#### 677 Baker County **Service Directory**

THE SEWING LADY Linda Foersterling 1609 Tenth St., Baker City 541-523-5327

Tony's Tree Service
Baker City 541-523-3708 CCB 63504 · LCB 6271

These little ads really work! Join the thousands of other people in this area who are regular users of the classified. See how simple and effective they can be. We're open from 7:30 a.m. to 5 p.m. for your convenience.

DAVID GENTRY'S CUSTOM PAINTING, LLC 541-403-1967 CCB#207675

## **APPLIANCES & MORE**

www.appliancesandmorellc.com 2036 Main St., Baker City 541-523-6284

111 Baker County **Legal Notices** 

**677 Baker County Service Directory** 

**CHESTERMAN'S CUSTOM UPHOLSTERY** dtupholstery@outlook.com

2327 10th Baker City 541-903-0480

MMW ELECTRIC **MOTOR & PUMP** REPAIR, INC.

Mike Voboril • CCB#80969 541-523-2859

STATE FARM GREG HINRICHSEN INSURANCE AGENCY INC. GREG HINRICHSEN, AGENT

1722 CAMPBELL STREET Baker City, OR 97814-2148

Thatcher's Ace Hardware & La Grande Ace Hardware 2200 Resort St., Baker City 541-523-3371

2212 Island Ave., La Grande 541-605-0152 Step into the world of classified

advertising, where you'll find just about anything you may be looking for!

## **Service Directory**

**Kip Carter Construction** 

541-519-6273 Great references CCB# 60701

**McELROY** PRINTING, INC.

stitches@bmdw.com 1920 Court Avenue Baker City, OR 97814 **541-523-2621** 

Outstanding **Computer Repair** 

Dale Bogardus

541-519-5807 PO BOX 538 • 1133 Madison Baker City, OR 97814

111 Baker County

IN THE BOARD OF COUNTY COMMISSIONERS OF THE STATE OF OREGON FOR THE COUNTY OF BAKER

111 Baker County

**Legal Notices** 

IN THE MATTER OF AN ORDER DIRECTING THE BAKER COUNTY SHERIFF TO MAKE SALE OF COUNTY PROPERTY; FIXING THE MINIMUM PRICE AND PROVIDING A PORTION OF THE CONDITIONS AND TERMS OF SALE

ORDER NO. 2022-106

WHEREAS, the County governing body may sell, exchange or lease lands acquired through foreclosure of delinquent tax liens pursuant to ORS 275.090; and

WHEREAS, the Baker County Board of Commissioners finds that certain properties acquired through foreclosure of delinquent tax liens are owned by the County and not in use for County purposes; and

properties to be in the best interest of the County; and

NOW, THEREFORE, the Baker County Board of Commissioners ORDERS the following:

Section A. The Baker County Sheriff is directed to make sale of the County property identified in Section B in accordance with ORS Chapter 275.

#### Section B

Reference #	Description	Back Taxes and Estimated County Expenses	Real Market Value from Tax Roll	Minimum Bid
8048	.27 acres located along Salmon Crk. Rd., Baker City, OR 9S 39E 08 Tax Lot 700	Back Taxes, Interest & Fees: \$329.02 Est. Expenses: \$1,100.00 Total: \$1,429.02	Land: 940 Structure: \$0 Total: \$940	\$1,500

Section C. The following conditions and terms of sale are required for the property being sold:

- 1. Each purchaser will be issued a Quit Claim Deed, recorded at the expense of the purchaser. The purchaser will receive only such interest in the property as is owned by the County. The County makes no warranty or guaranty regarding liens or encumbrances. Any title or lien search is the sole responsibility of the purchaser.
- the date of purchase.

Section D. Sale of listed property shall take place on March 29, 2022 at 10:00 a.m. on the steps of the Baker County Courthouse, 1995 Third Street, Baker City, Oregon.

