

**840 Miscellaneous**

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**111 Baker County Legal Notices**

**NOTICE TO INTERESTED PERSONS**

Larry Hendrick has been appointed Personal Representative of the Estate of Beverly Fionon Hendrick, deceased, Probate No. 22PB00521, in the Circuit Court of the State of Oregon for the County of Baker. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the Personal Representative or the attorney for the Personal Representative. All persons having claims against the estate must present them to the Personal Representative at:  
Damien R. Yervasi  
Yervasi Law, P.C.  
P.O. Box 50  
Baker City, OR 97814  
Phone: (541) 523-7973,  
within four months after the date of first publication of this notice or they may be barred.

Legal No. 280964  
Published: February 3, 10, 17, 2022

**PUBLIC NOTICE**

The Baker County Board of Commissioners will hold a public hearing at the County Courthouse at 1995 Third St., Baker City, on **Wednesday, March 2, 2022, at 9:45 a.m.**, both in person and via video conference, to hear a proposal for a new road name. The road to be named is in Township 7 South, Range 38 East, in parts of Sections 8, 17, 18 and 19. The road runs in a north-northeasterly direction between Bulger Flat Lane and Antelope Peak Road. The proposed road name is Fannie Meadows Road. The road will be named in accordance with the Baker County Road Naming & Rural Addressing Ordinance 94-05. The public is invited to attend this hearing and submit oral or written testimony. If participating via video conference, visit <https://www.bakercounty.org/online/meetings.html> for meeting information. Call Tim Smothers at 541-523-8219 with questions.

Legal No. 282388  
Published: February 17, 2022

**111 Baker County Legal Notices**

**USDA Natural Resources Conservation Service**

Baker County Local Work Group Meeting  
February 22, 2022  
at 9:00 AM

**Join ZoomGov Meeting**

<https://www.zoomgov.com/j/1605750261>  
**Meeting ID: 160 575 0261**

Find your local number:  
<https://www.zoomgov.com/u/aVDMFfPFu>

**For More Information, contact: Misty Beals, 541-523-7121 x115**

NRCS is holding a local work group meeting to gather input from farmers, ranchers, state and federal agencies, agriculture and conservation organizations regarding natural resource conservation priorities and opportunities to invest collaboratively in Baker County.

*The USDA is an equal opportunity provider and employer.*

A request for accommodations for persons with disabilities should be made at least 48 hours before the meeting to Misty Beals, 541-523-7121 x115

Legal No. 281266  
Published: February 15, 17, 2022

**DOES EVERYONE KNOW YOUR BUSINESS**

Even if you think they do, you'll have to keep reminding them about it.

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**111 Baker County Legal Notices**

**IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF BAKER**

In the Matter of the Estate of **INEZ M. SMALL,** Deceased  
**Case No. 21PB10569**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Personal Representative at the office of Martin Leuenberger, lawyer for the Personal Representative, P.O. Box 190, 358 S. Bonanza St., Sumpter, OR 97877 within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the Personal Representative, or the lawyers for the Personal Representative.

Dated and first published on February 17, 2022.

Richard Allen Small, Personal Representative, 1639 S. Edgewood St., Seaside, OR 97138 or Martin Leuenberger, OSB #752247, Lawyer for Personal Representative, P.O. Box 190, 358 S. Bonanza St., Sumpter, Oregon 97877

Legal No. 282222  
Published: February 17, 24, March 1, 2022

**111 Baker County Legal Notices**

**PUBLIC AUCTION PURSUANT TO ORS CHAPTER 819**

Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder on 3/2/2022. The sale will be held at 10:00am by SUPERIOR TOWING INC 2320 BALM ST., BAKER CITY, OR

2020 HYUNDAI TUCSON VIN= KM8J3CA43LU248878

**Amount due on lien: \$5525.00**

**Reputed owner(s)** TAKEVIA CHANTRELL A WILSON HYUNDAI MOTOR FIN

Published: February 17, 24, 2022  
Legal No. 282040

**112 Union County Legal Notices**

**NOTICE TO INTERESTED PERSONS**

**Charles E. Nelson** has been appointed Personal Representative (hereafter PR) of the Estate of **Marilynn Joann Nelson**, deceased, Probate No. 22PB01156, Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them to the PR at:

Steven J. Joseph, Attorney for PR  
**STEVEN J. JOSEPH, P.C.**  
P.O. Box 3230  
901 Washington Avenue  
La Grande, OR 97850  
(541) 963-4901,

within four months after the date of first publication of this notice or they may be barred.

