

**654 Help Wanted Union Co.**

**Part-Time Custodian**

The First Presbyterian Church has an immediate need for a custodian to perform cleaning, light maintenance, and basic yard care duties. The position requires 10 to 15 hrs per week and has a flexible schedule. Additional opportunities to work at Friendship Center events also available. Contact the church office at: 1308 Washington Ave., LG or call 541-963-5114 with inquiries and to obtain a full job description

**655 Help Wanted Out of Area**

**Be a part of an amazing team! Community Connection of Wallowa County is recruiting for Bus Drivers.** This position is 20-29 hours per week and starts at \$13.48 per hour, plus a \$1.00 increase for those that hold a CDL with passenger endorsement. Benefits include paid vacation and sick, as well as retirement. Transport riders to a variety of locations including local areas and outside of Wallowa County, maintain records of rides provided. Must pass pre-employment drug test and criminal history background check. Applications and job description available on-line at [www.ccno.org](http://www.ccno.org), or at any Community Connection location. Applications may be returned by mail or in person to the Enterprise Community Connection office, 702 NW 1st St, Enterprise, OR, 97828 or e-mail to [info@ccno.org](mailto:info@ccno.org). Position is Open Until Filled. EOE.

**677 Baker County Service Directory**

**THE SEWING LADY**  
Linda Foersterling  
1609 Tenth St., Baker City  
541-523-5327

**Tony's Tree Service**  
Baker City  
541-523-3708  
CCB 63504 • LCB 6271

**DAVID GENTRY'S**  
CUSTOM PAINTING, LLC  
541-403-1967  
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541-523-6284  
CCB: 219615

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[dtupholstery@outlook.com](mailto:dtupholstery@outlook.com)  
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541-903-0480

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MOTOR & PUMP  
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Mike Voboril • CCB#80969  
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& La Grande Ace Hardware  
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541-523-3371  
2212 Island Ave., La Grande  
541-605-0152

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[stitches@bmdw.com](mailto:stitches@bmdw.com)  
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[cgrentalsbakercity@gmail.com](mailto:cgrentalsbakercity@gmail.com)

  
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**677 Baker County Service Directory**

  
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**678 Union County Service Directory**

**RILEY EXCAVATION INC.**  
CCB# 168468  
[rileyexcavation@gmail.com](mailto:rileyexcavation@gmail.com)  
541-805-9777

**AW CONSTRUCTION, LLC**  
CCB#186113  
**Andy Wolfer**  
541-910-6609


**EXECUTIVE TREE CARE, INC.**  
Brian Walker, Arborist  
541-432-8733  
CCB 202271

**Andrew's Tech Repair**  
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**840 Miscellaneous**

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**111 Baker County Legal Notices**

**NOTICE OF BUDGET HEARING**

A public meeting of the Northeast Oregon Economic Development District will be held on June 24, 2021 at 1:30 p.m. via video conference at <https://us02web.zoom.us/j/89940529153>. You may also join via telephone at 253-215-8782 Meeting ID 89940529153. The purpose of the meeting is to discuss the budget for the fiscal year beginning July 1, 2021 as approved by the Northeast Oregon Economic Development District Budget Committee. A copy of the budget may be found at [www.neoedd.org](http://www.neoedd.org). You may request a copy of the budget by calling 541-426-3598. This is a public meeting. Any person may appear and present arguments for or against any item in the budget document.

Legal No. 249297  
Published: June 15, 2021

**NOTICE TO INTERESTED PERSONS**

The undersigned has been appointed Administrator of the Estate of Donald L. Neugart, Deceased, by the Circuit Court, State of Oregon, County of Baker, Probate No. 21PB04565. All persons having claims against the estate are required to present them, with vouchers attached, to the Administrator at the address below, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the court records, the Administrator, or the attorneys for the Administrator named below.

Dated and first published: June 15, 2021.

LARRY R. NEUGART, Administrator  
c/o ALISON A. HUYCKE, OSB #063751

FRANCIS HANSEN & MARTIN LLP  
1148 NW Hill Street  
Bend OR 97703

Legal No. 249236  
Published: June 15, 22, 29, 2021

**111 Baker County Legal Notices**

**Pine Eagle School District Request for Formal Quotes**

Pine Eagle School District is seeking formal quotes for Radon Mitigation Services.

Interested contractors can request an information packet or schedule a site visit by contacting Shawn Thatcher at [sthatcher@pineeaglesd.org](mailto:sthatcher@pineeaglesd.org) or contacting the District Office at 541-742-2550.

Formal quotes must be received by 2:00 p.m., Wednesday, June 23, 2021. Quotes may be mailed to district at address listed below or emailed to contact person listed below.

