678 Union County Service Directory

RILEY EXCAVATION Inc.
CCB# 168468
rileyexcavation@gmail.com
541-805-9777

AW CONSTRUCTION, LLC
CCB#186113
Andy Wolfer
541-910-6609

EXECUTIVE TREE CARE, INC.
Brian Walker, Arborist
541-432-8733
CCB 202271

Classified advertising is a better way to tell more people about the service you have to offer. Ask about our low rates today.

MICHAEL
541-786-8463
A Certified Arborist
CCB# 183649 • PN – 7077A

INLAND Turf & Equipment
www.inlandturf.net
10303 W. 1st St
Isalnd City, OR 97850
541.963.4985

678 Union County Service Directory

Andrew's Tech Repair
https://www.facebook.com/AndrewsTechRepair
Hours: Everyday 7am-6pm
Andrew Frail • 541-589-3593

BAR MC FENCING
"FROM WIRE TO WOOD WE BUILD IT ALL!"
RESIDENTIAL • COMMERCIAL
Todd Livingston
(541)805-8216
Licensed, Bonded, Insured
CCB# 202333

716 Hay, Straw, Forage

1,000 lb Wheat Straw for Sale
$80/ton. Joseph Oregon.
Please contact Katie Romero:
(541)577-3048

806 Firewood

Firewood $220 in the rounds 4"-12" in DIA, **$250 split**. **Other varieties of wood and logs available**. Delivered in the valley. (541)786-0407

831 Wanted to Buy

WANTED TO BUY
Lapidary Rock Collections
Jaspers, Plume Agate, Thunder Eggs, Turquoise, Opal, Petrified Wood, Logs/Rounds etc.
Call Mike (541)742-4608

840 Miscellaneous

SUBSCRIBERS!

TAKE US ON YOUR PHONE and LEAVE YOUR PAPER AT HOME!

FULL editions of the
Baker City Herald
-AND-
La Grande Observer
are now available online!

3 EASY STEPS
1. Register your account before you leave
2. Call to stop your print paper
3. Log in wherever you are at and enjoy!

Call Now to Subscribe!
(541) 963-3161

These little ads really work! Join the thousands of other people in this area who are regular users of classified.

111 Baker County Legal Notices

REQUEST FOR PROPOSAL: CONTRACTED ECONOMIC DEVELOPMENT DIRECTOR

Baker County is seeking a qualified individual or firm to perform economic development functions for Baker County. Baker County is requesting proposals for the position of a contracted Economic Development Director. This position will serve as the primary point of contact for all economic development leads and services. Bid packets can be found online at: www.bakercounty.org or by contacting Heidi Martin, Executive Assistant, hmartin@bakercounty.org, 541-523-8200. Proposals must be received no later than 5:00 p.m. on February 23, 2022 and delivered to: Baker County Commissioners, 1995 Third Street, Baker City, OR 97814.

Legal No.
Published: February 12, 19, 2022.

PEOPLE READ THE CLASSIFIED
You've just proved it to yourself! Remember us when you need efficient, economical advertising.
Check out our classified ads.

112 Union County Legal Notices

NOTICE OF PROJECT APPLICATION ACCEPTANCE
Title III Projects – PL 115-141

Union County is currently accepting project applications for funding under Title III of PL 115-141. Categories of funding include 1) Firewise Communities Program; 2) Search, Rescue and other Emergency Services; 3) Emergency Services Training and Equipment Purchases; and 4) Community Wildfire Protection Plans. Applications are available online at www.union-county.org or may be picked up at the Union County Commissioners Office, 1106 K Avenue, La Grande, OR 97850. Questions may be directed to Annette Powers at apowers@union-county.org. The deadline for project proposals is March 11, 2022 at 4:00 p.m.

Published: February 12, 2022
Legal No. 282018

LOOKING FOR A GOOD RETURN?
Why not use this directory to inform people of your business?
Classifieds get results.

112 Union County Legal Notices

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR UNION COUNTY
Juvenile Department

In the Matter of
LEAH FAY LARISON
A Child.

Case No. 21JU05848

PUBLISHED SUMMONS

TO: McKinzie Breanna-Rose Simonis

IN THE NAME OF THE STATE OF OREGON:
Petitions have been filed asking the court to establish a permanent guardianship regarding the above-named child. A copy of the petition is attached.

