

675 Service Directory

BAR MC FENCING
RESIDENTIAL · COMMERCIAL
Todd Livingston
(541) 805-8216
Licensed, Bonded, Insured
CCB# 202333

DONNA'S GROOM & BOARD, LTD
1405 17th St. · Baker City
541-523-6080

SHURTLIFF CONSTRUCTION
CCB# 224281
General Contractor
ALL phases of construction
Over 30 Years Experience!
(541) 805-0588
(541) 519-4905

807 Fuel, Heating & Firewood

Firewood \$220 in the rounds
4"-12" in DIA, \$250 split.
Other varieties of wood and logs available. Delivered in the valley. (541)786-0407

831 Wanted to Buy

Antler Buyer
Fair, honest pricing and grading using state certified scales.
NDN ANTLERS
541-786-4982

WANTED TO BUY
Lapidary Rock Collections
Jaspers, Plume Agate, Thunder Eggs, Turquoise, Opal, Petrified Wood, Logs/Rounds etc.
Call Mike (541)742-4608

101 Legal Notices

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Elgin RFPD, UNION COUNTY, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023, will be held at the Emergency Services Building, 155 N. 10th in Elgin, Oregon. The meeting will take place on May 19, 2022 at 5:30 pm.

Published: April 26, May 10, 2022
Legal No. 291585

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Huntington School District #16J, Baker County, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023, will be held at Huntington School Library, 520 E 3rd St., Huntington, OR. The meeting will take place on May 9, 2022 at 5:00 p.m.

Legal No. 292030
Published: April 19, 26, 2022

These little ads really work! Join the thousands of other people in this area who are regular users of classified.

101 Legal Notices

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of Baker County Library District (BCLD), Baker County, State of Oregon, to discuss the budget for the fiscal year July 1, 2022 to June 30, 2023 will be held both in person and shared online via web conference. The meeting will take place at Baker County Public Library at 2400 Resort St, Baker City on Wed, May 25 2022 at 5:00 pm.

Legal No.
Published: April 26, 2022

Call 541-963-3161 or 541-523-3673 to place your ad.

House need new paint? The Service Directory is the place to look.

101 Legal Notices

NOTICE OF SHERIFF'S SALE

On May 10, 2022 at the hour of 10:00 a.m. at the Union County Sheriff's Office, 1109 K Ave, La Grande, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 1801 2nd St, La Grande, OR 97850.

Published: April 5, 12, 19, 26, 2022
Legal No. 289149

PUBLIC NOTICE

Community Connection of Northeast Oregon, Inc. is seeking general contractors for its residential Weatherization Assistance Program which serves Baker, Grant, Union, and Wallowa counties.

To qualify, a contractor must have a Certified Lead-Based Paint Renovation Contractor's License and experience working on both manufactured and site-built homes.

Community Connection is proud to publicly support and encourage entrepreneurship throughout northeast Oregon. Businesses classified as WBE (Women Business Enterprise), DBE (Disadvantaged Business Enterprise), MBE (Minority Business Enterprise), and ESB (Emerging Small Business) are encouraged to apply.

Please contact Kale Elmer at 541-963-3186 for more information and a form.

Legal No. 291934
Published : April 19, 26, May 3, 10, 2022

Fixing up your house? Then you'll need the right materials or expert help. You can find both in the classified pages.

101 Legal Notices

Public Hearing on Burnt River Rangeland Fire Protection Association

WHAT: Public hearing on proposal to include designated lands in the Oregon Wildfire Protection System.
WHEN: 4 pm on May 3, 2022
WHERE: Durkee Community Center, 28716 Old Hwy 30, Durkee OR 97905
WHY: The Burnt River Rangeland Fire Protection Association would like to expand their current boundary to include an area which currently has no fire protection services available for privately owned lands.

Published: April 23, 26, 28, 2022

OREGON DEPARTMENT OF FORESTRY (ODF) staff will provide background on the proposal and answer questions. A report of the public testimony will then be provided to the Board for review prior to its consideration of expansion of the Burnt River Rangeland Fire Protection Association proposal at its next meeting.

If the proposal is ultimately approved by the Board, fire protection for the area added would be provided by the Burnt River Rangeland Fire Protection Association which is directed and managed by local rangeland owners. Associations prepare annual budgets for review by the Board.

To ensure the broadest range of services to individuals with disabilities, lead-time is needed to make necessary arrangements. If special materials, services, or assistance is required, please contact Marvin Vetter at the Oregon Department of Forestry office in Prineville at least 48 hours in advance.

Legal No. 291855
Published: April 19, 26, 2022

Our farm community is well represented in the classified columns of this newspaper. For all your agricultural needs, look to classified.

