### **STUMPS**

Continued from Page B1

They jut from the pinegrass like elderly molars, eroded in many cases to a jagged facade of their original bulk, much of the heartwood having returned to the soil that nourished it.

The sight of one of these relics often spurs a queer sense of nostalgia — queer because I have no personal connection to the history of this place, yet I feel something like the same sensation as when I ponder events that are part of my own life story.

This emotion is pleasant but also a trifle unsettling. It's as if the weight of all those years has roiled the placid progression of time, creating a series of swells that leave me slightly seasick.

As I kneel beside the gaunt remnants of a tree that might once have soared 100 feet, and run my fingers across its sandpapery surface, I am struck always by the dichotomy of constancy in a world defined by change, by

events both modest and epochal.

I imagine how much has happened while this formerly grand tree, which once perfumed the warm summer wind with its strong sweet scents of bark and sap and needle, was making its inexorable transition to the mere husk that is all I will ever see, or touch.

That tree might have been standing still when the armies of Europe were wasting themselves in the mud of France and Flanders, at Ypres and Verdun and the Somme.

But surely it was a stump — though a much more solid stump than now, solid enough to make for a proper stool — when the stock market crashed in 1929.

What, I wonder, did it look like 16 years later when, less than 20 miles away, the people of Baker were joining their fellow Americans in celebrating the end of another, even worse, world war.

Or on Nov. 22, 1963, when our president was slain.

Or on any other landmark day in the ensuing decades.

I know only that it was here, in this very spot, on every one of those days. And every other day in between.

Inevitably this exercise leads me to think about the very beginning of the story — the birth, as it were, of the stump, when it ceased to be a tree.

It is very nearly a compulsion.

I wonder, even though I know I will never reveal the truth, about the men who stood on this very patch of ground, possibly before any of my grandparents was born. I think of them as they sized up this tree, gauged its lean as against the lay of the land, and plotted where they would wish for it to fall if they did the work properly.

I try to conjure, from the unfathomable depths of time, the sound as the saw made its first bite into the bole, the sharp fresh smell and the bright white drift of the chips as they began to accumulate, like the flakes of a winter squall, around

the leather cork boots.

Who were these men? Were they here on a scorching July afternoon, the sweat soaking their plaid shirts even before the sawing commenced? Or were they grateful for the exertion to warm their blood on a frigid February morning?

What did they think about, these men who had never seen television, perhaps never even heard a radio?

Was the felling of this tree for them a routine job, anonymous among the hundreds they dropped in a career? Or was this tree made slightly memorable because someone smashed a thumb under a wedge, or sliced a thigh in an instant of carelessness, lulled by the rhythm of the slashing saw, leaving a scar that the sawyer still remembered, still felt the vestigial searing pain, in his own final hour?

The stump of course is silent, no more able to tell its story than a chunk of stone can explain how it came to be, belched from a volcano or compressed from layers of sediment

over the millennia on the bed of a distant sea.

Yet the stump is also here, a real and solid link to those men, even if the surfaces they touched have long since decomposed.

To people, with our puny lifespans, wood seems all but perpetual. But compared with the rocks, even the span of a Methuselah pine is a brief interval, scarcely measurable.

The stumps that enliven my hikes in the hills above the Powder River will persist long after I am making my

meager contribution to whatever patch of soil I end up in.

But one day they too will disappear, their stories, whatever they could have been, finally and irretrievably lost.

This saddens me in a way I find impossible to express.

It is, I suppose, the peculiar melancholy that attends the finality not of death itself, but of the moment when the last shred of anything that once lived can no longer be grasped, or knelt beside in a lonely woods.



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## HOROSCOPES

SATURDAY, MARCH 26, 2022 YOUR BIRTHDAY by Stella Wilder

Born today, you have a great deal of charis- sides, though the fact that you understand of advantage of all sorts of people simply by flashing your irresistible smile and saying and Gemini native appears as if from nowhere needed without asking too much in return. doing what they think they want you to say today and influences you in a manner that you and do -- but that's not your way. You are far may be talking about for quite some time. more genuine than that, and far more inter- LEO (July 23-Aug. 22) -- You've managed the fact is that what you are experiencing may ested in dealing with other people in ways that to balance some very disparate elements, but well be the "new normal," and that's that! are suitable to the situations in which you find today your work may be threatened by someone who doesn't know what it's all about.

yourself.

