#### 112 Union County **Legal Notices**

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NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

February 5, 2022

790 S 8th Ave Elgin, OR 97827 (541) 437-2253

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the City of Elgin.

#### REQUEST FOR RELEASE OF FUNDS

On or about March 10, 2022 the City of Elgin will submit a request to HUD/Oregon Business Develop ment Department for the release of Community Development Block Grant Funds under Oregon Busi ness Development Department (OBDD) for the release federal Community Development Block Grant funds under Title I of the Housing and Community Development Act of 1974 (PL 93-383), as amended, to undertake a project known as Elgin Sewer System Improvements, CDBG# P21012. The project can be broken into two primary categories – (1) rehabilitate an existing 12" sewer collection trunk and manholes and (2) rehabilitate and replace sewer collection infrastructure through the Northern City area.

#### **Estimated funding:**

Grant Number		Funding Amount
P21012	Community Development Block Grant Program (HUD/OBDD)	\$2,500,000

Project location: City of Elgin, Oregon

#### FINDING OF NO SIGNIFICANT IMPACT

The City of Elgin has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) on file at City of Elgin, 790 S 8th Ave Elgin, OR 97827 and may be examined or copied 8AM to 12PM Monday thru Thursday. The City's typical rules for copy fees apply if copies are requested.

#### **PUBLIC COMMENTS**

Any individual, group, or agency may submit written comments on the ERR to the Elgin Interim City Administrator, Brock Eckstein. All comments received by March 9, 2022 will be considered by the City of Elgin prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing.

#### **ENVIRONMENTAL CERTIFICATION**

The City of Elgin certifies to HUD/OBDD that Risa Hallgarth in her capacity as Mayor of the City of Elgin consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibili ties in relation to the environmental review process and that these responsibilities have been satisfied HUD's and OBDD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the City of Elgin to use Program funds.

#### **OBJECTIONS TO RELEASE OF FUNDS**

HUD/OBDD will accept objections to its release of fund and the City of Elgin's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the City of Elgin; (b) the City of Elgin has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by HUD/OBDD; or (d) another Federal agency act ing pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to HUD/OBDD at 775 Summer St. NE, Ste. 200, Salem, OR 97301. Potential objectors should contact HUD/OBDD to verify the actual last day of the objection period.

City of Elgin, Mayor Risa Hallgarth

Published: February 5, 2022

Legal No. 281194



MONDAY, FEBRUARY 7, 2022

# **ROSSWORD PUZZLER**

# **ACROSS**

- Secondhand Hearty
- enjoyment
- Arrogance
- 12 Ski equipment 13 Actor
- 14 Hold up 15 Periscope
- sites 16 Renoir subject
- 17 Jackie's tycoon
- 18 Elevates 20 Carpenter's

iaws

- Some M.D.s 23 Wire thickness
- 24 Kentucky pioneer
- 27 Laugh sound 28 Winslet of
- Titanic"
- Go off-course Decorates a

- addresses
- gift Sickly pale WWW
  - - 1 Delivery svc.

39 Extra work

briefly

42 That boy

40 Top grade

(hyph.)

44 — of Base

45 Simple toy

(hyph.)

47 Bumpkins

51 Ticket info

53 Ukraine's

capital

55 Pampering,

for short

To be, in

58 Health club

Bordeaux

59 Ms. Teasdale

Cousteau

50 Sea, to

Acidic

#### 56 What Hamlet R|U|I|N|smelled (2 wds.)

- 2-7-22
- DOWN Territories Ostrich relatives
- 3 Island off Italy

# **Answer to Previous Puzzle**



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#### 60 Bug repellent 4 Pattern

- 8 Fountain in Rome
- Downcast
- 14 16 29 39 40 42
- 9 Pitchers' stats 10 Horror flick staple
- 11 Sapporo sash 19 Erupt 21 Variety
  - 23 Long-handled implement
    - 24 Provo inst. 25 Trireme mover 26 Night
    - 27 Cap 29 Leather punch
    - 30 Sigma follower 31 Space widths
    - 35 Potato
    - container
    - 38 Not outgoing 41 Sneaked a
      - look
    - 43 Specks
    - 44 Heart outlet 45 Canine cry
    - 46 Willy or Shamu
    - 47 Subscription length
    - 48 Lo-čal 49 Dry and
    - withered 50 Geographical
    - abbr. 52 Rollover subj. 54 Farm doc

