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**101 Legal Notices**

**ADVERTISEMENT FOR BIDS  
 CITY OF LA GRANDE, OREGON  
 2022 ACCESS RAMP PROJECT ADAMS AVENUE  
 (FIR STREET TO HEMLOCK STREET)**

The City of La Grande invites competitive bids for **2022 – Access Ramp Project Adams Avenue (Fir Street to Hemlock Street)**. The project is funded by the Oregon Department of Transportation and will be awarded based on bid results. The project will consist of removing and replacing approximately 3,200 square feet (SF) of sidewalk, 410 lineal feet (LF) of curb, and 200 SF of driveway. New improvements in this portion of the project will include the construction of 16 handicap accessible ramps, stamping approximately 300 square feet of landscape areas, and the adjustment of utility boxes to grade.

This project will be subject to Oregon Prevailing Wage Rates.

Sealed bids for the described projects will be received by Kyle Carpenter, or his designee at the City of La Grande at the Public Works Department, 800 'X' Avenue, La Grande, Oregon until **2:00 p.m. local time, on Wednesday, May 25, 2022**, and then publicly opened and read aloud the same day, at 2:15 p.m. in the Public Works Conference Room. The contract time for all work shall be Forty-Five (45) calendar days.

The City of La Grande may reject any bid not in compliance with all prescribed requirements listed in the Contract Documents, and may reject for good cause any and all bids upon finding that it is in the public interest to do so.

Copies of the Contract documents may be obtained at the City of La Grande, Public Works Department, 800 'X' Avenue, or by phoning (541) 962-1325, with a non-refundable payment of \$25.00 for each physical set of bid documents. Electronic copies of the documents are available, free of charge, by request. The contractor shall provide his mailing address, phone and fax numbers when documents are requested.

The City of La Grande is an equal opportunity employer.

Kyle Carpenter  
 Public Works Director

Published: May 12, 19, 2022  
 Legal No. 297697

**101 Legal Notices**

**102 Public Notices**

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UNION [Probate Department]**

In the Matter of the Estate of  
**MILES FRANKLIN THOMPSON,**  
 aka Miles F. Thompson  
 Deceased.  
 Case No. 22PB03284

**NOTICE TO INTERESTED PERSONS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of Wm. F. Nichols of the WHITE PETERSON Law Firm, 5700 E. Franklin Rd., Ste. 200, Nampa, ID 83687-7901 lawyers for the personal representative, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the lawyers for the personal representative. Dated and first published on May 5, 2022

MARVIN MILES THOMPSON,  
 Personal Representative  
 c/o Wm. F. Nichols,  
 OSB No. 803279  
 WHITE PETERSON  
 5700 E. Franklin Rd., Ste. 200  
 Nampa, ID 83687-7901  
 (ph)208-466-9272;  
 (fax) 208-466-4405

PERSONAL REPRESENTATIVE:  
 Marvin Miles Thompson  
 P.O. Box 244  
 Boise, Idaho 83701  
 208. 353. 3623

LAWYER FOR PERSONAL REPRESENTATIVE:  
 Wm. F. Nichols, OSB No. 803279  
 WHITE PETERSON  
 5700 E. Franklin Rd., Ste. 200,  
 Nampa, ID 83687 – 7901  
 Telephone: 208. 466. 9272; Fac-  
 simile: 208. 466. 4405  
 wfn@whitepeter.com

Published: May 5, 12, 19, 2022  
 Legal No. 296505

**102 Public Notices**

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UNION**

**SUMMONS FOR SERVICE BY PUBLICATION**

TERI MENNA, plaintiff  
 -v-  
 LYNIQUE OVESON  
 Case No:21SC09286

Date of First Publication  
 May 5, 2022.  
 (response must be filed within  
 30 days of this date)

Teri Menna as filed a small claims case asking the court to order the Respondent to pay Petitioner a total of \$8,312.36 plus publication and attorney fees. Respondent sold a property to my husband and I on 2-24-21. According to the Residential Real Estate Sale Agreement between respondent and I, "Seller shall remove all personal property including trash and debris by Closing" which was on 3-5-21. Respondent did not remove the trash and debris on the property and has ignored multiple contact attempts. This includes texts, emails and a certified letter.

