678 Union County Service Directory



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840 Miscellaneous

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Baker School District 5J INTENT TO AWARD **High School Culinary Arts** Room Remodel

Bid Due Date: 8/17/2021. Intent to Award: 8/19/2021. Issuing Agency: Baker School District 5J to award Sid Johnson & Co. of Baker City, OR. Please direct any regarding this Cassie Hibbert, questions Project Manager, Wenaha Group at chibbert@ wenahagroup.com.

Legal No. 257996 Publication Date: 8/21/2021.

Check out our classified ads.

PUBLIC NOTICE

Cellular Corporation US is proposing to modify an existing wireless telecommunications facility on a building at 1705 Main Street, Baker City, Baker County, OR. The modifications will include the addition of antennas at an approximate center height of feet above ground level on the 123.5-foot building (overall height 145 feet with spire). Any interested party wishing to submit comments regarding the potential effects the proposed facility may have on any historic property may do so by sending such comments to:

Project 6121005155 - CTJ EBI Consulting 6876 Susquehanna Trail South York, PA 17403 or via telephone at (219) 313-5458

Legal No. 257620 Published: August 21, 2021

111 Baker County Legal Notices

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NOTICE TO INTERESTED **PERSONS**

Judy Hopkins and Verna Rae Hopkins have been appoint-CoPersonal Representatives (hereafter CoPRs) of the Estate of Michael J. Hopkins, Deceased, Probate No. 21PB06592, Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the Co-PRs, or the attorney for the Co-PRs. All persons having claims against the estate must present them to the Co-PRs at:

Mammen & Null, Lawyers, LLC Zachary Nice, Attorney for Co-PRs 1602 Sixth Street P.O. Box 477 La Grande, OR 97850

(541) 963-5259 within four months after the first publication date of this notice or they may be barred.

Published: August 14, 21, 28 Legal No. 257090

PUBLIC HEARING

Sept 7, 2021 At 7:30 P.M. Cove City Hall 504 Alder Cove, OR 97824

A public hearing will be held to consider a Conditional Use application by Daniel Bowen T-Mobile agent for US Cellular on Map & Tax Lot 3S4021AD -600 for addition of equipment to existing US Cellular Tower.

Applicable Land Use Requirements: Zoning Ordinance, 1984 5.03 (1); 4.03 (10) & 9.00 FCC Guidelines of Section 6409(a)

The 1984 Zoning Ordinance & FCC Guidelines of Section 6409(a) pertaining to this application request is available to review at the City Office.

If you are unable to attend the hearing, your written com-ments for the Council's consideration must be received at City Hall no later than NOON Tuesday, September on 2021.

City Recorder

Published: August 21, 2021 Legal No. 257725

These little ads really work! Join the thousands of other people in this area who are regular users of classified.

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NOTICE OF RESCHEDULED **PUBLIC HEARING**

NOTICE IS HEREBY GIV-EN, because of the increased COVID-19 related outbreak in Union County, and the fact the Planning Commission's August 23, 2021 meeting was not noticed to include a Zoom Meeting option for public participation, James and Linda Albrecht have requested their Conditional Use application be moved to the Planning Commission's September 27, 2021 agenda which will facilitate Zoom Meeting participation.

Scott Hartell Planning Director

Published: August 21, 2021 Legal No. 257932

Disposition of Abandoned Property (ORS 98.245)

The La Grande Police Department has in its physical possession the unclaimed personal property described below. If you have any interest in any of that unclaimed property, you must file a claim with the La Grande Police Department within 30 days from the date of publication of this notice, or you will lose your interest in that property. Sufficient description of the property to establish with reasonable certainty that the person claiming the property is the owner must be present. Must have documentation of ownership.

