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PUPS FOR SALE Border Collie/Black Lab Mix 2 Males, 8 wks old Call: 509-525-8829

806 Firewood

Firewood \$190 in the rounds '-12" in DIA. **\$220 split**. Other varieties of wood and logs available. Delivered in the valley. (541)786-0407

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Set of Snow Tires on Rims 265 75R 16, 6 lug...... \$100/set Treadmill \$100 2 Gray Swivel Chairs.. \$50/both Call: (541)406-9255

828 Misc for Sale

For Sale By Owner: Tools and Shop Equipment. 2 pickups: 2002 Ford & 1994 Ford 3/4 ton, both 4x4. 64' El Camino. Too much good stuff to list. Not rock bottom prices. Call for more info 541-379

831 Wanted to Buy

WANTED TO BUY Lapidary Rock Collections Jaspers, Plume Agate, Thunder Eggs, Turquoise, Opal, Petrified Wood, Logs/Rounds etc. Call Mike (541)742-4608

840 Miscellaneous

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111 Baker County Legal Notices

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF **BAKER** Probate Department Case No. 21PB04480

In the Matter of the Estate of Gaynelle M. Nielsen, Deceased.

NOTICE IS HEREBY GIVEN that Scott R. Nielsen has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the personal representative at: c/o Julie K. Kelly, 1455 SW Broadway, Ste 1750, Portland, OR 97201, within four months after the date of first publication of this notice, or the

All persons whose rights may be affected by the proceed ings may obtain additional information from the records of the Court, the personal representative, orthelawyerfor the personal representative.

claims may be barred.

Dated and first published on June 10, 2021

Scott R. Nielsen, **Personal Representative**

Lawyer for the Personal Representative: Julie K. Kelly, OSB No. 135816 Snell & Wilmer L.L.P. 1455 SW Broadway, Ste 1750 Portland, OR 97201

Legal No. 248885 Published: June 10, 17, 24,

112 Union County **Legal Notices**

NOTICE OF HEARING UNION COUNTY PLANNING COMMISSION **CONDITIONAL USE**

NOTICE IS HEREBY GIVEN. the Union County Planning Commission, meeting in regular session, Monday, June 28, 2021, 7:00 p.m., will consider an application by Ronald and Carrie Gerber to establish a Nonfarm Dwelling. The property is located northeast of the City of Elgin and accessed Yarrington Road. The property is described as Twp. 2N, Range 40 EWM, Tax Lot 3702, about 39.09 acres, in an A-4. Timber-Grazing Zone.

The applicable Land Use Regulations are found in Section 2.10 2. and Section 21.06 of the Union County Zoning, Partition & Subdivision Ordinance. As a property owner within 500 feet of the subject property, you are entitled to notice of this application and may submit written testimony either in support or in opposition of the proposal. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For additional information, contact this office by phone at (541) 963-1014, or email swarren@union-county.

The meeting location is accessible to persons with disabilities. Accommodation requests for persons with disabilities should be made at least 48 hours before the meeting to Stacy Warren, (541) 963-1014.

In a continued effort to limit the spread of the COVID-19 virus and to comply with the Governor's executive orders, the Union County Planning Commission will facilitate citizen participation via written and email testimony received by 5:00 p.m. on the day of the public hearing, and via teleconference during the public hearing. To listen to or participate in the public hearing, please call: (253) 215-8782 or (669) 900-6833 and enter meeting ID number: 957 9307 1503. The call in option will be the only opportunity for citizens to verbally engage in the public hearing.

Scott Hartell Planning Director

Published: June 17, 2021 Legal No. 245273

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Classifieds get results.