William "Bill" Harvey, Commission Chair

Mark E. Bennett, Commissioner

# **Answer to Previous Puzzle**

ARLO MOLE PATCHOULI

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MUTTSILOS

© 2022 UFS, Dist. by Andrews McMeel for UFS

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21 Coffee brewers

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#### **ACROSS**

- 1 It gives a hoot
- Hair treatment 8 Row
- Sorority letter
- 13 Dairy-case buy
- 14 Promises to pay 15 Florentine poet
- 17 West Coast sch. 19 College deg.
- 20 Syllogism word
- 21 Theater people 23 Diamond loc.
- Like junk mail, usually
- 26 That guy 29 Gallup finding
- 30 Subtle emanation
- Mouselike animals
- Tornado shape Centrally
- located

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42

- 36 Stakes
- 37 Burst

15

- impression
- 42 Gave the
- neighbor boy
- even
- 48 Astonish
- 50 Party thrower
- movement

- 56 Rochester's
- Jane 57 Heavy-hearted

#### **DOWN**

- 1 Peace and
- 2 Pier
- 4 "Ulalume" penner

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- 3 Tedious

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2-21-22

- Got more out of
- Brown color

- Moon of
- False witness

- Jupiter

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- 28 de mer 29 Loses one's
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- 32 Insurance gp. 33 Provisions
- 36 Lots and lots
- 38 Pull down
- 40 "— vincit amor"
- 43 This, in
- 45 Lad's sister
- 47 Holiday cheer

53 911 destination

49 Gorilla or chimp

## **677 Baker County**

Handyman Services Fences/Carpentry/Remodeling

# **MOBILE SERVICE**

 $\frac{www.outstandingcomputerrepair.com}{W_{EEKDAY\underline{S}:} \ 7 \ \text{AM} - 7 \ \text{PM}}$ (541) 297-5831

#### **CG Rentals & Property** MGMT,. LLC CHERYL A GUZMAN, OWNER

cgrentalsbakercity@gmail.com

Legal Notices

WHEREAS, the Baker County Board of Commissioners find that the sale of such

ection B.							
Reference #	Description	Back Taxes and Estimated County Expenses	Real Market Value from Tax Roll	Minimum Bid			
8048	.27 acres located along Salmon Crk. Rd., Baker City, OR 9S 39E 08 Tax Lot	Back Taxes, Interest &Fees: \$329.02 Est. Expenses: \$1,100.00	Land: 940 Structure: \$0 Total: \$940	\$1,500			

- 2. Cash or Cashier's Check payment of property shall be made within 15 business days of

**BAKER COUNTY BOARD OF COMMISSIONERS** 

Bruce A. Nichols, Commissioner

#### Published: February 12, 19, 26, March 5, 2022 MONDAY, FEBRUARY 21, 2022

Legal No. 281798

# <u>ROSSWORD PUZZLER</u>

- 38 Mud protection
  - 40 Fun house cry
  - 44 Dagwood's

  - keel
  - 49 Fridge maker
  - 52 Dance
  - 54 Edmund
  - Hillary's title 55 Turkish official

- quiet

- 5 Loop train

LOOT

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- 22 Avoids 25 Recent 27 Choler

11 That, in

16 Traveled

18 Went first

- balance
- 31 Maple syrup base
- Enterprise
- 39 Divert 41 Miser's cache
- Mazatlán 46 Triumphant cry
- 51 Librarian's warning

#### 677 Baker County **Service Directory**



**DONNA'S** GROOM & BOARD, LTD 1405 17th St. • Baker City 541-523-6080

# Jacket & Coverall Repair Zippers replaced, patching & other heavy duty repairs

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**General Contractor** 

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(541) 519-4905

#### 678 Union County Service Directory

RILEY EXCAVATION Inc. rileyexcavation@gmail.com

541-805-9777

**AW CONSTRUCTION, LLC Andy Wolfer** 

541-910-6609 **EXECUTIVE TREE** CARE, INC.

541-432-8733 CCB 202271 Andrew's Tech Repair https://www.facebook.com/

 $\underline{\textbf{AndrewsTechRepair}}$ Hours: Everyday 7am-6pm **Andrew Frail • 541-589-3593** 

Brian Walker, Arborist

## 541-786-8463 A Certified Arborist

**INLAND** Turf & Equipment www.inlandturf.net



#### (541)805-8216 Licensed, Bonded, Insured CCB# 202333

112 Union County

"FROM WIRE TO WOOD WE BUILD IT ALL!"