101 Legal Notices

REQUEST FOR PROPOSAL: CONTRACTED TOURISM AND MARKETING SERVICES

Baker County is seeking a qualified individual or firm to facilitate the implementation of the Baker County Tourism and Marketing Plan. Baker County is requesting proposals for the full-time position of a contracted Marketing Director. This position will serve as the primary point of contact for individual, group, and packaged travel tour operators in response to requests for sales and itinerary planning.

Legal No. 293671
Published: April 23, 26, 28, 2022

102 Public Notices

Public Notice

Road work will begin on North Powder River Lane starting Monday, April 25, 2022, and is scheduled through the month of August 2022. Road work will be from the intersection of Highway 30 and continue west on North Powder River Lane for 4.44 miles.

Legal No. 293722
Published: April 26, 2022

INVITATION TO BID Wallowa School District Bond Project - Locker Room Early Procurement

Project Description: This project consists of the construction of the new locker rooms in the existing gymnasium. There is currently work being completed under the Seismic project, on the gymnasium. The scope of the work includes insulation, doors, frames, hardware, drywall, tile flooring, painting, electrical, plumbing, HVAC and fire alarm.

RFI's Due: April 28, 2022
Bid Due Date: May 5, 2022
Request for plans and questions about this project should be directed to Troy@CBCConst.us.

Legal No. 293672
Published: April 26, 28, 30, May 3, 5, 7, 2022

Request for Proposal

The Pine Eagle Clinic in Halfway, OR is requesting a proposal to install automatic doors. Please contact Terra Lewis, Clinic Administrator, at (541)742-5023 for more information.

Legal No.
Published: April 26, May 3, 2022

101 Legal Notices

101 Legal Notices

101 Legal Notices

NOTICE OF SALE

By virtue of Court Order 2022-11 adopted by the Board of County Commissioners of Union County, Oregon, on April 6, 2022 authorizing the sale of real property under ORS 271.310 and 275.110, on June 1, 2022 at 10:00 AM in the Meisner Conference Room of the Daniel Chaplin Building, 1001 4th St, La Grande, Oregon, the Union County Sheriff Office shall sell, at public auction to the highest and best bidder, for cash or cashier's check in hand, the right, title to and interest in of Union County in the real property listed below:

Table with 3 columns: Ref #, Real Market Value, Map and Tax Lot, Property Address, Minimum Bid. Lists 7 properties for sale.

ALL PARCELS WILL BE SOLD AS IS
Conditions of Sale: All potential bidders are subject to inspection of funds prior to or during participation in the auction to qualify as a bidder. Individuals without proof of sufficient funds or that have not qualified before the start of the auction, will not be allowed to participate.

Potential Bidders please see the following web site for more information: www.union-county.org

For information of the land sale auction, contact Union County Sheriff Office at 541-963-1017 x 266 or khealth@union-county.org

Cody Bowen
Union County Sheriff

By: Kati Heath, Civil Clerk

Published: April 26, May 3, 10, 17, 2022
Legal No. 293370

HOROSCOPES by Stella Wilder
WEDNESDAY, APRIL 27, 2022
YOUR BIRTHDAY by Stella Wilder
Born today, you are not always what you seem to be to others, and you would have it no other way, for you are almost certain to discover that being able to surprise people simply by using your character and natural tendencies can prove a big advantage in all of life's endeavors.

CROSSWORD PUZZLER

ACROSS
1 Birds of ill —
5 Place of control
9 Elmer, to Bugs
12 Public meeting places
13 Libretto feature
14 Gladiator's greeting
15 Resolute
16 Catches a crook
17 Took nourishment
18 Put a stop to
20 Unconventional
22 Down and out
25 Tweeted
27 Nutritious grain
28 Game channel
30 Like some candy
34 Winery cask
35 Seer's deck
37 Ms. Arthur
38 Quiz
40 Belfry sound

Crossword puzzle grid with numbers 1-63 indicating starting positions for clues.

Answer to Previous Puzzle

W H E T N U N C E W E
A U D I A M O R G R R
D E S P E R A D O G E N
P V C W A Y N E
R E N E E L A D S
O V I D N I X H E A D
B I B U T E I S U
E L S A D E L B R A D
D E E R K E E N S
G L U E S S O S
R A G S I M P A T I C O
O I L E C R U E D N A
W R Y S K I D D A N K

4-27-22 © 2022 UFS, Dist. by Andrews McMeel for UFS

- 6 Hurler's stat
7 Ad — (wing it)
8 Stoneworker
9 Foolish
10 Above
11 Give up
19 Novgorod "no"
21 "Gross!"
22 Make mention of
23 French waters
24 Still-active volcano
25 Fresh growth
26 Nameless auth.
29 Graceful wrap
31 "Waterloo" group
32 Gather crops
33 Scurry
36 Week-ending cheer
39 Atlas abbr.
43 Becomes frayed
45 Spruce
46 Felt grateful
47 Wacky
48 Type of arch
49 Wagon pullers
52 Die spot
53 Grounded bird
55 Pint-size
56 Mouths, in biology
57 Knight's address