112 Union County Legal Notices

NOTICE OF HEARING UNION COUNTY PLANNING COMMISSION **SUBDIVISION**

NOTICE IS HEREBY GIVEN the Union County Planning Commission, meeting in regular session, June 28, 2021 7:00 p.m., will consider an application submitted by Quiet Life Acres, Agent John Selman, to create an eight-lot subdivision, proposed Parcel 1: 90,590 sq. ft. Parcel 2: 87,900 sq. ft., Parcel 3: 87,700 sq. ft. Parcel 4: 87,520 sq. ft., Parcel 5: 87,270 sq. ft., Parcel 6 91,911 sq. ft., Parcel 7: 117,330 sq. ft., and Parcel 8: 89,200 sq. ft. and create access by a new public road, Crownview Lane and cul-de-sac, Tip Hill Drive The properties are located east of 12th Street, La Grande and are described as Twp. 3S Range 38 EWM, Section 16 Tax Lot 1200, and Twp. 3S Range 38 EWM, Section 17 Tax Lot 2000, approximately 176.01 acres, and applies only to the portion that is in the Union County's R-2 Rural Residential Zone.

applicable Land Use The Regulations are found in Section 7.04 and Sections 25.05 25.06, and 25.09. of the Union County Zoning, Partition & Subdivision Ordinance. As a property owner within 250 feet of the subject property, you are entitled to notice of this application and may submit written testimony either in support or in opposition of the proposal Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing and can be supplied at a rea sonable cost. For additional information, contact this office by phone at (541) 963-1014, or email swarren@union-county org.

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Scott Hartell Planning Director

Published: June 17, 2021 Legal No. 245268

DOES EVERYONE **KNOW YOUR BUSINESS**

Even if you think they do, you'll have to keep reminding them about it.

112 Union County **Legal Notices**

112 Union County Legal Notices

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UNION

NEWREZ LLC D/B/A SHELLPOINT

MORTGAGE SERVICING,

CASE NO. 21CV01216 SUMMONS FOR PUBLICATION

LINDA HERMANN; RODNEY WALKER; MIKE WALKER; KÉN WALKER; BARBARA BURTON, DAVID L. WALKER; ALL OCCUPANTS OF THE PROPERTY, Defendants.

LINDA HERMANN; MIKE WALKER; AND KEN WALKER

TO THE DEFENDANT/RESPONDENT(S) ABOVE NAMED:

You are hereby directed and required to appear in, and defend against, this legal action within 30 days after the first date of publi cation of summons, which is the 27th day of May, 2021, and defend the above entitled action in the above entitled court, and answer the complaint of the plaintiff NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, and serve a copy of your answer upon the undersigned attorneys for plaintiff, ZBS LAW, LLP, at their office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court. This is a Complaint for Judicial Foreclosure of Deed of Trust.

You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal paper called a "motion" or "answer." The "motion" or "answer" must be given to the court clerk or administrator within 30 days along with the required filing fee. It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not have ar attorney, proof of service on the plaintiff.

If you have any questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service online at www.oregonstatebar. org or by calling (503) 684-3763 in the Portland metropolitan area If you are a veteran of the armed forces, assistance may be available from a county veterans' service officer or community action agency. Contact information for a local county veterans service officer and community action agency may be obtained by calling a 2-1-1 information service.

DATED: May 17, 2021

ZBS LAW, LLP

By: Jeffrey A. Myers, OSB No. 094561 Amber L. Labrecque, OBS No. 094593 jmyers@zbslaw.com alabrecque@zbslaw.com Attorneys for Plaintiff

Published: May 27, June 3, 10, 17, 2021 Legal No. 246628

112 Union County Legal Notices

112 Union County

Legal Notices

NOTICE OF HEARING

UNION COUNTY PLANNING

COMMISSION

VARIANCE

NOTICE IS HEREBY GIVEN,

the Union County Planning

Commission, meeting in reg-

ular session, Monday, June

28, 2021, 7:00 p.m., will con-

sider a Variance application

submitted by Paul & Kelly

Anderes to vary from the R-3

Farm Residential Zone 10 acre

minimum parcel size to the

area's R-2 Plan Classification

2.0 acre minimum parcel size.