**RESIDENTIAL • COMMERCIAL** 

Todd Livingston

**Legal Notices Legal Notices** SHEEP CREEK VEGETATION MANAGEMENT PROJECT Draft Decision Notice and Objection Period USDA – Forest Service

mental Assessment and draft Decision Notice for the Sheep Creek Vegetation Management Project, available on the web for review at <a href="https://www.fs.usda.gov/project/?project=57625">https://www.fs.usda.gov/project/?project=57625</a>. The area evaluated consists of approximately 30,000 acres of National Forest System lands on the La Grande Ranger District. The project area is approximately 22 miles southwest of La Grande, Oregon in Townships 5&6 South, Range 35 East.

This project is subject the objection process pursuant to 36 CFR 218, including subparts A and B, as a project not authorized under the Healthy Forests Restoration Act. Only individuals or organizations that submitted specific written comments during a designated opportunity for public participation (scoping or the 30-day public comment period) may object (36 CFR 218.5). Notices of objection must meet the requirements of 36 CFR 218.8(d); incorporation of documents by reference is permitted only as provided for at 36

Wallowa-Whitman National Forest's project webpage at https://www.fs.usda.gov/project/?project=57625.

Connected" group at the right-hand side of the project webpage. Hardcopy objections must be submitted by: Mail to Shaun McKinney, Forest Supervisor, Attn Objections: 1550 Dewey Ave Baker City, OR 97814.

Objections must be electronically submitted, postmarked or received by the Reviewing Officer, Forest Supervisor McKinney, within 45 days from the date of publication of this notice. The publication date is the exclusive means for filing an objection. Those wishing to file an objection should not rely upon dates or time frames provided by any other source.

Published: February 19, 2022

716 Hay, Straw, **Forage** 

#### 1,000 lb Wheat Straw for Sale \$80/ton. Joseph Oregon. Please contact Katie Romero (541)577-3048

#### 806 Firewood

Firewood \$220 in the rounds 4"-12" in DIA, **\$250 split**. Other varieties of wood and logs available. Delivered in the valley. (541)786-0407

### 831 Wanted to Buy

**WANTED TO BUY Lapidary Rock Collections** Jaspérs, Plume Agate, Thunder Eggs, Turquoise, Opal, Petrified Wood, Logs/Rounds etc

#### Call Mike (541)742-4608 840 Miscellaneous

**TEST** Test test test test test kiliul jhowth ;lkjtht ehtlkh thwoislak kfgjht kdimmf thewo tbto

READY FOR A CHANGE? Don't iust sit there, let the classified help wanted column find a new and challenging job for you.

Imperial super insulated structures commercial cooler & freezer unit. Runs, operates as it should. Inside freezer unit 19' x 19' x 8' ceiling height at the lowest point. Inside cooler unit 19' x 13' 8" x 8' ceiling height at the lowest point. Wall thickness 4'. Doors 60' x 84" manual swing hinged on the right side. Purchasei will have to supply a licensed & bonded contractor with insurance to remove the item. Further details and pictures can be found at https://www.govdeals.com. \$5000. Please call Diana at 541-963-3186 to schedule an appointment to inspect

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Call Now to Subscribe! (541) 963-3161

111 Baker County **Legal Notices** REQUEST FOR PROPOSAL:

CONTRACTED ECONOMIC DEVELOPMENT DIRECTOR Baker County is seeking a qualified individual or firm to perform economic development functions for Baker County. Baker County is requesting proposals for the position of a contracted Eco nomic Development Director. This position will serve as the primary point of contact for all economic development leads and services. Bid packets and services. Bid packets can be found online at: www. bakercounty.org or by contacting Heidi Martin, Executive Assistant, hmartin@bak-

missioners, 1995 Third Street, Baker City, OR 97814. Legal No. 281805

ercounty.org, 541-523-8200.

Proposals must be received

no later than 5:00 p.m. on February 23, 2022 and deliv-

ered to: Baker County Com-

# 112 Union County

Published: February 12, 19,

**Wallowa-Whitman National Forest** La Grande Ranger District The La Grande Ranger District recently completed an Environ-

The La Grande District Ranger and Responsible Official, Bill Gamble, has decided to select Alternative 2. This alternative includes the most comprehensive set of actions to prepare the Wildland Urban Interface and surrounding landscape for wildfire while maintaining high quality habitat for fish, connectivity for wildlife, and ac cess to the Winom-Frazier trail system.

