gutter, driveway approaches and other miscellaneous concrete repairs and construction as directed by the City.

Sealed bids for the described projects will be received by Kyle Carpenter, or his designee at the City of La Grande at the Public Works Department, 800 'X' Avenue, La Grande, Oregon until 10:00 a.m. local time, on Wednesday, May 25, 2022, and then publicly opened and read aloud the same day, at 10:05 a.m. in the Public Works Conference Room. The contract shall end November 31, 2022.

The City of La Grande may reject any bid not in compliance with all prescribed requirements listed in the Contract Documents, and may reject for good cause any and all bids upon finding that it is in the public interest to do so.

Copies of the Contract documents may be obtained at the City of La Grande, Public Works Department, 800 'X' Avenue, or by phoning (541) 962-1325. The contractor shall provide his mailing address, phone and fax numbers when documents are requested.

The City of La Grande is an equal opportunity employer.

Kyle Carpenter Public Works Director

Published: May 12, 19, 2022 Legal No. 297711

101 Legal Notices

ADVERTISEMENT FOR BIDS CITY OF LA GRANDE, OREGON 2022 ACCESS RAMP PROJECT ADAMS AVENUE (FIR STREET TO HEMLOCK STREET)

The City of La Grande invites competitive bids for 2022 - Access Ramp Project Adams Avenue (Fir Street to Hemlock Street). The project is funded by the Oregon Department of Transportation and will be awarded based on bid results. The project will consist of removing and replacing approximately 3,200 square feet (SF) of sidewalk, 410 lineal feet (LF) of curb, and 200 SF of driveway. New improvements in this portion of the project will include the construction of 16 handicap accessible ramps, stamping approximately 300 square feet of landscape areas, and the adjustment of utility boxes to grade.

This project will be subject to Oregon Prevailing Wage Rates.

Sealed bids for the described projects will be received by Kyle Carpenter, or his designee at the City of La Grande at the Public Works Department, 800 'X' Avenue, La Grande, Oregon until 2:00 p.m. local time, on Wednesday, May 25, 2022, and then publicly opened and read aloud the same day, at 2:15 p.m. in the Public Works Conference Room. The contract time for all work shall be Forty-Five (45) calendar days.

The City of La Grande may reject any bid not in compliance with all prescribed requirements listed in the Contract Documents, and may reject for good cause any and all bids upon finding that it is in the public interest to do so.

Copies of the Contract documents may be obtained at the City of La Grande, Public Works Department, 800 'X' Avenue, or by phoning (541) 962-1325, with a non-refundable payment of \$25.00 for each physical set of bid documents. Electronic copies of the documents are available, free of charge, by request. The contractor shall provide his mailing address, phone and fax numbers when documents are requested.

The City of La Grande is an equal opportunity employer.

Kyle Carpenter Public Works Director

Published: May 12, 19, 2022 Legal No. 297697

101 Legal Notices

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Kyle Carpenter Public Works Director