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Mike Voboril • CCB#80969 541-523-2859

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#### **Kip Carter Construction** Handyman Services

Fences/Carpentry/Remodeling 541-519-6273 Great references CCB# 60701

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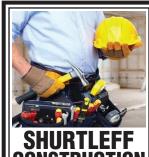
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#### 112 Union County Legal Notices

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR UNION COUNTY

Juvenile Department In the Matter of LEAH FAY LARISON

A Child. Case No. 21JU05848

PUBLISHED SUMMONS

Simonis IN THE NAME OF THE STATE OF OREGON:

TO: McKinzie Breanna-Rose

Petitions have been filed asking the court to establish a permanent guardianship regarding the above-named child. A copy of the petition is YOU ARE DIRECTED TO

PERSONALLY APPEAR before the Union County Court at 1105 K Ave, La Grande, Oregon 97850, on the 21st day of March, 2022 at 2:00 pm, for an initial appearance hear ing and to personally appear at any subsequent court-ordered hearing. YOU MUST APPEAR PERSONALLY IN THE COURTROOM ON THE DATES AND AT THE TIMES LISTED ABOVE. AN ATTOR-NEY MAY NOT ATTEND THE HEARING IN YOUR PLACE. THEREFORE, YOU MUST APPEAR EVEN IF YOUR AT-**TORNEY ALSO APPEARS.** 

This summons is published pursuant to the order of the circuit court judge of the above-entitled court, dated 01/18/2022. The order directs that this summons be published once each week for three consecutive weeks, making three publications in all, in a published newspaper of general circulation in Union

Date of first publication: February 5, 2022 Date of last publication: February 19, 2022

# NOTICE READ THESE PAPERS CAREFULLY

IF YOU DO NOT APPEAR PERSONALLY BEFORE THE COURT OR DO NOT AP-PEAR AT ANY SUBSEQUENT COURT-ORDERED HEAR-ING, the court may proceed in vour absence without further notice and ESTABLISH A PER-MANENT GUARDIANSHIP to the above-named child either ON THE DATE SPECIFIED IN THIS SUMMONS OR ON A FUTURE DATE, and may make such orders and take such action as authorized by

# **RIGHTS AND OBLIGATIONS**

YOU HAVE A RIGHT TO BE REPRESENTED BY AN AT-TORNEY IN THIS MATTER. If you are currently represented by an attorney, CONTACT YOUR ATTORNEY IMMEDI-ATELY UPON RECEIVING THIS NOTICE. Your previous attorney may not be representing you in this matter.

IE YOU CANNOT AFFORD TO HIRE AN ATTORNEY and you meet the state's financial guidelines, you are entitled to have an attorney appointed for you at state expense. TO REQUEST APPOINTMENT OF AN ATTORNEY TO REP-RESENT YOU AT STATE EX-PENSE, YOU MUST IMMEDI-ATELY CONTACT the Union County Court, at 1105 K Ave, La Grande, Oregon 97850 phone number 541-962-9500, between the hours of 8:00 a.m.

IF YOU WISH TO HIRE AN AT-TORNEY, please retain one as soon as possible and have the attorney present at the above hearing. If you need help finding an attorney, you may call the Oregon State Bar's Lawyer Referral Service at (503) 684-3763 or toll free in Oregon at

and 5:00 p.m. for further infor-

(800) 452-7636. IF YOU ARE REPRESENT-ED BY AN ATTORNEY, IT IS YOUR RESPONSIBILITY TO MAINTAIN CONTACT WITH YOUR ATTORNEY AND TO KEEP YOUR ATTORNEY ADVISED OF YOUR WHERE-

Victoria Dethloff Assistant Attorney General Department of Justice 800 SE Emigrant, Suite 310 Pendleton, OR 97801 Phone: (541) 278-5230

PETITIONER'S ATTORNEY

ABOUTS.

ISSUED this 2nd day of February, 2022. Issued by: Victoria Dethloff, #084686

Published: February 5, 12, 19, 2022 Legal No. 281123

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