

**678 Union County Service Directory**

**INLAND Turf & Equipment**  
[www.inlandturf.net](http://www.inlandturf.net)  
 10303 W. 1st St  
 Isalnd City, OR 97850  
**541.963.4985**

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**BAR M C FENCING**  
 "FROM WIRE TO WOOD WE BUILD IT ALL!"  
**RESIDENTIAL • COMMERCIAL**  
**Todd Livingston**  
**(541)805-8216**  
 Licensed, Bonded, Insured  
 CCB# 202333

**713 Horses & Tack**

**WINTER IS COMING**  
 Original, White, Horse-Drawn,  
 2 Bench Seat, Cutter/Sleigh.  
 One set of harnesses. \$1600.  
 La Grande. (541)663-1806

**806 Firewood**

**Firewood \$220** in the rounds  
 4"-12" in DIA, \$250 split.  
**Other varieties of wood and logs available.** Delivered in the valley. (541)786-0407

**831 Wanted to Buy**

**WANTED TO BUY**  
**Lapidary Rock Collections**  
 Jaspers, Plume Agate,  
 Thunder Eggs, Turquoise,  
 Opal, Petrified Wood,  
 Logs/Rounds etc.  
**Call Mike (541)742-4608**

**840 Miscellaneous**

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**111 Baker County Legal Notices**

**PUBLIC NOTICE**

Pursuant to ORS 294.250, a schedule of Baker County's Monthly Expenditures Exceeding \$500.00 (Newspaper Report) for the month of September, 2021 has been prepared. This schedule, along with minutes of the Board of County Commissioners' proceedings for September, has been posted at the Courthouse, and the Baker County Library for public review. Copies of the Newspaper Report for September, 2021, may be obtained from Baker County's Administrative Services Department at a cost of \$2.00

Bill Harvey, Commission Chair

Legal No. 268400  
 Published: November 4, 2021

**NOTICE TO INTERESTED PERSONS**

Justin Perkey has been appointed Personal Representative (hereafter PR) of the Estate of **Diane Perkey**, deceased.  
**Probate No. 21PB02221**  
 Baker County Circuit Court, State of Oregon.

All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR or the attorney for the PR. All persons having claims against the estate must present them to the PR at:  
 Damien R. Yervasi  
 Yervasi Law, P.C.  
 P.O. Box 50  
 Baker City, OR 97814  
 Phone: (541) 523-7973  
 within four months after the date of first publication of this notice or they may be barred.

Legal No. 266751  
 Published: October 28, November 4, 13, 2021

**LOOK BEFORE YOU LEAP**

Checking the classified ads before you shop can save time and bucks.

Do a two-way favor ... get extra cash for yourself and make it possible for someone else to enjoy those items you never use. Sell them with a classified ad.

Check out our classified ads.

**111 Baker County Legal Notices**

**NEWS NOTICE**

The Baker City Planning Commission will hold a public hearing at **6:00 p.m. on Wednesday, November 17, 2021**, in the Council Chambers at the Baker City Hall, 1655 1st Street, Baker City, Oregon, to consider the following:

**VAR-21-129:** A variance to allow the construction of a single-family dwelling on a parcel smaller than the minimum parcel size permitted in the Residential - Medium Density Zone as well as a reduction in the setback minimum for the rear yard setback from ±10 feet to ±6.5 feet for property located at 804 Auburn Avenue. The applicable criteria are listed in BCDC Section 5.1.500 and the Baker City Comprehensive Plan.

The public is invited to attend this public hearing and to submit oral or written testimony. Testimony and relevant evidence must be based on the applicable review criteria and submitted to the Planning Department by 5:00 pm on the hearing date, or in person during the hearing. Failure to provide statements or evidence sufficient to afford the decision maker an opportunity to respond to the issue, precludes appeal to the Land Use Board of Appeals (LUBA) based on that issue. Please contact Timothy Smothers with questions: 541-523-8219 or [tsmothers@bakercounty.org](mailto:tsmothers@bakercounty.org). Copies of the hearing materials will be available for inspection on or before November 10, 2021, at the Baker County Courthouse, 1995 3rd Street, and all materials can be viewed for no cost, or provided at a reasonable cost; digital versions can be e-mailed for free.

Legal No. 268193  
 Published: November 4, 2021

These little ads really work! Join the thousands of other people in this area who are regular users of the classified. See how simple and effective they can be. We're open from 7:30 a.m. to 5 p.m. for your convenience.