The property is located north

of the City of La Grande, at

62216 Evergreen Road and is

described as Twp. 2S, Range

38 EWM. Section 33B. Tax Lot

1700, about 5.52 acres, in an

The applicable Land Use Reg-

ulations are found in Section

30.02 of the Union County Zoning, Partition & Subdivi-

sion Ordinance. As a prop-

erty owner within 250 feet of

the subject property, you are

entitled to notice of this appli-

cation and may submit written

testimony either in support or

in opposition of the proposal.

Failure to raise a specific issue

with sufficient specificity at the

local level precludes appeal to

LUBA based on that issue. The

application and all information

related to the proposal are

available for review at no cost

and copies can be supplied at

a reasonable cost. A staff re-

port will be available for review

. seven days before the hearing,

and can be supplied at a reasonable cost. For additional

information, contact this office

by phone at (541) 963-1014, or

email swarren@union-county.

The meeting location is acces-

sible to persons with disabili-

ties. Accommodation requests

for persons with disabilities

should be made at least 48

hours before the meeting at

In a continued effort to limit

the spread of the COVID-19

virus and to comply with the

Governor's executive orders,

the Union County Planning

Commission will facilitate cit-

izen participation via written

and email testimony received

by 5:00 p.m. on the day of the

public hearing, and via tele-

conference during the public

hearing. To listen to or par-

ticipate in the public hearing,

please call: <u>(253) 215-8782</u>

or <u>(669) 900-6833</u> and enter

meeting ID number: 957 9307

<u>1503</u>. The call in option will be

the only opportunity for citi-

zens to verbally engage in the

public hearing.

Planning Director

Legal No. 248246

Published: June 17, 2021

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yourself! Remember us

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(541) 963-1014.

R-3 Farm Residential Zone.

NOTICE OF HEARING UNION COUNTY PLANNING COMMISSION CONDITIONAL USE

NOTICE IS HEREBY GIVEN, the Union County Planning Commissions, meeting in regular session, Monday, June 28, 2021, 7:00p.m., will consider a Conditional Use application submitted by Travis & Jessica Brown to establish a small engine repair shop in an existing shop building as a home occupation. The property is located at 61237 Conley Road, about 1.5 miles northwest of the City of Cove. The property is described as Twp. Range 40 EWM, Section 09, Tax Lot 800, about 4.25 acres, in an A-1, Exclusive Farm Use Zone.

The applicable Land Use Regulations are found in Sections 2.05 7. and 2.06 of the Union County Zoning, Partition & Subdivision Ordinance. As a property owner within 500 feet of the subject property, you are entitled to notice of this application and may submit written testimony either in support or in opposition of the proposal. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For additional information, contact this office by phone at (541)963-1014, or

swarren@union-county.org.

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Planning Director

Published: June 17, 2021 Legal No. 248097

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111 Baker County

Legal Notices

economical advertising.

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112 Union County **Legal Notices**

NOTICE OF HEARING UNION COUNTY PLANNING COMMISSION CONDITIONAL USE

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, Monday, June 28, 2021, 7:00 p.m., will consider a Conditional Use application submitted by Kelli Elliott to re-establish an existing manufactured dwelling as a temporary medical hardship dwelling. The property is located about 3 miles southwest of the City of Summerville, at 66728 Hunter Road and is described as Twp. 1S, Range 38 EWM, Section 22, Tax Lot 800, about 13.40 acres, in an A-4 Timber-Grazing Use Zone.

The applicable Land Use Regulations are found in Sections 2.05 4. and 2.06 of the Union County Zoning, Partition & Subdivision Ordinance. As a property owner within 500 feet of the subject property, you are entitled to notice of this application and may submit written testimony either in support or in opposition of the proposal. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For additional information, contact this office by phone at (541) 963-1014, or email swarren@union-county.