•2-220 VOLT POWER CORDS •APPLE IPAD •MULTIPLE SETS OF KEYS WITH ALUMINUM TAGS

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CROSMAN/R-71 AIRSOFT TOY RIFLE •SWISS ARMS .177 CAL PELLET GUN DAVIS INDUSTRIES

HANDGUN DAISY BB GUN BLUETOOTH CHARGER **RADIO**

Please contact:

La Grande Police Department Evidence 1109 K AV La Grande, OR 97850 541-963-1017

Published: August 21, 2021 Legal No. 257912

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SHEEP CREEK VEGETATION MANAGEMENT PROJECT

Preliminary Environmental Assessment

USDA - Forest Service **Wallowa-Whitman National Forest** La Grande Ranger District

The La Grande Ranger District recently completed a preliminary Environmental Assessment (EA) for the Sheep Creek Vegetation Management Project, now available on the web for review. The evaluated area consists of approximately 30,000 acres of National Forest System lands on the La Grande Ranger District. The project area is approximately 22 air miles southwest of La Grande, Oregon (Townships 5 & 6 South, Range 35 East). The planning area is within Union County and contains approximately 700 acres of the Blue Springs wildland urban interface area (WUI).

Vegetation management strategies proposed in this project vary across two action alternatives. These alternatives include a combination of commercial harvest treatments, non-commercial vegetation management, and prescribed burning. Other activities proposed include tethered logging and off-highway vehicle trail mprovements. A site specific non-significant amendment to the Wallowa-Whitman National Forest Plan is proposed with this project to facilitate harvest on slopes over 30% using new harvesting equipment technology (tethered logging equipment).

As a project or activity implementing the land management plan not authorized under the Healthy Forests Restoration Act, this proj-ect is subject to subparts A and B of the project level pre-decisional administrative review process as described in 36 CFR 218.

The preliminary EA is available at: https://www.fs.usda.gov/project/?project=57625. If you would like to receive a hard copy, contact the La Grande Ranger District at 541-962-8500.

The Sheep Creek Vegetation Management project is a draft with alternatives to consider and not a decision. Your comments will be used to guide a course of action for the project area.

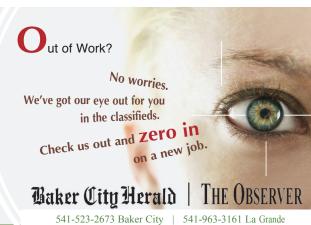
Electronic comments must be submitted by: Wallowa-Whitman National Forest's project webpage at https://www.fs.usda.gov/project/?project=57625. Select the "Comment/ Object on Project" link in the "Get Connected" group at the righthand side of the project web page.

Hardcopy comments must be submitted by: Mail to La Grande Ranger District, Attn: Bill Gamble, 3502 Highway 30, La Grande, OR 97850.

Although comments are welcome at any time within the 30-day comment period, they are most helpful if received early. Comments must be electronically submitted, postmarked or received by the District within 30 days from the date of publication of this notice. The publication date is the exclusive means for calculating the time to submit comments. Comments provided on this project will become a matter of public record.

Published: August 21, 2021

Legal No. 257865



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NOTICE OF BUDGET HEARING

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF BAKER COUNTY

BAKER COUNTY, OREGON, a political subdivision of the STATE OF OREGON, Plaintiff. VS. Defendants: BACON, FRANCES #1 BACON, FRANCES #2 BENNETT, TY & DEBRA BENNETT, TY & DEBRA M ETAL BIG DOG INVESTMENTS, LLC DEMARIS. RANDY & MURIEL L DICKISON, BILLY JO EMERSON, DONALD L HUMPHREY, ROBERT E LARSEN, BOB V & BETTY L

MATHER, MARY E MCGUIRE, SHARI ANN MORRIS, BETTY PICKETT, CHARLES WELK, JEREMY

Case No.: 21CV33407_

NOTICE OF FORECLOSURE OF LIENS AS SHOWN BY BAKER COUNTY FORECLOSURE LIST FOR

WILLIAMS, L H To all the above named defendants, and to all persons owning or claiming to own, having or claiming to have, any interest in the property included and described in the Foreclosure List set forth, and being the Baker County Delinquent Tax Foreclosure List for the year 2021.