Buyer meets seller in the classified ... time after time after time! Read and use the classified regularly.

**111 Baker County Legal Notices**

**NOTICE TO INTERESTED PERSONS**

KIRK L. JACOBSON and JOHN O. JACOBSON have been appointed Co-Personal Representatives of the Estate of **John Lewis Jacobson**, Deceased,  
**Case No. 21PB07038**  
 Baker County Circuit Court, State of Oregon.

All persons whose rights may be affected by the preceding may obtain additional information from the court records, the Co-Personal Representatives, or the attorney for the Co-Personal Representatives. All persons having claims against the estate must present them via US Mail or personal delivery to the Co-Personal Representatives at:

Yervasi Law P.C.  
 Damien R Yervasi  
 Attorney for Co- Personal Representatives  
 1990 3rd Street/PO Box 50  
 Baker City, OR 97814  
 (541) 523-7973

within 4 months after the first publication of this notice or they may be barred.

Legal No. 266750  
 Published: October 28, November 4, 13, 2021

**DOES EVERYONE KNOW YOUR BUSINESS**

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**111 Baker County Legal Notices**

**Patrick Vegetation Management Project**  
**Draft Decision Notice and Objection Period**  
**USDA-Forest Service**  
**Wallowa-Whitman National Forest Whitman Ranger District**

The Whitman Ranger District has recently completed an Environmental Assessment and draft Decision notice for the Patrick Vegetation Management Project, which is available on the web for review. The area being evaluated consists of approximately 48,794 acres of National Forest System lands on the Whitman Ranger District. The project area is approximately 3 air miles southwest of Sumpter, Oregon and 21 air miles southwest of Baker City, Oregon.

The Environmental Assessment and draft Decision notice are available at: <https://www.fs.usda.gov/project/?project=55477>. If you would like to receive a hard copy of either document, contact Adrian Cuzick at [adrian.cuzick@usda.gov](mailto:adrian.cuzick@usda.gov) or by telephone at 541-519-9919.

Only individuals or organizations that submitted specific written comments during a designated opportunity for public participation (scoping or the 30-day public comment period) may object (36 CFR 218.5). Notices of objection must meet the requirements of 36 CFR 218.8(d); incorporation of documents by reference is permitted only as provided for at 36 CFR 218.8(b).

Electronic objections must be submitted to: Wallowa-Whitman National Forest's project webpage at <https://www.fs.usda.gov/project/?project=55477>. Select the "Comment/Object on Project" link in the "Get Connected" group at the right-hand side of the project webpage. Hardcopy objections must be submitted by: Mail or Hand Deliver to Shaun McKinney, Forest Supervisor, Attn. Objections: 1550 Dewey Ave, Baker City, OR 97814. Hand deliveries can occur between 8:00 AM and 4:30 PM, Monday through Friday except legal holidays. To facilitate service under COVID related safety procedures, the Wallowa Whitman National Forest is offering the option to pre-schedule delivery appointments. This will be done during these same business hours by telephone at 541-523-6391.

Objections must be electronically submitted, postmarked, or received by the Reviewing Officer, Forest Supervisor Shaun McKinney, within 45 days from the date of publication of this notice. The publication date is the exclusive means for calculating the time to file an objection. Those wishing to file an objection should not rely upon dates or timeframe information provided by any other source.

Legal No. 268428  
 Published: November 4, 2021

**113 Wallowa County Legal Notices**

**REQUEST FOR BIDS**

**FROM:**

**1.1 THE OWNER (HEREINAFTER REFERRED TO AS OWNER):**  
 A. Wallowa County Health Care District  
 B. Address:  
 601 Medical Parkway  
 Enterprise, OR, 97828

**1.2 AND THE ARCHITECT (HEREINAFTER REFERRED TO AS ARCHITECT):**  
 A. Clark Kjos Architects  
 B. Address:  
 621 SW Alder St.  
 Suite 700  
 Portland, OR 97205

**1.3 TO: POTENTIAL BIDDERS**

A. Your firm is invited to submit an offer under seal to Owner for construction of a building located at:  
 1. 701 W Highway 82 Wallowa, OR 97885

B. Sealed Competitive Bids to provide Construction Services for the Wallowa County Health Care District ("District") will be received at Wallowa Memorial Hospital in Enterprise, Oregon. Before 2:00 pm local standard time on the 6 day of December, 2021

C. Any Bid received after the specified time will not be considered.

D. Project Name: Wallowa Rural Health Clinic

E. Project Description: Renovation and potential expansion of a B occupancy existing steel framed building to accommodate a new health clinic. Project includes, but is not limited to, replacement of the exterior and interior walls, finishes, electrical and mechanical systems, a new roof, addition of fire sprinkler and alarm systems and a new entry vestibule. Landscaping and irrigation will be provided by owner.