Published: February 10, 17, 24, 2022  
Legal No. 281688

Classifieds get results.

**NOTICE TO INTERESTED PERSONS**

**Douglas A. Toland and Guy L. Weishaar** have been appointed Co-Personal Representatives (hereafter PR) of the Estate of **Barbara Mae Weishaar**, deceased, Probate No. 22PB00901, Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them to the PR at:

Steven J. Joseph, Attorney for PR  
**STEVEN J. JOSEPH, P.C.**  
P.O. Box 3230  
901 Washington Avenue  
La Grande, OR 97850  
(541) 963-4901,

within four months after the date of first publication of this notice or they may be barred.

Published: February 3, 10, 17, 2022  
Legal No. 280837

**NOTICE TO INTERESTED PERSONS**

**Gayle Orcutt** has been appointed Personal Representative (hereafter PR) of the Estate of **Norman Wayne Svaty**, deceased, Probate No. 22PB00917 Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them via US mail or personal delivery to the PR at:

Mammen & Null, Lawyers, LLC  
J. Glenn Null, Attorney for PR  
1602 Sixth Street - P.O. Box 477  
La Grande, OR 97850  
(541) 963-5259

within four months after the first publication date of this notice or they may be barred.

Published: February 17, 24, March 3, 2022  
Legal No. 282188

**NOTICE TO INTERESTED PERSONS**

**CB Kruetz** has been appointed Personal Representative (hereafter PR) of the Estate of **Brandee Jo McDaniel**, deceased, Probate No. 22PB00010 Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them via US mail or personal delivery to the PR at:

Mammen & Null, Lawyers, LLC  
J. Glenn Null, Attorney for PR  
1602 Sixth Street - P.O. Box 477  
La Grande, OR 97850  
(541) 963-5259

within four months after the first publication date of this notice or they may be barred.

Published: February 17, 24, March 3, 2022  
Legal No. 282254

Eager buyers read the Classified ads every day. If you have something for sale, reach them fast and inexpensively.

**112 Union County Legal Notices**

**NOTICE OF HEARING UNION COUNTY PLANNING COMMISSION CONDITIONAL USE**

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, **Monday, February 28, 2022, 7:00 p.m.** will consider a Conditional Use application submitted by Chas & Madeline Koenig to establish a wedding and related events venue on property located approximately 3.5 miles northwest of the City of Summer-ville, at 69190 Craig Loop, and described as Twp. 1N, Range 38 EWM, Section 27, Tax Lot 900, about 78.79 acres in an A-1 Exclusive Farm Use Zone.

The applicable Land Use Regulations are found in Sections 2.04 55 & 21.07 10 of the Union County Zoning, Partition & Subdivision Ordinance. As a property owner within 500 feet of the subject property, you are entitled to notice of this application and may submit written testimony either in support or in opposition of the proposal. Written and email testimony must be received by the Planning Director before 5:00 p.m. on the day of the hearing. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For additional information, contact this office by phone at 963-1014, or email [johnston@union-county.org](mailto:johnston@union-county.org).

To listen to or participate in the Public Hearing, call: (253) 215-8782 or (669) 900-6833 and enter meeting ID 957 9307 1503. The call-in option will be the only opportunity for citizens to orally participate in the Public Hearing. The meeting is accessible to persons with disabilities. A request for accommodations for persons with disabilities should be made at least 48 hours before the meeting to Cinda Johnston, (541) 963-1014.

Oregon Revised Statute 197.763 identifies conduct of local quasi-judicial land use hearings.

Scott Hartell  
Planning Director

Published: February 17, 2022  
Legal No. 282057

**NOTICE OF HEARING UNION COUNTY PLANNING COMMISSION CONDITIONAL USE**

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, **Monday, February 28, 2022, 7:00 p.m.**, will consider a Conditional Use application submitted by Cecil & Linda DeLong to establish a temporary medical hardship dwelling for a family member. The property is located southeast of the City of La Grande, at 63468 Bond Lane, and is described as Twp. 3S, Range 38 EWM, Section 23, Tax Lot 600, about 12.88 acres, in an A-1 Exclusive Farm Use Zone.