ARIES (March 21-April 19) -- A little member needs precisely what you can give activity that is personal in nature. gentleness can get you much further today today, but this means you're going to have to PISCES (Feb. 19-March 20) -- You can't get than any use of force. You can perhaps get alter what was a "perfect" schedule. someone to agree to your terms before you

TAURUS (April 20-May 20) -- A minor likely an arrangement to be made here that victory turns into a major one today, and can satisfy both of you quite well. you'll have something to celebrate when you SCORPIO (Oct. 23-Nov. 21) -- You may have to do something you swore you'd never realize you've charted a new path forward.

by Stella Wilder

next to impossible today for you to choose reputation should not be at risk. SAGITTARIUS (Nov. 22-Dec. 21) -ma and could, if you so choose, take all sorts both points of view can serve you quite well. Others are relying on your clear vision and CANCER (June 21-July 22) -- A Taurus or honesty at this time. You can provide what is

GEMINI (May 21-June 20) -- It may be do -- but very few people will notice, so your

CAPRICORN (Dec. 22-Jan. 19) -- You may wish things would return to "normal," but

AQUARIUS (Jan. 20-Feb. 18) -- You can get a good deal of work done early in the day, VIRGO (Aug. 23-Sept. 22) -- A family leaving plenty of time for you to engage in an

something for nothing today -- try as you LIBRA (Sept. 23-Oct. 22) -- You have what might. The experience gives you a new appresomeone wants, and vice versa -- so there is ciation for what someone has done.

Answer to Previous Puzzle

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110 Announcements

**110 Announcements** 

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110 Announcements

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**Salvation Army** 

#### 114 Self-Help **Group Meetings**

NARCOTICS ANONYMOUS 541-805-2229 neo-na.org

**AA MEETINGS** Wednesday Nights, 7-8:15pm. Fort Union Grange Hall, corner of McAlister & Gekeler Lanes

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**AL-ANON** Keep Coming Back Family Group Mondays, 7 pm at NKWest, 1208 Adams,

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#### Drug Problem? We can help! Narcotics Anonymous Phone: 541-805-2229 www.neo-na.org

114 Self-Help

**Group Meetings** 

LINE ADS: Tuesday: 8:30am Monday

Γhursday: 8:30 am Wednesday Saturday: 8:30 am Friday **DISPLAY ADS:** 

2 Days Prior to

**Publication Date** 

VISA Maste

DO YOU HAVE .... HURTS,

HABITS and/or HANG UPS? 12 Step Biblical Support Harvest Church 3720 Birch St. Baker City Thurs., 6:30 - 8:30 PM

LA GRANDE GAMBLERS ANONYMOUS

Every Friday Night @ 5pm, 2107 Gekeler Ln, LG, Church of Christ basement. For more info please call 971-219-8411

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AL-ANON Meetings are available by phone Info for Baker City Meetings

Call: 541-239-7323 CELEBRATE RECOVERY

Calvary Baptist Church Third & Broadway Baker City, OR **EVERY THURSDAY** 6:15 - 8:00 PM

Classifieds get results

AL-ANON Attitude of Gratitude. Wednesdays, 12:15-1:30pm. Faith Lutheran Church. 12th & Gekeler, La Grande Please wear a mask & practice social distancing

541-786-2051 **NARCOTICS ANONYMOUS** Goin' Straight Group

Meetings: Mon., Tues. Thurs. & Fri. Start at 8 PM Episcopal Church Basement 2177 1st Street, Baker City

OVEREATERS ANONYMOUS
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stop compulsive eating? For Information Call 541-523-5128 Leave a Message Email: ecapoa@live.com

PEOPLE with PARKINSON'S Caregivers, Family, Friends SUPPORT GROUP Contact Judith at 208-855-9199

Meetings resume @GRH when restrictions ease **AL-ANON FAMILY GROUP** Support for family & friends

of Alcoholics Tuesday evenings; 6-7pm Joseph Methodist Church (basement on northside) Joseph, OR Contact 541-398-1398

**AL-ANON** Help for persons who have been affected by someone else's drinking Saturday, 9 a.m.

1250 Hughes Ln. • Baker City (541)519-7227 or (541)239-7323 Are You Lonely?

Do You Need Help? Are You Looking For A New Direction?

Alcohol Chemical Treatment Series

ROSSWORD PUZZLER

SATURDAY, MARCH 26, 2022

#### **ACROSS**

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#### **Dollar Tree Black's Distributing** Ryder Bros VFW Baker Elk's Lodge **Main Event** Lefty's Tap House **Baker City Fire Dept. Haines Sell-Rite** Idle Hour

**NOCC - Nazarene Church** 

A.C.T.S.

Meetings at:

Lighthouse Church 10501 W 1st Street Island City, OR 97850 Tuesdays @ 7PM