F. Bid Documents for a Cost Plus fee with a Guaranteed Maximum Price contract may be obtained from the office of the ARC Document Solutions Portland (503 227-3424; [px.planwell@e-arc.com](mailto:px.planwell@e-arc.com)):

1. PDFs will be made available for download free of charge.
2. Hardcopies will be available for purchase.
3. Full sets will only be distributed to General Contractors.
4. Link to plan room:  
 a. [https://order.e-arc.com/arcEOC/x\\_project.asp?de=A5FA94FA-F237-4081-A11D-7BC46D27A1CD](https://order.e-arc.com/arcEOC/x_project.asp?de=A5FA94FA-F237-4081-A11D-7BC46D27A1CD)

G. Refer to other bidding requirements described in Document 00 21 13 - Instructions to Bidders.

H. Bidders are required to complete Bid Form 00 4100. Bidders may supplement this form as appropriate.

I. Your offer will be required to be submitted under a condition of irrevocability for a period of 60 days after submission.

J. The Owner reserves the right to accept or reject any or all offers.

Legal No. 268000  
 Published: November 4,11, 2021

**112 Union County Legal Notices**

The City of North Powder is accepting competitive quotes for labor to remodel/renovate a portion of the old fire station located at 340 E Street in North Powder. Quotes for labor must be received no later than November 16, 2021 at the North Powder City Hall. Quotes received after this date will not be accepted or opened. Quotes should be mailed to The City of North Powder, PO Box 309, North Powder, OR 97867, or delivered to City Hall at 635 3rd Street, North Powder, Oregon.

Key components of this project include: Labor cost only, materials will be supplied by the City of North Powder. Electrical work will be contracted separately. All contractors will be required to have an on-site meeting with a City Representative prior to submitting a bid. A contractor will be selected based on the quote that will best serve the interests of the city, taking into account price and may also include experience, specific experience, availability, project understanding, contractor capacity and responsibility. Please contact City Recorder, Beth Wendt at 541-898-2185 or email [cityofnp@oni.com](mailto:cityofnp@oni.com) to schedule an on-site meeting or for additional project information and task list.

Published: November 4, 6, 2021  
 Legal No. 268242

**WHEN THE SEARCH IS SERIOUS**  
 rely on the classified to locate what you need.

**111 Baker County Legal Notices**

**112 Union County Legal Notices**

Estate of Minnie Rose Shuman  
 Union County Probate No.: 21PB09089  
**NOTICE TO INTERESTED PERSONS**

Notice: The Circuit Court of the State of Oregon for the County of Union, has appointed the undersigned as personal representative of the Estate of **Minnie Rose Shuman**, deceased. All persons having claims against said estate are required to present the same, with proper vouchers to the personal representative at **PO Box 746, Hillsboro, Oregon 97123** within four months from the date of first publication of this notice as stated below, or they may be barred. All persons whose rights may be affected by this proceeding may obtain additional information from the records of the court, the personal representative or the attorney for the personal representative.

Date and first published November 4, 2021

Natasha Doyon,  
 Personal Representative of the Estate of Minnie Rose Shuman  
 c/o John L Shadden,  
 Attorney at Law  
 452 NE Lincoln Street  
 PO Box 746  
 Hillsboro, Oregon 97123

Published: November 4, 13, 18, 2021  
 Legal No. 268155

**NOTICE TO INTERESTED PERSONS**

Estate of Ray F. Owen, deceased  
 (Case No. 21PB08006)  
 In the Circuit Court of the State of Oregon for the County of Union, Probate Department Notice is hereby given that Dean D. Owen has been appointed as the personal representative of the above estate. All persons having claims against the estate are required to present them to the undersigned personal representative in care of the undersigned attorney at: 6500 SW Macadam Ave., Ste. 300, Portland, OR 97239-3565 within four months after the date of first publication of this notice, as stated below, or such claims may be barred.

All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the personal representative or the attorney for the personal representative.

Dated and first published: October 28, 2021.