You are HEREBY REQUIRED TO TAKE NOTICE, That the plaintiff herein has filed in the Circuit Court of the State of Oregon, for Baker County, an application for the foreclosure of the liens of all taxes shown on the Baker County Foreclosure List for the year 2021, hereafter set forth in full; and that the plaintiff will apply to the court for general judgment foreclosing such tax liens and canceling all certificates of registration where such property is under registration of title certificate, and for such other relief as may be just and equitable in the premises, not less than 30 days from the date of the first publication of this notice, exclusive of the day of the first publication, and any and all persons interested in any of the real property included in said foreclosure list are hereby required to file an answer and defense, if any there be, to such application for judgment and decree within 30 days from the date of the first publication of this notice, exclusive of the day of the first publication, which date is the 21st day of August, 2021.

This notice is published by authority of an order of the Board of Commissioners of Baker County, in the Baker City Herald, a newspaper of general circulation published in said County and designated in said order of the Board of Commissioners as the newspaper in which said notice is to be published, said order being dated August 19th, 2021; That the delinquent list for the year 2021 which application is made to foreclose, is as follows:

oreciose, is as follows.					TAX	TAX	INT TO 9/15/2021	TOTAL
TAX YEAR		TAX AMOUNT	INT TO 9/15/2021	TOTAL AMOUNT	YEAR	AMOUNT	9/15/2021	AMOUNT
LIST#- ACCT#-		BACON, FF	ANCES		ACCT#- 32	MAP/LOT (221 BIG DOG : 855 FOOT)	09S4020AA 820 INVESTMENTS, I HILL DR	0 CODE- 501 LC
,		ENID, OK	73 161.61 114.32	703		BAKER CI	ry, or 97	814
2017/18		281.90 276.60	161.61	443.51	2017/18	1,312.10	752.22	2,064.32
2018/19		276.60	114.32	390.92	2018/19	1,350.56	558.18	1,908.74
2019/20		300.45	76.10 19.86	376.55	2019/20	1,390.35	352.17	1,742.52
2020/21		213.00	19.86	232.86	2020/21	1,431.88	752.22 558.18 352.17 133.59	1,565.47
TOTAL	1	,071.95	371.89	1,443.84	TOTAL		1,796.16	
LIST#-		MAP/LOT 1	4S4413DA 1430	0 CODE-1601	LTST#-	MAP/LOT	09S4020DB 150	0 CODE- 501
ACCT#-	9428	BACON, FR	ANCES		ACCT#- 38	352 DEMARIS, 855 FOOT	RANDY & MURIE	L L
	ENID, OK 73703 1,355.42 777.06 2,132.48 1,293.33 534.53 1,827.86 1,331.96 337.38 1,669.34 419.70 39.16 458.86			BAKER CITY, OR 97814				
2017/18	1	,355.42	777.06	2,132.48	2017/18	1,021.91	585.86	1,607.77
2018/19	1	,293.33	534.53	1,827.86	2018/19	1,051.86	434.74	1,486.60
2019/20	1	,331.96	337.38	1,669.34	2019/20	1,082.84	274.29	1,357.13
2020/21		419.70	39.16	458.86	2020/21	1,115.19	585.86 434.74 274.29 104.04	1,219.23
TOTAL			1,688.13			4,271.80	1,398.93	
LIST#-	MAP/LOT 09S4017CA 6000 CODE- 501 2255 BENNETT, TY & DEBRA			LIST#- MAP/LOT 09S4020BB 101 CODE- 501 ACCT#- 16910 DICKISON, BILLY JO				
1100111		1100 G STREET			3250 PLACE ST			
		BAKER CIT	Y, OR 97	814		BAKER CI'	ry, or 97	814
2017/18		599.10	343.47	942.57	2017/18	900.03	505.43	1,405.46
2018/19		645.30	266.70	912.00	2018/19	1,212.60	501.17	1,713.77
2019/20		655.50	166.05	821.55	2019/20	1,195.80	302.90	1,498.70
2020/21		738.81	343.47 266.70 166.05 68.94	807.75	2020/21	1,406.32	505.43 501.17 302.90 131.22	1,537.54
			845.16			4,714.75	1,440.72	
LIST#-		MAP/LOT 0	9S4017CA 590	0 CODE- 501	LIST#-	MAP/LOT	1154030 160	0 CODE- 725
ACCT#-	2253	2810 BROADWAY			LIST#- MAP/LOT 11S4030 1600 CODE- 725 ACCT#- 17753 EMERSON, DONALD L 33964 TAMARACK ROAD			
	BAKER CITY, OR 97814			מעשק מידיע סס מיזעמן				
2017/18		650.49	372.93	1.023.42	2017/18	149 57	85 75	235 32
2018/19		669.52	276.71	946.23	2018/19	153 97	63.73	217 60
2019/20		689,25	174.60	863.85	2019/20	158 55	40 16	198 71
2020/21		709.84	372.93 276.71 174.60 66.23	776.07	2020/21	163.36	85.75 63.63 40.16 15.24	178.60
TOTAL	2	710 10		3,609.57	TOTAL		204.78	