**NOTICE TO DEFENDANT: READ CAREFULLY!**

**You must "appear" in this case or the other side will win automatically.** To "appear," you must file a legal Response, Answer, or Motion. Forms may be available through the court above or online at [www.courts.oregon.gov/forms](http://www.courts.oregon.gov/forms). Talk to a lawyer for information about appearing by motion. Your response must be filed with the court named above within 30 days of the date of first publication (noted above), along with the required filing fee (go to [www.courts.oregon.gov](http://www.courts.oregon.gov) for fee information). It must be in proper form. You must show that the other party's lawyer (or the party if they do not have a lawyer) was formally served with a copy of your response according to the service rules. Service rules are in the **Oregon Rules of Civil Procedure (ORCP) Rule 9.**

If you have questions, see a lawyer immediately. If you need help finding a lawyer, you can call the Oregon State Bar's Lawyer Referral Service at 503-684-3763 or toll free in Oregon at 800-452-7636, or go to [www.oregonstatebar.org](http://www.oregonstatebar.org).

/s/ Teri Menna  
 719 S. Main Avenue  
 Warrenton, OR 97146  
 (615) 440-7037

Legal No. 295702  
 Published: May 5, 12, 19, 26, 2022

**PUBLIC NOTICE**

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the Summerville Cemetery Maintenance District, Union County, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023 will be held at the Summerville Cemetery Chapel. The meeting will take place on the **24th day of May, 2022, at 9:00 a.m.** The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 24, 2022 at the Summerville Cemetery Chapel, between the hours of 1:00 p.m. and 2:00 p.m. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Published: May 12, 17, 2022  
 Legal No. 297541

**102 Public Notices**

**TS No. LO-52436-OR** APN 09S4016DC 3200 U.S. Department Of Housing And Urban Development Notice Of Default And Foreclosure Sale Recorded in accordance with 12 USCA 3764 ( c ) Whereas, on 11/2/2010, a certain Deed of Trust was executed by James B. Silsby as trustor in favor of MetLife Home Loans, a Division of MetLife Bank, N.A. as beneficiary, and Old Republic Title Insurance Group as trustee, and was recorded on 11/24/2010, as Instrument No. 10470197B, in Book B1047, Page 0197, in the Office of the County Recorder of Baker County, Oregon; and Whereas, the Deed of Trust was insured by the United States Secretary of Housing and Urban Development (the Secretary) pursuant to the National Housing Act for the purpose of providing single family house; and Whereas, the beneficial interest in the Deed of Trust is now owned by the Secretary, pursuant to an Assignment of Deed of Trust dated 8/4/2017, recorded on 8/21/2017, as instrument number B17340175, book XX, page XX, in the Office of the County Recorder, Baker County, Oregon; and Whereas, a default has been made in the covenants and conditions of the Deed of Trust in that the payment due on 11/7/2019, was not made due to the property ceases to be the principal residence of a borrower for reasons other than death and the property is not the principal residence of at least one other borrower and remains wholly unpaid as of the date of this notice, and no payment has been made sufficient to restore the loan to currency; and Whereas, the entire amount delinquent as of 4/28/2022 is \$150,221.15; and Whereas, by virtue of this default, the Secretary has declared the entire amount of the indebtedness secured by the Deed of Trust to be immediately due and payable; Now Therefore, pursuant to powers vested in me by the Single Family Mortgage Foreclosure Act of 1994, 12 U.S.C. 3751 et seq., by 24 CFR part 27, subpart B, and by the Secretary's designation of Law Offices of Jason C Tatman APC as Foreclosure Commissioner, recorded on 4/18/2022 as instrument number B22160140, book XX, page XX notice is hereby given that on 6/3/2022 at 10:00 AM local time, all real and personal property at or used in connection with the following described property will be sold at public auction to the highest bidder: Legal Description: Lots 1 Through 4, Inclusive, Block 2, Pacific Addition To Baker City, According To The Official Plat Thereof, In Baker City, County Of Baker And State Of Oregon. Commonly known as: 1188 Washington Ave, Baker City, OR 97814 The sale will be held at At the front entrance of the Baker County Courthouse, 1995 3 rd Street, Baker. The Secretary of Housing and Urban Development will bid an estimate of \$150,221.23. There will be no proration of taxes, rents or other income or liabilities, except that the purchaser will pay, at or before closing, his prorata share of any real estate taxes that have been paid by the Secretary to the date of the foreclosure sale. When making their bids, all bidders except the Secretary must submit a deposit totaling \$15,022.12 [10% of the Secretary's bid] in the form of a certified check or cashier's check made out to the Secretary of HUD. Each oral bid need not be accompanied by a deposit. If the successful bid is oral, a deposit of \$15,022.12 must be presented before the bidding is closed. The deposit is nonrefundable. The remainder of the purchase price must be delivered within 30 days of the sale or at such other time as the Secretary may determine for good cause shown, time being of the essence. This amount, like the bid deposits, must be delivered in the form of a certified or cashier's check. If the Secretary is the highest bidder, he need not pay the bid amount in cash. The successful bidder will pay all conveyancing fees, all real estate and other taxes that are due on or after the delivery of the remainder of the payment and all other costs associated with the transfer of title. At the conclusion of the sale, the deposits of the unsuccessful bidders will be returned to them. The Secretary may grant an extension of time within which to deliver the remainder of the payment. All extensions will be for 15 day increments for a fee of: \$500.00, paid in advance. The extension fee shall be in the form of a certified or cashier's check made payable to the Secretary of HUD. If the high bidder closes the sale prior to the expiration of any extension period, the unused portion of the extension fee shall be applied toward the amount due. If the high bidder is unable to close the sale within the required period, or within any extensions of time granted by the Secretary, the high bidder may be required to forfeit the cash deposit or, at the election of the foreclosure commissioner after consultation with the HUD Field Office representative, will be liable to HUD for any costs incurred as a result of such failure. The commissioner may, at the direction of the HUD field office Representative, offer the Property to the second highest bidder for an amount equal to the highest price offered by that bidder. There is no right of redemption, or right of possession based upon a right of redemption, in the mortgagor or others subsequent to a foreclosure completed pursuant to the Act. Therefore, the Foreclosure commissioner will issue a Deed to the purchaser(s) upon receipt of the entire purchase price in accordance with the terms of the sale as provided herein. HUD does not guarantee that the property will be vacant. The amount that must be paid if the Mortgage is to be reinstated prior to the scheduled sale is \$150,221.15, as of 6/6/2022, plus all other amounts that would be due under the mortgage agreement if payments under the mortgage had not been accelerated, advertising costs and postage expenses incurred in giving notice, mileage by the most reasonable road distance for posting notices and for the Foreclosure Commissioner's attendance at the sale, reasonable and customary costs incurred for title and lien record searches, the necessary out-of-pocket costs incurred by the Foreclosure Commissioner for recording documents, a commission for the Foreclosure Commissioner, and all other costs incurred in connection with the foreclosure prior to reinstatement. Tender of payment by certified or cashier's check or application for cancellation of the foreclosure sale shall be submitted to the address of the Foreclosure Commissioner provided below. Date: 4/28/2022 Law Offices of Jason C Tatman APC U.S. Dept. of HUD Foreclosure Commissioner By: /s/ Jason C Tatman 5677 Oberlin Dr., Ste 210, San Diego, CA 92121 (858) 201-3590 Fax (858) 348-4976 A notary public or officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of San Diego On 4/28/2022 before me, Baron Tennale III, a Notary Public, personally appeared Jason C. Tatman who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under Penalty Of Perjury under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal Signature /s/ Baron Tennale III Notary Public My Comm. Expires July 27, 2022.  
**Legal No. 297827** **Published: May 12, 19, 26,**