Dean D. Owen  
 Personal Representative  
 Shannon Conley,  
 OSB #133327  
 Law Offices of Nay & Friedenber LLC  
 Attorney for Personal Representative  
 Portland, OR 97239-3565

Published: October 28, November 4, 13, 2021  
 Legal No. 267009

**Call 541-963-3161 or 541-523-3673 to place your ad.**

"Easy does it" is the way to describe placing a classified ad. Just call our classified department and we'll do the rest!

**HOROSCOPES** by Stella Wilder

FRIDAY, NOVEMBER 5, 2021  
**YOUR BIRTHDAY** by Stella Wilder

Born today, you are likely to make something of an unexpected success of yourself at a young age, and from that point on you will be required to grapple with two harsh but interconnected realities: First, that you are only as remarkable as your last success; and second, that any attempt at repeating yourself is likely to fall flat. What does this mean for you in a practical sense? It means that you must always strive to achieve something new.

SATURDAY, NOVEMBER 6  
**SCORPIO** (Oct. 23-Nov. 21) -- You may be surprised to learn today that some things are very much the way they used to be -- still! Everything old is new again.

**SAGITTARIUS** (Nov. 22-Dec. 21) -- You are confident that you've come up with a new way of doing something that is going to catch on very soon. You'll have to "sell" it!

**CAPRICORN** (Dec. 22-Jan. 19) --

Something routine becomes unusual today when you step out of your comfort zone and explore alternate possibilities. Exciting!

**AQUARIUS** (Jan. 20-Feb. 18) -- You have an important message to send, and the best way is to do so through a trusted third party. Good news comes your way quickly.

**PISCES** (Feb. 19-March 20) -- You may be quite nervous about the possibilities that you are facing today. Someone gives you a reason to step up and go first.

**ARIES** (March 21-April 19) -- You don't have to be out of the ordinary today to do something out of the ordinary. It's all in how you approach the central issue.

**TAURUS** (April 20-May 20) -- Waste no time or money on an idea that comes to you through suspicious channels today -- no matter how attractive it may be. Defend your status.

**GEMINI** (May 21-June 20) -- Tread lightly today, and resist the temptation to let others in on your secret. Soon you can arrange an opportunity to reveal all.

**CANCER** (June 21-July 22) -- Give more and take less today, and things will be lining up just right for you very soon. It's time to let someone know what you intend.

**LEO** (July 23-Aug. 22) -- Problems multiply today when you are unable -- or unwilling -- to engage directly with those responsible. This makes you responsible, too!

**VIRGO** (Aug. 23-Sept. 22) -- You will want to consider the practicalities of what you are planning before assigning any jobs to others. Can this really be done?

**LIBRA** (Sept. 23-Oct. 22) -- The suggestions that come your way today may not inspire you to action. Friends know what you're capable of, so it's time to listen to them.

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**CROSSWORD PUZZLER**

**ACROSS**

- 1 Get along
- 5 Poor-box filler
- 9 Smog monitoring grp.
- 12 Mournful wail
- 13 Barcelona boy
- 14 Neon or ozone
- 15 Slim down
- 16 Memphis loc.
- 17 Tot's toy
- 19 Throw off heat
- 21 MIT grad, perhaps
- 22 Put on a pedestal
- 25 Potatoes au —
- 29 Farm animal
- 30 Dry watercourse
- 33 Farm building
- 34 Thespian's need
- 36 Indent key
- 37 Bristle
- 38 Date in March
- 39 "En garde" weapon
- 41 Zodiac sign

**DOWN**

- 1 Craze
- 2 Husband of Fatima
- 3 Funny Charlotte —
- 4 Organic compound
- 5 Debate side
- 6 Pocket contents
- 7 Duluth's st.
- 8 Not pickled
- 9 I, to Claudius
- 10 "— -Man Fever"
- 11 Inquire
- 18 Animal restraint
- 20 Vet office sound
- 22 Spring month
- 23 Vacuum tube
- 24 Leers
- 25 Jeer at
- 26 Headpiece
- 27 Wooden horse saga
- 28 Averages
- 31 Pharaoh's god
- 32 Skip stones
- 35 Literary work
- 40 Wallach or Lilly
- 43 — salts
- 45 Sorenstam rival
- 47 Legendary marshal
- 48 Cake alternatives
- 49 Exultant cry
- 50 Bleat
- 51 Pointy-shoe wearer
- 54 Variety
- 55 Flower adornment
- 56 Freight weight
- 59 Southern st.

**Answer to Previous Puzzle**

F	O	L	D	A	L	F	M	I	K	E
I	D	E	A	I	I	I	E	R	I	E
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