Alice Durflinger Baker County Treasurer / Tax Collector

TAX INT TO TOTAL YEAR AMOUNT 9/15/2021 YEAR AMOUNT 9/15/2021 AMOUNT INUOMA LIST#-MAP/LOT 09S4021BC 7300 CODE- 501 MAP/LOT 09S4017BC 2701 CODE- 501 LIST#-ACCT#-4405 HUMPHREY, ROBERT E ACCT#- 15614 MORRIS, BETTY C/O LINDA GAYHART PO BOX 408 2255 19TH ST BAKER CITY, 2017/18 BAKER CITY, OR 416.72 230.04 646.76 97814 2017/18 11.02 31.68 2018/19 707.40 292.37 999.77 20.66 1,017.84 111.42 2018/19 269.59 2019/20 812.13 205.71 381.01 78.03 2019/20 2020/21 836,41 914.44 2020/21 205.54 19,17 224.71 TOTAL 2,772.66 806.15 3,578.81 TOTAL 697.42 192.68 890.10 LIST#-MAP/LOT 09S3732AA 1101 CODE- 503 MAP/LOT 09S4521 ACCT#- 17274 LARSEN, BOB V & BETTY L LIST#-1300 CODE-6117 ACCT#- 12811 PO BOX 87 PICKETT, CHARLES 143 TREX 41577 DRY GULCH RD SUMPTER, OR RICHLAND, OR 97877 2017/18 1,081.71 620.14 1,701.85 2017/18 213.06 118.01 331.07 2018/19 2018/19 314.61 130.03 1,107.90 457.89 1,565.79 444.64 2019/20 1,135.49 1,423.10 2019/20 326.79 82.77 409.56 2020/21 1,163.96 108.60 1,272.56 2020/21 362.49 33.82 396.31 TOTAL TOTAL 1,216.95 364.63 4,489.06 1,474.24 5,963.30 1,581.58 LIST#-MAP/LOT 07S3933AD 2900 CODE- 502 LIST#-MAP/LOT 09S4021BA 1100 CODE- 501 ACCT#-4148 MATHER, MARY E ACCT# WELK, JEREMY (AKA) 1605 CHESTNUT ST 810 WILCOX ST BAKER CITY, OR HAINES, 97814 2017/18 56.47 30.12 86.59 2017/18 249.99 141.58 391.57 2018/19 174.35 2018/19 301.94 124.79 426.73 72.06 246.41 2019/20 179.49 45.46 224.95 2019/20 310.40 78.63 389.03 2020/21 319.14 29.78 2020/21 348.92 184.82 17.24 202,06 TOTAL TOTAL 1,181.47 374.78 595.13 1,556.25 164.88 760.01 MAP/LOT 08S4013 LIST#-500 CODE- 525 LIST#-MAP/LOT 09S4020AD 7200 CODE- 501 ACCT#- 15304 WILLIAMS, L H C/O SHARP, RAYMOND ACCT#-3527 MCGUIRE, SHARI ANN 2275 19TH ST BAKER CITY, 6620 N CAMINO DE LA KARINA 243.71 2017/18 425,10 668.81 TUCSON, AZ 85718 187.41 2018/19 453.45 2017/18 .10 640.86 538.62 2019/20 429.75 108.87 2018/19 .10 .03 .13 .13 2020/21 448.80 41.87 490.67 2020/21 .10 .10 TOTAL 1,757.10 581.86 2,338.96 TOTAL .40 .12 .52

Kimberley M. Mosier County Counsel OSB # 034047 for Baker County, Oregon

Publish: August 21, 2021 Legal no. 257965