Published: May 12, 19, 2022 Legal No. 297697

102 Public Notices

TS No. LO-52436-OR APN 09S4016DC 3200 U.S. Department Of Housing And Urban Development Notice Of Default And Foreclosure Sale Recorded in accordance with 12 USCA 3764 (c) Whereas, on 11/2/2010, a certain Deed of Trust was executed by James B. Silsby as trustee in favor of MetLife Home Loans, a Division of MetLife Bank, N.A. as beneficiary, and Old Republic Title Insurance Group as trustee, and was recorded on 11/24/2010, as Instrument No. 10470197B, in Book B1047, Page 0197, in the Office of the County Recorder of Baker County, Oregon; and Whereas, the Deed of Trust was insured by the United States Secretary of Housing and Urban Development (the Secretary) pursuant to the National Housing Act for the purpose of providing single family house; and Whereas, the beneficial interest in the Deed of Trust is now owned by the Secretary, pursuant to an Assignment of Deed of Trust dated 8/4/2017, recorded on 8/21/2017, as instrument number B17340175, book XX, page XX, in the Office of the County Recorder, Baker County, Oregon; and Whereas, a default has been made in the covenants and conditions of the Deed of Trust in that the payment due on 11/7/2019, was not made due to the property ceases to be the principal residence of a borrower for reasons other than death and the property is not the principal residence of at least one other borrower and remains wholly unpaid as of the date of this notice, and no payment has been made sufficient to restore the loan to currency; and Whereas, the entire amount delinquent as of 4/28/2022 is \$150,221.15; and Whereas, by virtue of this default, the Secretary has declared the entire amount of the indebtedness secured by the Deed of Trust to be immediately due and payable; Now Therefore, pursuant to powers vested in me by the Single Family Mortgage Foreclosure Act of 1994, 12 U.S.C. 3751 et seq., by 24 CFR part 27, subpart B, and by the Secretary's designation of Law Offices of Jason C Tatman APC as Foreclosure Commissioner, recorded on 4/18/2022 as instrument number B22160140, book XX, page XX notice is hereby given that on 6/3/2022 at 10:00 AM local time, all real and personal property at or used in connection with the following described property will be sold at public auction to the highest bidder: Legal Description: Lots 1 Through 4, Inclusive, Block 2, Pacific Addition To Baker City, According To The Official Plat Thereof, In Baker City, County Of Baker And State Of Oregon. Commonly known as: 1188 Washington Ave, Baker City, OR 97814 The sale will be held at: At the front entrance of the Baker County Courthouse, 1995 3 rd Street, Baker. The Secretary of Housing and Urban Development will bid an estimate of \$150,221.23. There will be no proration of taxes, rents or other income or liabilities, except that the purchaser will pay, at or before closing, his prorata share of any real estate taxes that have been paid by the Secretary to the date of the foreclosure sale. When making their bids, all bidders except the Secretary must submit a deposit totaling \$15,022.12 [10% of the Secretary's bid] in the form of a certified check or cashier's check made out to the Secretary of HUD. Each oral bid need not be accompanied by a deposit. If the successful bid is oral, a deposit of \$15,022.12 must be presented before the bidding is closed. The deposit is nonrefundable. The remainder of the purchase price must be delivered within 30 days of the sale or at such other time as the Secretary may determine for good cause shown, time being of the essence. This amount, like the bid deposits, must be delivered in the form of a certified or cashier's check. If the Secretary is the highest bidder, he need not pay the bid amount in cash. The successful bidder will pay all conveyancing fees, all real estate and other taxes that are due on or after the delivery of the remainder of the payment and all other costs associated with the transfer of title. At the conclusion of the sale, the deposits of the unsuccessful bidders will be returned to them. The Secretary may grant an extension of time within which to deliver the remainder of the payment. All extensions will be for 15 day increments for a fee of: \$500.00, paid in advance. The extension fee shall be in the form of a certified or cashier's check made payable to the Secretary of HUD. If the high bidder closes the sale prior to the expiration of any extension period, the unused portion of the extension fee shall be applied toward the amount due. If the high bidder is unable to close the sale within the required period, or within any extensions of time granted by the Secretary, the high bidder may be required to forfeit the cash deposit or, at the election of the foreclosure commissioner after consultation with the HUD Field Office representative, will be liable to HUD for any costs incurred as a result of such failure. The commissioner may, at the direction of the HUD field office Representative, offer the Property to the second highest bidder for an amount equal to the highest price offered by that bidder. There is no right of redemption, or right of possession based upon a right of redemption, in the mortgagor or others subsequent to a foreclosure completed pursuant to the Act. Therefore, the Foreclosure commissioner will issue a Deed to the purchaser(s) upon receipt of the entire purchase price in accordance with the terms of the sale as provided herein. HUD does not guarantee that the property will be vacant. The amount that must be paid if the Mortgage is to be reinstated prior to the scheduled sale is \$150,221.15, as of 6/6/2022, plus all other amounts that would be due under the mortgage agreement if payments under the mortgage had not been accelerated, advertising costs and postage expenses incurred in giving notice, mileage by the most reasonable road distance for posting notices and for the Foreclosure Commissioner's attendance at the sale, reasonable and customary costs incurred for title and lien record searches, the necessary out-of-pocket costs incurred by the Foreclosure Commissioner for recording documents, a commission for the Foreclosure Commissioner, and all other costs incurred in connection with the foreclosure prior to reinstatement. Tender of payment by certified or cashier's check or application for cancellation of the foreclosure sale shall be submitted to the address of the Foreclosure Commissioner provided below. Date: 4/28/2022 Law Offices of Jason C Tatman APC U.S. Dept. of HUD Foreclosure Commissioner By: /s/ Jason C Tatman 5677 Oberlin Dr., Ste 210, San Diego, CA 92121 (858) 201-3590 Fax (858) 348-4976 A notary public or officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of San Diego On 4/28/2022 before me, Baron Tennesse III, a Notary Public, personally appeared Jason C. Tatman who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under Penalty Of Perjury under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal Signature /s/ Baron Tennesse III Notary Public My Comm. Expires July 27, 2022. Legal No. 297827 Published: May 12, 19, 26,

