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## 677 Baker County Service Directory

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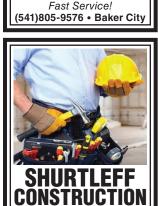
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YOUR BIRTHDAY by Stella Wilder

**678 Union County Service Directory** 

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# by Stella Wilder

them from others. Everyone, including you, but you needn't tell them -- yet. must be on the up and up all day long.

HOROSCOPES

Born today, you are a born strategist, and TAURUS (April 20-May 20) -- You may can surely be the best policy, today you may though you are quite adept at making plans have trouble getting used to a new way of anticipate that telling the truth will get you and sticking to them, the fact is that your way doing something, and you'll experience a into trouble. Why not keep silent? of thinking is unique, and therefore the plans slowdown as a result. This is temporary!

and the tactics you use to implement them are you've relied on in the past for last-minute "expert" -- and today you may have the oppornot always in sync with the wants, needs or advice may not be available to you today, and tunity to prove it in no uncertain terms. you'll have to arrive at decisions on your own. SAGITTARIUS (Nov. 22-Dec. 21) -- A CANCER (June 21-July 22) -- Hesitation is matter of "official" policy proves a stur AQUARIUS (Jan. 20-Feb. 18) -- You must likely to result in more than a setback today; block for a time today, until you realize the

today if you're going to move forward when can hamstring you permanently. LEO (July 23-Aug. 22) -- When you find know what you are expected to do, and why, PISCES (Feb. 19-March 20) -- You may be yourself in a situation that seems to offer no but you are eager to find a way out of this situ-

today you'll have the chance to back off -- whom to contact to make it possible. VIRGO (Aug. 23-Sept. 22) -- You'll benefit

ARIES (March 21-April 19) -- You mustn't from clear vision and a firm, uncomplicated make excuses today, nor must you accept mindset. Others wonder what your secret is,

giving someone too much of a good thing, but way out, you know very well what to do -- and ation and free yourself of any limitations.

LIBRA (Sept. 23-Oct. 22) -- While honesty

SCORPIO (Oct. 23-Nov. 21) -- You know that you come up with, strategies you devise GEMINI (May 21-June 20) -- Someone just as much as someone who is touted as an

be willing to formulate a plan very quickly you don't want to be the cause of anything that issue is only illusory. Move ahead!

CAPRICORN (Dec. 22-Jan. 19) -- You

given the chance. Timing is sure to be tight!

which proves to be beneficial to you, too.

# WEDNESDAY, JANUARY 26, 2022 ROSSWORD PUZZLER

# **ACROSS**

expectations of others.

- 1 Luxury fur
- Sinbad's transport
- French Legion
- headgear 12 Mets' former
- ballpark
- 13 Age 14 Ajar
- 15 Bearded beast 16 Grandee's title
- 17 Challenging 18 Stand-in
- "Futureworld" name
- 22 Noble gas
- 24 ER practice
- 30 Firedog
- type
- notes
- burdens

15

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- spumante
- 32 Typewriter
- Some bank
- 34 Redcaps'

- 37 Pulpit
- 39 Not on time
- 42 Puts on
- youngster
- 49 High dudgeon
- 51 Uncivilized

- 53 Atmosphere
- 54 Aught or naught
- 55 Collar style
- 56 Jazzy refrain
- franchise
- 5 Change colors

42

55

13

16

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49

- 35 Novice
- 38 9-digit no.
- 46 Paddock

- 57 Four qts.
- 3 Move toward

- 58 Computer info

# **DOWN**

2 Flapjack

- 41 Cries at a circus

- 1 Food additive
- Green Hornet's



D O E Y A K

- 7 Gorges
- 6 Pizarro's quest
- 8 Eye shadow

9 PCB regulator

10 Apiece

- © 2022 UFS, Dist. by Andrews McMeel for UFS
  - 11 Gary's st. 19 Caesar's 21
    - 21 And, in Aachen 23 Auto-safety advocate 24 Find fault
    - 25 Kelly's possum 26 ER staffers 27 Televises
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- degree 37 Response on deck
- 41 Norwegian monarch 43 Thunderstruck 44 Coolidge of
- song 45 Piggy-bank feature

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47 Garçon's "yes" 48 Sandy's reply 50 Narrow inlet 52 Court evidence,

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at and enjoy!