The applicable Land Use Regulations are found in Sections 2.04 21, 2.05 4 and 2.06 of the Union County Zoning, Partition & Subdivision Ordinance. As a property owner within 500 feet of the subject property, you are entitled to notice of this application and may submit written testimony either in support or in opposition of the proposal. Written and email testimony must be received by the Planning Director before 5:00 p.m. on the day of the hearing. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For additional information contact this office by phone at 963-1014, or email [johnston@union-county.org](mailto:johnston@union-county.org).

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Oregon Revised Statute 197.763 identifies conduct of local quasi-judicial land use hearings.

Scott Hartell  
Planning Director

Published: February 17, 2022  
Legal No. 282058

**112 Union County Legal Notices**

**NOTICE OF HEARING UNION COUNTY PLANNING COMMISSION CONDITIONAL USE**

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, **Monday, February 28, 2022, 7:00 p.m.**, via Zoom teleconference, will consider an application by Jeff and Lisa Nice to establish a Nonfarm Dwelling. The property is located northeast of the City of Elgin and accessed from Yarrington Road. The property is described as Twp. 2N, Range 40 EWM, Tax Lot 3706, about 38.20 acres, in an A-4 Timber-Grazing Zone.

The applicable Land Use Regulations are found in Sections 2.04.18, 2.05.26.B, 2.10.2 and 21.06 of the Union County Zoning, Partition & Subdivision Ordinance. As a property owner within 500 feet of the subject property, you are entitled to notice of this application and may submit written testimony either in support or in opposition of the proposal. Written and email testimony must be received by the Planning Director before 5:00 p.m. on the day of the hearing. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For additional information, contact this office by phone at (541) 963-1014, or email [johnston@union-county.org](mailto:johnston@union-county.org).

To listen to or participate in the Public Hearing, call: (253) 215-8782 or (669) 900-6833 and enter meeting ID 957 9307 1503. The call-in option will be the only opportunity for citizens to orally participate in the Public Hearing. The meeting is accessible to persons with disabilities. A request for accommodations for persons with disabilities should be made at least 48 hours before the meeting to Cinda Johnston, (541) 963-1014.

Oregon Revised Statute 197.763 identifies conduct of local quasi-judicial land use hearings.

Scott Hartell  
Planning Director

Published: February 17, 2022  
Legal No. 282056

**NOTICE OF HEARING UNION COUNTY PLANNING COMMISSION CONDITIONAL USE**

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, **Monday, February 28, 2022, 7:00 p.m.**, via Zoom teleconference, will consider a Conditional Use (Commercial Activity in Conjunction with Farm Use) application submitted by Blue Mt. Seeds, Agent Sam Royes, to expand an existing seed cleaning business with a new building on property located approximately 3 miles south of the City of Imbler, on the east of HWY 82 and described as Twp. 2S, Range 39 EWM, Section 6, Tax Lot 1300, approximately 21.69 acres, in an A-1 Exclusive Farm Use Zone.

The applicable Land Use Regulations are found in Sections 2.04 29, 2.05 9 and 2.06 of the Union County Zoning, Partition & Subdivision Ordinance. As a property owner within 500 feet of the subject property, you are entitled to notice of this application and may submit written testimony either in support or in opposition of the proposal. Written and email testimony must be received by the Planning Director before 5:00 p.m. on the day of the hearing. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For additional information, contact this office by phone at (541) 963-1014, or email [johnston@union-county.org](mailto:johnston@union-county.org).

To listen to or participate in the Public Hearing, call: (253) 215-8782 or (669) 900-6833 and enter meeting ID 957 9307 1503. The call-in option will be the only opportunity for citizens to orally participate in the Public Hearing. The meeting is accessible to persons with disabilities. A request for accommodations for persons with disabilities should be made at least 48 hours before the meeting to Cinda Johnston, (541) 963-1014.

Oregon Revised Statute 197.763 identifies conduct of local quasi-judicial land use hearings.

Scott Hartell  
Planning Director

Published: February 17, 2022  
Legal No. 282331

When you're looking for a really unusual item, your best bet is the classified section of this newspaper. Read it today.

**HOROSCOPES** by Stella Wilder

FRIDAY, FEBRUARY 18, 2022  
**YOUR BIRTHDAY** by Stella Wilder  
Born today, you have a way of walking a fine line between two very different philosophies of life without leaning too far either one way or the other -- and while this suits you perfectly as one who likes to keep all options open at all times, it can frustrate others who have a hard time categorizing you and your way of thinking in a manner that is readily grasped. It's not that you are a hypocrite, certainly; you are not one to claim one thing and believe another.  
SATURDAY, FEBRUARY 19  
**PISCES (Feb. 19-March 20)** -- You can make quite a splash today, but take care that you know what you're getting into -- especially when your view is obscured.  
**ARIES (March 21-April 19)** -- You can attract a great deal of attention today, but is that what you want? You may be able to get more done by remaining invisible.