102 Public Notices

HOROSCOPES by Stella Wilder FRIDAY, MAY 20, 2022 YOUR BIRTHDAY by Stella Wilder BORN today, you often wonder about other people who put the past or the future first, before any conscious concern for the present -- for as far as you are concerned, it's the here and now that is most important, and you must spend the greatest thought and energy suiting your needs, desires and aspirations. This doesn't mean that you are ignorant of what has gone before or what lies ahead; indeed, the past and the future, in healthy doses, will always be a part of what you call the present. SATURDAY, MAY 21 GEMINI (May 21-June 20) -- You're likely to find yourself waiting for someone to catch up with you today -- which is mildly irritating, as it's their plan in motion. CANCER (June 21-July 22) -- You may have to make something of a major adjustment today in order to stay updated. Things are changing in small ways all around you. LEO (July 23-Aug. 22) -- If you find yourself waiting for another today, don't just let the time slip away. Use it to your advantage. This can be a productive day! VIRGO (Aug. 23-Sept. 22) -- What begins as expected today is likely to surprise you later on when someone's involvement causes a shift you're not ready for. LIBRA (Sept. 23-Oct. 22) -- Take care that you don't adopt such an official tone today that you put others off. You want to accept others -- and be accepted by them. SCORPIO (Oct. 23-Nov. 21) -- You may be required to do two things at once today -- but take care that you're not fooled into thinking that they are not equally important. SAGITTARIUS (Nov. 22-Dec. 21) -- Quality time with a younger family member provides you with a fine reason to shake things up a little when you're on your own again. CAPRICORN (Dec. 22-Jan. 19) -- Keep your eyes and ears open today for any signs of a coming change -- including an increase in the pace. You want to stay ahead of the crowd. AQUARIUS (Jan. 20-Feb. 18) -- You may be accused of being elsewhere today, but you are present and ready to do what is required of you. Keep your head in the game. PISCES (Feb. 19-March 20) -- You can learn an important lesson from someone who is intent on showing off today. When it's your turn, keep your true motives in mind. ARIES (March 21-April 19) -- Now is the time for you to draw the line between what is acceptable and what is not. You've done this before, perhaps, but now you mean business! TAURUS (April 20-May 20) -- It's important for you to keep in mind what someone told you yesterday or the day before. You may have to change gears swiftly today.

FRIDAY, MAY 20, 2022 CROSSWORD PUZZLER

- ACROSS 1 Make illegal 4 Motives 8 Trevi Fountain coins, once 12 "Pulp Fiction" name 13 Mane 14 Caesar's "was" 15 Cut off, as branches 16 Dog food brand 17 Talent 18 Tactile language 20 Spaghetti 21 Lawyer's thing 22 Tayback or Damone 23 Escapade 26 Ramping vehicle 30 Have bills to pay 31 Author — Rand 32 Admirer's response 33 Rowboat problem 36 Boat fronts 38 Italian writer 39 Quid pro — 40 Coffee and steamed milk 43 Holiday tradition (2 wds.) 47 Fail to include 48 Bargain 49 Coffee dispenser 50 Tumble 51 Go slowly 52 — culpa 53 "How do I love —?" 54 Elton John or Paul McCartney 55 Poker winning

Answer to Previous Puzzle

STAB REPS TEA OAHU OPEC AMT NESS SAGA XIV BEA LAIRS LOGOS ZAPS UGLY VOL HIKE TEE ARM BUD ZENO SRS GIRD TOTO TASTY BOUTS SIP ISM AUDI IRAN ALP KNOT NODE SOS ADZE GIST

5-20-22 © 2022 UFS, Dist. by Andrews McMeel for UFS

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55

- DOWN 4 Ahab's vessel 5 Auditoriums 6 "Holy cow!" 7 B'way posting 8 Inheritance 9 Part of the eye 10 "Kon-Tiki" craft 11 Grammy winner — James 19 High dudgeon 20 Snapshot 22 Coq au — 23 Army off. 24 Blow away 25 Legume 26 "So long!" 27 Sweet murmur 28 First gear 29 Codgers' queries 31 In days gone by 34 Kitchen whistler 35 Expert 36 Hen 37 Ova 39 Seeming 40 Upper story 41 Calcutta nanny 42 Mah-jongg piece 43 Subscription length 44 Clod 45 Popular cookie 46 Troublesome bug 48 Rookie socialite

Classifieds GET THE JOB DONE! Buy • Sell • Trade • Rent • Hire