111 Baker County **Legal Notices** IN THE MATTER OF THE ESTATE OF

**RONALD M. ANDERSON** Deceased State of Oregon County of Baker Circuit Court - In Probate Case No. 21PB10666

### **NOTICE TO INTERESTED PERSONS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Personal Representative at Silven, Schmeits & Vaughan, Attorneys at Law, P.O. Box 965, Baker City, Oregon, 97814, within four (4) months after the date of first publication

may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the attorneys for the Personal Representative. Dated and first published

of this notice, or the claims

January 11, 2022. <u>Personal Representative:</u> Timothy Wyatt Anderson 2341 Ridgeway Drive

Oak Harbor, WA 98277 Attorney for Estate: Floyd C. Vaughan OSB #784167 P.O. Box 965 1950 Third Street Baker City, Oregon 97814

(541) 523-4444 Legal No. 277100

# Published: January 11, 18, 25, IN THE MATTER OF THE

**ESTATE OF** LENA E. CHETWOOD, Deceased. State of Oregon County of Baker Circuit Court

### In Probate Case No. 22PB00311 **NOTICE TO**

**INTERESTED PERSONS** 

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Personal Representative at Silven, Schmeits & Vaughan, Attorneys at Law, P.O. Box 965, Baker City, Oregon, 97814, within four (4) months after the date of

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the attorneys for the Personal Representative.

first publication of this notice,

or the claims may be barred.

Dated and first published January 18, 2022.

Personal Representative: Tony W. Chetwood 47935 Fish Lake Road Halfway, OR 97834

Attorney for Estate: Floyd C. Vaughan OSB #784167 P.O. Box 965 1950 Third Street Baker City, Oregon 97814 (541) 523-4444

Legal No. 277954

Published: January 18, 25, February 1, 2022 House need new paint? The Service Directory is the place to

# 111 Baker County **Legal Notices**

# IN THE MATTER OF THE ESTATE OF DARRELL ROBERT BALES,

Deceased State of Oregon / County of Baker Circuit Court - In Probate Case No. 22PB00107

### **NOTICE TO** INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Co-Per-Representatives at sonal Silven, Schmeits & Vaughan, Attorneys at Law, P.O. Box 965, Baker City, Oregon, 97814, within four (4) months the date of publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Co-Personal Representatives, or the attorney for the Co-Personal Representatives.

Dated and first published

January 18, 2022. Co-Personal Representatives: **Bradley Darrell Bales** 601 Kallpuva Street

Dayton, OR 97114 Brian Wayne Bales 3311 Oneida Circle Medford, OR 97504

Attorney for Estate: Floyd C. Vaughan OSB #784167 P.O. Box 965 1950 Third Street Baker City, Oregon 97814 (541) 523-4444

Legal No. 277650 Published: January 18, 25,

# February 1, 2022 **PUBLIC NOTICE**

The Baker County Planning Commission will hold a public hearing at the County Tuesday Courthouse on February 8, 2022, at 5p.m. both in person and via teleconference, to hear:

PA-21-365: Proposed revisions to the findings and policies of Goal 12 of the Baker County Comprehensive Plan to recognize and incorporate the Northern Baker Transportation Improvement Plan (NBTIP). The NBTIP provides a longterm vision for future improvements to Cedar Street, Hughes Lane/Pocahontas Road and 10th Street. This request will be reviewed using the criteria listed in BCZO Chapter 260, the Chapter 260, the Comprehensive Plan Statewide Planning Goals. Specific information for the NBTIP can be found at http://

bakercity.com/2289/NBTIP.