**102 Public Notices**

**HOROSCOPES** by Stella Wilder

FRIDAY, MAY 13, 2022

**YOUR BIRTHDAY** by Stella Wilder  
 Born today, you may on one hand have a rather rough-and-tumble image and reputation, but the fact of the matter is that you are also quite sensitive and can quickly succumb to rising emotions brought to the surface by an unexpected development in your daily life. It's not that you are unable to be strong, imposing, aggressive and even combative when a situation requires it of you, but neither you nor anyone else should overlook the deep emotional currents that run beneath the surface.

**SATURDAY, MAY 14**  
**TAURUS (April 20-May 20)** -- Your influence will guide someone through a tricky patch today, but you needn't do anything to announce yourself. Just helping is enough.  
**GEMINI (May 21-June 20)** -- Success depends in large part today upon your ability to see things from two or more different angles. Your own opinions aren't yet a factor.  
**CANCER (June 21-July 22)** -- Self-doubt enters into things at a certain point today, but you should be able to overcome it and do what you've planned. Stay on track.  
**LEO (July 23-Aug. 22)** -- You receive more than you've bargained for today and, as a result, you'll be able to do more than you had scheduled. Your status changes somewhat.  
**VIRGO (Aug. 23-Sept. 22)** -- You have a clear choice today: You can accept less than has been agreed upon or you can stand your ground and demand fair treatment.  
**LIBRA (Sept. 23-Oct. 22)** -- You require more assistance today than usual, but it should be simple to arrange -- provided you're in the right place at the right time.  
**SCORPIO (Oct. 23-Nov. 21)** -- Much will be made of the way you interpret certain facts and figures today, but the fact is that your way of seeing things is more than valid.  
**SAGITTARIUS (Nov. 22-Dec. 21)** -- You mustn't let yourself become too emotional today when dealing with an event that takes you by surprise. Engage your mind!  
**CAPRICORN (Dec. 22-Jan. 19)** -- You're eager to see if a recent study has increased your chances of success, especially when it comes to a particularly tricky task.  
**AQUARIUS (Jan. 20-Feb. 18)** -- You can surely influence another today, but it goes both ways; you mustn't expect to remain free of that person's subtle influence.  
**PISCES (Feb. 19-March 20)** -- You may feel the pressure mounting today as a deadline approaches, but you're in a good position and your approach is yielding clear results.  
**ARIES (March 21-April 19)** -- You may have to step in and do what someone else usually does -- and you're likely to find that this is something you'll want to do again.