YOU ARE DIRECTED TO PERSONALLY APPEAR before the Union County Court at 1105 K Ave, La Grande, Oregon 97850, on the **21st day of March, 2022 at 2:00 pm**, for an initial appearance hearing and to personally appear at any subsequent court-ordered hearing. **YOU MUST APPEAR PERSONALLY IN THE COURTROOM ON THE DATES AND AT THE TIMES LISTED ABOVE. AN ATTORNEY MAY NOT ATTEND THE HEARING IN YOUR PLACE. THEREFORE, YOU MUST APPEAR EVEN IF YOUR ATTORNEY ALSO APPEARS.**

This summons is published pursuant to the order of the circuit court judge of the above-entitled court, dated 01/18/2022. The order directs that this summons be published once each week for three consecutive weeks, making three publications in all, in a published newspaper of general circulation in Union County.
Date of first publication: February 5, 2022
Date of last publication: February 19, 2022

NOTICE
READ THESE PAPERS CAREFULLY

IF YOU DO NOT APPEAR PERSONALLY BEFORE THE COURT OR DO NOT APPEAR AT ANY SUBSEQUENT COURT-ORDERED HEARING, the court may proceed in your absence without further notice and ESTABLISH A PERMANENT GUARDIANSHIP to the above-named child either ON THE DATE SPECIFIED IN THIS SUMMONS OR ON A FUTURE DATE, and may make such orders and take such action as authorized by law.

RIGHTS AND OBLIGATIONS

YOU HAVE A RIGHT TO BE REPRESENTED BY AN ATTORNEY IN THIS MATTER. If you are currently represented by an attorney, CONTACT YOUR ATTORNEY IMMEDIATELY UPON RECEIVING THIS NOTICE. Your previous attorney may not be representing you in this matter.

IF YOU CANNOT AFFORD TO HIRE AN ATTORNEY and you meet the state's financial guidelines, you are entitled to have an attorney appointed for you at state expense. TO REQUEST APPOINTMENT OF AN ATTORNEY TO REPRESENT YOU AT STATE EXPENSE, YOU MUST IMMEDIATELY CONTACT the Union County Court, at 1105 K Ave, La Grande, Oregon 97850, phone number 541-962-9500, between the hours of 8:00 a.m. and 5:00 p.m. for further information.

IF YOU WISH TO HIRE AN ATTORNEY, please retain one as soon as possible and have the attorney present at the above hearing. If you need help finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll free in Oregon at (800) 452-7636.

IF YOU ARE REPRESENTED BY AN ATTORNEY, IT IS YOUR RESPONSIBILITY TO MAINTAIN CONTACT WITH YOUR ATTORNEY AND TO KEEP YOUR ATTORNEY ADVISED OF YOUR WHEREABOUTS.
PETITIONER'S ATTORNEY

Victoria Dethloff
Assistant Attorney General
Department of Justice
800 SE Emigrant, Suite 310
Pendleton, OR 97801
Phone: (541) 278-5230

ISSUED this 2nd day of February, 2022.
Issued by: Victoria Dethloff, #084686

Published: February 5, 12, 19, 2022
Legal No. 281123

111 Baker County Legal Notices

IN THE BOARD OF COUNTY COMMISSIONERS OF THE STATE OF OREGON FOR THE COUNTY OF BAKER

IN THE MATTER OF AN ORDER DIRECTING THE BAKER COUNTY SHERIFF TO MAKE SALE OF COUNTY PROPERTY; FIXING THE MINIMUM PRICE AND PROVIDNG A PORTION OF THE CONDITIONS AND TERMS OF SALE) ORDER NO. 2022-106

WHEREAS, the County governing body may sell, exchange or lease lands acquired through foreclosure of delinquent tax liens pursuant to ORS 275.090; and

WHEREAS, the Baker County Board of Commissioners finds that certain properties acquired through foreclosure of delinquent tax liens are owned by the County and not in use for County purposes; and

WHEREAS, the Baker County Board of Commissioners find that the sale of such properties to be in the best interest of the County; and

NOW, THEREFORE, the Baker County Board of Commissioners ORDERS the following:

Section A. The Baker County Sheriff is directed to make sale of the County property identified in Section B in accordance with ORS Chapter 275.

Section B.

Reference #	Description	Back Taxes and Estimated County Expenses	Real Market Value from Tax Roll	Minimum Bid
8048	.27 acres located along Salmon Crk. Rd., Baker City, OR 9S 39E 08 Tax Lot 700	Back Taxes, Interest &Fees: $329.02 Est. Expenses: $1,100.00 Total: $1,429.02	Land: 940 Structure: $0 Total: $940	$1,500

Section C. The following conditions and terms of sale are required for the property being sold:

1. Each purchaser will be issued a Quit Claim Deed, recorded at the expense of the purchaser. The purchaser will receive only such interest in the property as is owned by the County. The County makes no warranty or guaranty regarding liens or encumbrances. Any title or lien search is the sole responsibility of the purchaser.

2. Cash or Cashier's Check payment of property shall be made within 15 business days of the date of purchase.

Section D. Sale of listed property shall take place on March 29, 2022 at 10:00 a.m. on the steps of the Baker County Courthouse, 1995 Third Street, Baker City, Oregon.