The public is invited to attend this hearing and to submit oral or written testimony. If participating via teleconference call 1-833-548-0282, enter Meeting ID: 682 612 1078 and Passcode: 967061, when prompted. Failure to provide statements or evidence sufficient to afford the decision maker an opportunity to respond to the issue, precludes appeal to the Land Use Board of Appeals (LUBA) based on that issue. A copy of the application, documents and evidence submitted by or on behalf of the applicant, and the applicable criteria are available for inspection. The staff report the Planning Commission will use in its decision-making process will be available at the Planning Department on February 1, 2022. A digital copy of the documents can be emailed to you at no cost, or a hard copy can be provided for a reason able cost. Call Tara Micka at 541-523-8219 with questions or information about participat-

ing through video conference.

Legal No. 278941

Published: January 25, 2022 These little ads really work! Join the thousands of other people in this area who are regular users of the classified. See how simple and effective they can be. We're open from 7:30 a.m. to 5

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## 111 Baker County **Legal Notices**

## **PUBLIC NOTICE**

Baker Rural Fire Protection District will have a work session for a property tax levy at 5 p.m. on Jan 31. 2022, at 3855 23rd St. Baker City, OR 97814. The public is welcome

Legal No. 278973 Published: January 25, 2022

# 112 Union County Legal Notices

**ADVERTISEMENT FOR COMPETITIVE SEALED** PROPOSALS FOR AUDIT SERVICES FOR THE **REGION 18 EDUCATION** SERVICE DISTRICT, AND THE ENTERPRISE. JOSEPH, WALLOWA AND

REGION 18 EDUCATION SERVICE DISTRICT (commonly known as the Wallowa Education Service District) is soliciting competitive sealed proposals for a three year contract with the Region 18 Education Service District, Enterprise School District, School District Joseph Wallowa School District and Troy School District for all

Competitive Sealed Proposals are to be submitted on or before February 7, 2022, at 12:00 noon, to Karen B. Patton, Superintendent, Region 18 Education Service District, 107 SW 1st Street. Suite 107, Enterprise, Oregon

Competitive Sealed Proposals, which contains details as to the content of proposals and of requested arrangements for audit services, may be obtained from Karen B. Patton, Superintendent, Region 18 Education Service District, at the above address. Email inquiries should be di-

January, 2022 Karen B. Patton Wallowa Education Service

## Legal No. 277615 Published: January 13, 15, 18, 20, 22, 25, 2022 **NOTICE OF PUBLIC**

HEARING CITY OF NORTH POWDER **CONDITIONAL USE PERMIT** NOTICE IS HEREBY GIVEN. the City Council of the North Powder will meet at 6:00PM on Monday, February 7, 2022

97867, to consider the follow-An application submitted by Rural Gil Investments LLĆ for a Conditional Use Permit to expand the Wagontracks ampground HV & Storage The property is located at 500

Applicable Requirements for a Conditional Use Permit are found in the North Powder Zoning Ordinance No. 1983-3, Article V and Article X. Copies of the application and the ordinance pertaining to this request are available to review at the City Office between the hours of 8:30am and 12:30pm Monday-Thursday. A Staff Report will be available for review seven (7) days before

may submit written comments by mail to PO Box 309, North Powder, OR 97867, or provide them to City Hall at 635 3rd Street, North Powder, or email to <u>cityofnp@eoni.com</u>. Comments must be submitted no later than closing (12:30 PM) on Thursday, Feb. 3, 2022 or presented at the hearing. Mail and emails will not be checked after the indicated date. You may also testify in person at the hearing. Comments rethe hearing. Comments re-ceived over the phone or in conversation will not be considered by the Council as a basis for appeal; they must be submitted in writing or orally at the hearing, and must be of sufficient specificity to allow the Council to respond. If special accommodations are needed, please notify City Hall at 541-898-2185 no later than Feb. 3, 2022.

Published: January 25, 2022 Legal No. 278997

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1st Street. It is described as Twp. 06S, Range 39E, Section 22DB, Tax lots 400 and 401.

Copies of all the hearing. information related to the application can be supplied at a reasonable cost. Persons wishing to comment

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