**TAURUS (April 20-May 20)** -- The support you receive today is very much like that you received in the past, but you know how to use it to your advantage much better now.  
**GEMINI (May 21-June 20)** -- You're not in the mood for too much difficulty today, but taking the "easy way out" may not be an option for you right now. Take what comes.  
**CANCER (June 21-July 22)** -- You can be recognized for a valuable contribution today, but you're going to have to earn every one of the accolades you receive. Don't stop!  
**LEO (July 23-Aug. 22)** -- You may have to adopt a much more daring approach than usual today. This doesn't mean, however, that you must be aggressive or overly demanding.  
**VIRGO (Aug. 23-Sept. 22)** -- You know what you're doing, and you're eager to prove that to those in charge. Your best bet is to let your actions speak for you today.  
**LIBRA (Sept. 23-Oct. 22)** -- Your privacy may be threatened today by someone who

doesn't know where your boundaries are -- yet. You can make them crystal clear.  
**SCORPIO (Oct. 23-Nov. 21)** -- There are those who think they know everything about you, but you know that this isn't so. Indeed, you can reveal a few surprises today!  
**SAGITTARIUS (Nov. 22-Dec. 21)** -- You may be tempted to keep things close to the vest today, but the more secrets you try to keep, the more vulnerable you may actually be.  
**CAPRICORN (Dec. 22-Jan. 19)** -- What you share with another will be highly valued today and in the days to come. This may come as a complete surprise to you.  
**AQUARIUS (Jan. 20-Feb. 18)** -- You are on the verge of coming up with a new plan that is both exciting and intimidating. You'll be required to learn a new skill.

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FRIDAY, FEBRUARY 18, 2022  
**CROSSWORD PUZZLER**

- ACROSS**
- 1 Salon item
  - 5 Boring tool
  - 8 Tiny fly
  - 12 Hound's trail
  - 13 Sheep call
  - 14 Trademark
  - 15 Comic Jay
  - 16 Naval off.
  - 17 Not bumpy
  - 18 Breakfast grain
  - 20 Boyfriend
  - 22 Tot's cry
  - 25 Clumsy one
  - 26 Fire, slangily
  - 27 Codgers' queries
  - 30 Flinches
  - 34 Enjoy a novel
  - 36 Harass
  - 38 Café au —
  - 39 Big computer key
  - 41 Adherent
  - 43 Go downhill
- DOWN**
- 1 Army off.
  - 2 Pindar forte
  - 3 Tues. preceder
  - 4 Utility closet item
  - 5 Help in wrongdoing
  - 6 Lacking color
  - 7 Rodeo gear
  - 8 Ticked pink
  - 9 Smoked salmon
  - 10 Got older
  - 11 England's Blair
  - 19 Nay opposite
  - 21 — Mahal
  - 22 Zebra female
  - 23 Strong haulers
  - 24 Nut center
  - 28 Kilauea's st.
  - 29 — Lanka
  - 31 Chicken feed
  - 32 Walleyed fish
  - 33 Cook in a wok
  - 35 Campaign events
  - 37 Midwestern st.
  - 40 Manipulate fraudulently
  - 42 Famous mummy
  - 45 Tibet neighbor
  - 47 Turkey neighbor
  - 48 Prez's backup
  - 49 Slothful
  - 50 River deposit
  - 51 Handy swab (hyph.)
  - 54 — Magnon
  - 56 Circus routine
  - 57 Average guy
  - 58 Raggedy doll

**Answer to Previous Puzzle**

C	H	E	R		O	V	A	L		S	G	T
O	B	O	E		R	E	T	E		T	E	A
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P	O	G		O	E	R	S		C	L	A	W
A	K	I	N		E	S	T	A		C	L	O
N	E	T	T	E	D		A	S	S	A	Y	
			A	J		H	A	H	A			
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62				63				64			

These little ads really work! Join the thousands of other people in this area who are regular users of the classified. See how simple and effective they can be. We're open from 7:30 a.m. to 5 p.m. for your convenience.