Done and Dated this 2 nd day of February, 2022.

BAKER COUNTY BOARD OF COMMISSIONERS

_____
William "Bill" Harvey, Commission Chair

_____
Mark E. Bennett, Commissioner

_____
Bruce A. Nichols, Commissioner

Legal No. 281798
Published: February 12, 19, 26, March 5, 2022

112 Union County Legal Notices

CITY OF NORTH POWDER
PO BOX 309
North Powder, OR 97867

Fair Housing Resolution

LET IT BE KNOWN TO ALL PERSONS of the City of North Powder that discrimination in the sale, rental, lease, advertising of sale, rental or lease, financing of housing or land to be used for construction of housing, or in the provision of brokerage services because of race, color, sex, disability (physical or mental), familial status (children) or national origin is prohibited by Title VIII of the federal Fair Housing Amendments of 1988. It is the policy of the City of North Powder to support the Fair Housing Amendments Act of 1988 and to implement a Fair Housing Program to ensure equal opportunity in housing for all persons regardless of race, color, religion, sex, disability (physical or mental), familial status (children) or national origin. Therefore, the City does hereby pass the following Resolution:

BE IT RESOLVED that within the resources available to the City of North Powder through city, county, state, federal and community volunteer sources, the City of North Powder will assist all persons who feel they have discriminated against because of race, color, religion, sex, disability (physical or mental), familial status (children) or nation origin in the process of filing a complaint with the Oregon Civil Rights Division or the U.S. Department of Housing and Urban Development, Seattle Regional Office Compliance Division, that they may seek equity under federal and state laws.

BE IT FURTHER RESOLVED that the City shall publicize this Resolution and through this publicity shall cause real estate brokers and sellers, private home sellers, rental owners, rental property managers, real estate and rental advertisers, lenders, builders, developers, home buyers and home or apartment renters to become aware of their respective responsibilities and rights under the Fair Housing Amendment Act of 1988 and any applicable state or local laws or ordinances.

THE FAIR HOUSING PROGRAM, for the purpose of informing those affected by their respective responsibilities and rights concerning Fair Housing law and complaint procedures, will at a minimum include, but not be limited to: 1) the printing, publicizing and distribution of this Resolution; 2) the distribution of posters, fliers, pamphlets and other applicable Fair Housing information provided by state and federal sources, through local media of community contacts; and 3) the publicizing of locations where assistance will be provided to those seeking to file a discrimination complaint.

EFFECTIVE DATE:

This resolution shall take effect April 1, 2009

PASSED BY THE CITY COUNCIL OF THE CITY OF NORTH POWDER ON THIS 31ST DAY OF MARCH 2009

Bonita Herbert, Mayor
Attest: Nickie Wiskoff, City Recorder

Published: February 12, 2022 Legal No. 282005

111 Baker County Legal Notices

CITY OF HAINES
RESOLUTION NO. R-1406-6
FAIR HOUSING RESOLUTION

LET IT BE KNOWN TO ALL PERSONS of the City of Haines that discrimination in the sale, rental, lease, advertising of sale, rental or lease, financing of housing or land to be used for construction of housing, or in the provision of brokerage or rental services because of race, color, religion, sex, disability (physical or mental), familial status (children) or national origin is prohibited by Title VIII of the federal Fair Housing Amendments Act of 1988. It is the policy of the City of Haines to support the Fair Housing Amendments Act of 1988 and to implement a Fair Housing Program to ensure equal opportunity in housing for all persons regardless of race, color, religion, sex, disability (physical and mental), familial status (1. children, and 2. actual or perceived sexual orientation, gender identity or marital status or its members), or national origin. Therefore, the City does hereby pass the following Resolution:

BE IT RESOLVED that within the resources available to the City through city, county, state, federal and community volunteer sources, the City will assist all persons who feel they have been discriminated against because of race, color, religion, sex, disability(physical and mental), familial status, (children) or national origin in the process of filing a complaint with the Oregon Civil Rights Division or the US Department of Housing and Urban Development, Seattle Regional Office Compliance Division, that they may seek equity under federal and state laws.

BE IT FURTHER RESOLVED that the City shall publicize this Resolution and through this publicity shall cause real estate brokers and sellers, private home sellers, rental owners, rental property managers, real estate and rental advertiser, lenders, builders, developers, home buyers and home or apartment renters to become aware of their respective responsibilities and rights under the Fair Housing Amendments Act of 1988 and any applicable state or local laws or ordinances.