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Planning Director

Published: June 17, 2021 Legal No. 248968

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111 Baker County **Legal Notices**

NOTICE OF BUDGET HEARING

A public meeting of the City of Baker City will be held on June 22, 2021 at 7:00 p.m. at 1655 First Street, Baker City, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2021 as approved by the Baker City Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 1655 First Street, between the hours of 8:00 a.m. and 5:00 p.m. or online at bakercity.com. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. If different, the major changes and their effect on the budget are:

Telephone: 541-524-2040 Email: citymanager@bakercity.com

TOTAL OF ALL FUNDS	Actual Amount	Adopted Budget	Approved Budget
	2019-20	This Year 2020-21	Next Year 2021-22
Beginning Fund Balance/Net Working Capital	11,453,767	13,094,190	13,260,859
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	5,404,726	5,358,833	5,521,333
Federal, State and all Other Grants, Gifts, Allocations and Donations	1,367,609	2,865,504	1,940,124
Revenue from Bonds and Other Debt		8,400,000	5,500,000
Interfund Transfers / Internal Service Reimbursements	317,561	334,709	236,000
All Other Resources Except Current Year Property Taxes	7,022,799	5,795,418	5,536,045
Current Year Property Taxes Estimated to be Received	3,601,736	3,716,011	3,749,858
Total Resources	29,168,198	39,564,665	35,744,219

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION					
Personnel Services	7,184,348	8,129,703	8,505,307		
Materials and Services	7,871,770	17,455,155	15,099,281		
Capital Outlay	655,969	3,259,528	1,899,646		
Debt Service	123,690	123,690	123,690		
Interfund Transfers	317,561	334,709	236,000		
Contingencies		1,244,121	1,288,517		
Special Payments					
Unappropriated Ending Balance and Reserved for Future Expenditure		9,017,759	8,591,778		
Total Requirements	16,153,338	39,564,665	35,744,219		

Total FTE	68.62	2 70.0	8 70.9
Total Requirements	37,850,824		1 35,744,3
Not Allocated to Organizational Unit or Program			
FTE	2.0	2.0	2.4
NonDepartment/Non-Program	11,683,621	12,144,740	11,989,080
FTE	2.15	2.65	3.15
Building Inspections	339,440	433,540	469,719
FTE	8.0	8.3	8.25
Wastewater	11,394,383	12.614.968	9.956.650
FTF	13.25	13.75	13.75
Water	3.683.498	5.226.586	4.411.382
Trees FTE	27,750	29,950	27,525
* -=	27,750	29.950	27.525
Transportation, Streets, Sidewalks FTF	2,300,457	2,211,264 3.50	1,741,591
FTE	0.25	0.25	0.25
Community Development	104,202	236,799	46,824
FTE			
Hydro	9,772	9,774	9,776
FTE			
Planning	63,000	109,000	72,600
FTE		-	
Airport	1,655,898	394,033	447,895
FTE			
Parks & Recreation	389,310	177,832	164,741
FTE			
Cemetary	174,452	166,421	167,095
FTE	33.72	33.93	33.93
Public Safety	4,809,948	4,564,860	4,890,610
FTE	5.75	5.75	5.75
Administration	1,215,093	1,244,894	1,348,831
FTE for that unit or program			
Name of Organizational Unit or Program			

STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING*

the major change in this budget is that we have budgeted to complete the DEQ Wastewater Project that was began in fiscal year ending June 30, 2021. One time penditures to complete the project is aproximately \$5,800,000. The other major project completed in 2020-2021 was the new well for the Water Utility Fund. This is reason for the decrease in estimated expenditures of 800,000 in the year 2021-2022.

PROPERTY TAX LEVIES

Local Option Levy						
Levy For General Obligation Bonds						
STATEMENT OF INDEBTEDNESS						
LONG TERM DEBT	Estimated Debt Outstanding		Estimated Debt Authorized, But			
	on July 1.		Not Incurred on July 1			
General Obligation Bonds						
Other Bonds						
Other Borrowings	\$3,717,533		\$5,800,000			
Total	\$3,717,533		\$5,800	0,000		
* If more space is needed to complete any s	action of this form insert lines (r	rowe) on this sheet. You may del	ete hlank lines			

Publish: June 17, 2021 Legal no. 249767