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FRIDAY, MAY 13, 2022  
**CROSSWORD PUZZLER**

- ACROSS**
- 1 Sonnet kin
  - 4 Battery word
  - 8 Trolley
  - 12 Listless
  - 13 "Waterloo" group
  - 14 Jot
  - 15 Fruit drink
  - 16 Broke up
  - 18 Jedi's power
  - 20 Air
  - 21 Christina's pop
  - 23 Deli loaf
  - 24 Convene
  - 27 Deceive
  - 29 Violent anger
  - 33 Fannie —
  - 34 Corporate ending
  - 35 Gear
  - 36 Salad veggie
  - 38 APB datum
  - 39 Nix
  - 40 Explain further
  - 42 Frat letter
  - 44 Safe to drink
- DOWN**
- 46 Snappish
  - 50 Neighbor of Ontario
  - 54 Pizarro's quest
  - 55 Kitty starter
  - 56 Rum drink
  - 57 Berlin article
  - 58 Russian epic hero
  - 59 Antoinette lost hers
  - 60 Inquire
  - 1 Norse king
  - 2 Extinct bird
  - 3 Washstand item
  - 4 Darth of "Star Wars"
  - 5 Kyoto sash
  - 6 UPS units
  - 7 Computer key
  - 8 Smaller
  - 9 Caught the bus
  - 10 Two fives for —

**Answer to Previous Puzzle**

M	E	A		G	E	N		Z	A	G		
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P	I		Y	O	U		C	E	O		A	H
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D	O	E		B	U	D		E	D			

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- 11 Impractical
- 17 Irving or Lowell
- 19 Nine-lived pet
- 22 Epic of Troy
- 23 Summarize
- 24 XXI times C
- 25 French water
- 26 Mouse alert
- 28 Sign one's name to
- 30 Top-notch pilot
- 31 Figured out
- 32 Psychological self
- 37 Breadwinner
- 39 Engage in rivalry
- 41 Ruby or Sandra
- 43 Actor's milieu
- 44 Tinnny sound
- 45 A law — itself
- 47 Carbonated beverage
- 48 Uno, dos, —
- 49 Famed sergeant
- 50 — tai cocktail
- 51 Top NCO
- 52 Source of metal
- 53 Small fry

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**101 Legal Notices**

**CITY OF UNION RESOLUTION 20-11**

**A RESOLUTION TO INSURE FAIR HOUSING FOR UNION RESIDENTS**

LET IT BE KNOWN TO ALL PERSONS, the City of Union does not condone discrimination due to race, color, religion, sex, disability (physical and/or mental), familial status, or national origin in the sale, rental, lease, financing, brokerage, rental services, construction or advertising of housing; and,

WHEREAS, the City of Union recognizes such discrimination is prohibited by Title VIII of the Federal Fair Housing Amendments of 1988; and

WHEREAS, the City of Union shall support the Fair Housing Amendments Act of 1988 and implement a Fair Housing Program to ensure equal opportunity in housing for all persons.

THEREFORE BE IT RESOLVED, that the governing body for the City of Union declares the following:

Section 1: The City of Union through city, county state, federal and community volunteer sources, will assist all persons who feel they have been discriminated against due to race, color, religion, sex, disability (physical and/or mental), familial status or national origin in the process of filing a complaint with the Oregon Civil Rights Division or US Department of Housing and Urban Development, Seattle Regional Office Compliance Division, so they make seek equality under federal and/or state laws.

Section 2: The City shall publicize the Resolution and through this Resolution and through this publicity cause real estate brokers, agents, private home sellers, rental owners, rental property managers, real estate/rental advertisers, lenders, builders, developers, home buyers and home/apartment renters awareness of their respective responsibilities and rights under the Fair Housing Amendments Act of 1988 and any other applicable laws.

Section 3: The City shall inform those affected of their respective responsibilities and rights concerning Fair Housing laws and complaint procedures will at a minimum include:

1. Printing, publicizing and distribution of this Resolution;
2. Distribution of posters, flyers, pamphlets and other applicable Fair Housing information provided by local state and federal sources, through media of community contacts;
3. Publicize locations where assistance will be provided to those seeking to file a discrimination complaint.

Signed: Leonard Flint, Mayor  
 Attest: Doug Wiggins, City Administrator

Published: May 12, 2022  
 Legal No. 297480

**Classifieds** GET THE JOB DONE!  
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