Electronic objections must be submitted to:

Select the "Comment/Object on Project" link in the "Get

Legal No. 282879

IN THE CIRCUIT COURT OF THE STATE OF OREGON

FOR UNION COUNTY Juvenile Department

112 Union County

**Legal Notices** 

In the Matter of LEAH FAY LARISON

Case No. 21JU05848

**PUBLISHED SUMMONS** 

IN THE NAME OF THE STATE OF OREGON:

attached. YOU ARE DIRECTED TO

THEREFORE, YOU MUST APPEAR EVEN IF YOUR AT TORNEY ALSO APPEARS. This summons is published pursuant to the order of the circuit court judge of the above-entitled court, dated 01/18/2022. The order directs that this summons be published once each week for three consecutive weeks,

of general circulation in Union Date of first publication: February 5, 2022

NOTICE READ THESE PAPERS CAREFULLY IF YOU DO NOT APPEAR PERSONALLY BEFORE THE COURT OR DO NOT AP-PEAR AT ANY SUBSEQUENT COURT-ORDERED HEAR-ING, the court may proceed in your absence without further notice and ESTABLISH A PER-MANENT GUARDIANSHIP to the above-named child either ON THE DATE SPECIFIED IN THIS SUMMONS OR ON

YOU HAVE A RIGHT TO BE REPRESENTED BY AN AT-TORNEY IN THIS MATTER. If you are currently represented by an attorney, CONTACT YOUR ATTORNEY IMMEDIATELY UPON RECEIVING THIS NOTICE. Your previous

ing you in this matter. TO HIRE AN ATTORNEY and you meet the state's financial guidelines, you are entitled to have an attorney appointed for you at state expense. TO REQUEST APPOINTMENT OF AN ATTORNEY TO REP-RESENT YOU AT STATE EX-PENSE, YOU MUST IMMEDI-ATELY CONTACT the Union County Court, at 1105 K Ave, a Grande, Oregon 97850

and 5:00 p.m. for further infor-IF YOU WISH TO HIRE AN AT-TORNEY, please retain one as soon as possible and have the attorney present at the above hearing. If you need help finding an attorney, you may call

between the hours of 8:00 a.m.

YOUR ATTORNEY AND TO KEEP YOUR ATTORNEY ADVISED OF YOUR WHERE-ABOUTS. PETITIONER'S ATTORNEY Victoria Dethloff

ISSUED this 2nd day of Febru-Issued by: Victoria Dethloff,

Call 541-963-3161 541-523-3673 to place your ad.

**KNOW YOUR BUSINESS** Even if you think they do,

A Child.

TO: McKinzie Breanna-Rose Simonis

Petitions have been filed asking the court to establish a permanent guardianship regarding the above-named child. A copy of the petition is

PERSONALLY APPEAR before the Union County Court at 1105 K Ave, La Grande, Oregon 97850, on the 21st day of March, 2022 at 2:00 pm, for an initial appearance hearing and to personally appear at any subsequent court-ordered hearing. YOU MUST APPEAR PERSONALLY IN THE COURTROOM ON THE DATES AND AT THE TIMES LISTED ABOVE. AN ATTOR-**NEY MAY NOT ATTEND THE** HEARING IN YOUR PLACE.

making three publications in all, in a published newspaper

Date of last publication: February 19, 2022

A FUTURE DATE, and may make such orders and take such action as authorized by **RIGHTS AND OBLIGATIONS** 

attorney may not be representphone number 541-962-9500

the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll free in Oregon at (800) 452-7636.

IF YOU ARE REPRESENT-ED BY AN ATTORNEY, IT IS YOUR RESPONSIBILITY TO

MAINTAIN CONTACT WITH

Assistant Attorney General Department of Justice 800 SE Emigrant, Suite 310 Pendleton, OR 97801 Phone: (541) 278-5230

Published: February 5, 12, 19, 2022 Legal No. 281123

#084686

DOES EVERYONE

you'll have to keep reminding them about it.