THE FAIR HOUSING PROGRAM, for the purpose of informing those affected of their respective responsibilities and rights concerning Fair Housing law and complaint procedures, will at a minimum include, but not be limited to: 1) the printing, publicizing and distribution of this Resolution; 2) the distribution of posters, flyers, pamphlets and other applicable Fair Housing information provided by local, state and federal sources, through local media of community contacts; and 3) the publicizing of locations where assistance will be provided to those seeking to file a discrimination complaint.

BE IT RESOLVED that this Resolution will take effect June 10, 2014.

Passed by City Council June 10, 2014. Date:_____

Approved: _____ Dennis Anthony, Mayor

Attest: _____ Valerie Russell, City Recorder

Legal No. 281808 Published: February 12, 2022

MONDAY, FEBRUARY 14, 2022

CROSSWORD PUZZLER

ACROSS

1 Kids' writer Roald —
5 Identical
9 Whale blubber
12 Bogus butter
13 Outward appearance
14 Ecol. watchdog
15 Superman's mother
16 Adored
18 Ticket bargain
20 Team's goal
21 Lap dog, for short
23 Kind of egret
27 Chocolate bean
30 Decay
32 Campground initials
33 — — for one's money
34 — Kippur
35 Native to
36 Bro or sis
37 Took in tow
38 Mares' offspring
39 "Time is money," e.g.
41 Was very thrifty
43 Arith. mean
45 Most strange
49 Padres' hometown (2 wds.)
53 Falco or McClurg
54 Typewriter key
55 Long hike
56 Rodents
57 Kangaroo pouch
58 Longings
59 Black mark

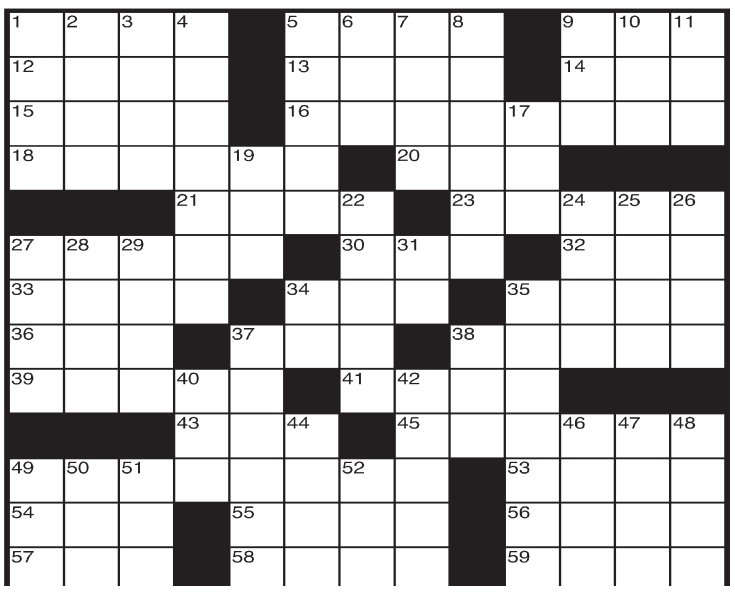
DOWN

1 Simpleton
2 — — unto itself
3 White-hat wearer
4 Baker's item (2 wds.)
5 Nasty smile
6 Provide help
7 Feeding time cry
8 Join the army
9 City in Morocco
10 Zoo animal
11 Just a bit
17 Quaint lodging
19 Help-wanted abbr.
22 Wash out
24 Slimy vegetable
25 Natural fabric
26 Sweet tubers
27 Pedro's house
28 Needing irrigation
29 Caribbean republic
31 Guru's mantra
34 You, old-style
35 Alfalfa and clover
37 High spirits
38 Served a meal to
40 Roam around
42 Oddballs
44 Crawford's ex
46 Party cheese
47 In — (as found)
48 Exam
49 Ave. crossers
50 Battery size
51 "Friends" network
52 Ike's rank

Answer to Previous Puzzle

A	D	E		M	I	A	M	I		V	I	A
G	E	E		A	L	B	U	M		E	L	L
A	L	K	A	L	I	S		P	O	R	E	S
			P	E	A		S	L	I	D		
S	K	I	P		D	I	M	I	N	I	S	H
P	U	N	T	S		D	U	C	K		T	Y
O	D	D		H	A	I	T	I		Y	I	P
O	Z		P	E	S	O		T	H	O	L	E
F	U	T	I	L	I	T	Y		O	W	E	D
		O	L	L	A		U	F	O			
C	H	I	L	I		P	R	E	P	A	I	D
R	E	L		N	E	S	T	S		P	I	N
O	W	S		G	R	I	S	T		T	I	A

2-14-22 © 2022 UFS, Dist. by Andrews McMeel for UFS



Call 541-963-3161 or 541-523-3673 to place your ad.

DOES EVERYONE KNOW YOUR BUSINESS
Even if you think they do, you'll have to keep reminding them about it.