Radon Mitigation Quote is to mitigate radon in a single classroom in Halfway Elementary School located at 150 W. Bell St. Halfway Oregon.

**Owner Information:**  
Pine Eagle School District  
375 North Main Street  
Halfway, OR 97834  
541-742-2550

**Contact Person:**  
Shawn Thatcher,  
Maintenance Supervisor,  
[sthatcher@pineeaglesd.org](mailto:sthatcher@pineeaglesd.org)

Legal No. 248076  
Published: June 8, 15, 2021

**IN THE MATTER OF THE ESTATE OF**  
IDA G. HICKS,  
aka IDA GRACE HICKS,  
aka GRACE HICKS,  
Deceased.  
State of Oregon /  
County of Baker  
Circuit Court - In Probate  
Case No. 21PB 03014

**NOTICE TO INTERESTED PERSONS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Personal Representative at Silven, Schmeits & Vaughan, Attorneys at Law, P.O. Box 965, Baker City, OR, 97814, within four (4) months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the attorneys for the Personal Representative.

Dated and first published June 1st, 2021.

**Personal Representative:**  
Walter Gene Hicks  
1313 S. 357th Ave.  
Tonopah, AZ 85354

**Attorney for Estate:**  
Floyd C. Vaughan  
OSB #784167  
P.O. Box 965  
1950 Third Street  
Baker City, Oregon 97814  
(541) 523-4444

Legal No. 246327  
Published: June 1, 8, 15, 2021

**Call**  
**541-963-3161**  
or  
**541-523-3673**  
to place your ad.

**111 Baker County Legal Notices**

**NOTICE OF BUDGET HEARING**

A public meeting of the Baker Valley Vector Control District will be held on June 25th, 2021 at 11:00 am at the Baker Valley Vector Control District office, 19611 S. Airport Lane, Baker City, Oregon 97814. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2021 as approved by the Baker Valley Vector Control District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 2790 Main St., between the hours of 8 a.m. and 5 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as used the preceding year. If different the major changes and their effect on the budget are:

FINANCIAL SUMMARY - RESOURCES			
TOTAL OF ALL FUNDS	Actual Amount 2019-20	Adopted Budget This Year 2020-21	Approved Budget Next Year 2021-22
Beginning Fund Balance/Net Working Capital			\$671,924
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	\$628,944	\$625,574	
Federal, State and All Other Grants, Gifts, Allocations and Donations	\$4,500	\$8,000	\$8,000
Revenue from Bonds and Other Debt			
Interfund Transfers / Internal Service Reimbursements			
All Other Resources Except Current Year Property Taxes	\$64,183	\$22,500	\$22,500
Current Year Property Taxes Estimated to be Received	\$382,188	\$360,000	\$380,000
<b>Total Resources</b>	<b>\$1,079,815</b>	<b>\$1,016,074</b>	<b>\$1,082,424</b>

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
Personnel Services	\$98,614	\$112,319	\$123,165
Materials and Services	\$299,465	\$553,700	\$560,300
Capital Outlay	\$10,629	\$40,400	\$139,900
Interfund Transfers			
Contingencies	\$671,107	\$309,655	\$259,059
Special Payments			
Unappropriated Ending Balance and Reserved for Future Expenditure			
<b>Total Requirements</b>	<b>\$1,079,815</b>	<b>\$1,016,074</b>	<b>\$1,082,424</b>

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *			
Name of Organizational Unit or Program	FTE for that unit or program		
General Fund	\$1,079,815	\$1,016,074	\$1,082,424
FTE	1.75	1.75	1.75
Non-Departmental / Non-Program			
FTE			
<b>Total Requirements</b>	<b>\$1,079,815</b>	<b>\$1,016,074</b>	<b>\$1,082,424</b>
<b>Total FTE</b>	<b>1.75</b>	<b>1.75</b>	<b>1.75</b>

STATEMENT OF CHANGES IN ACTIVITIES AND SOURCES OF FINANCING *			
PROPERTY TAX LEVIES			
	Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Approved
Permanent Rate Levy (rate limit per \$1,000)	0.3423	0.3423	0.3423
Local Option Levy	\$140,000.00	\$140,000.00	\$140,000.00
Levy For General Obligation Bonds	0	0	0

STATEMENT OF INDEBTEDNESS	
Estimated Total Outstanding	Estimated Paid Authorized R/#
General Obligation Bonds	sn
Other Bonds	sn
Other Borrowings	sn
<b>Total</b>	<b>sn</b>

Publish: June 15, 2021  
Legal no. 249242

**111 Baker County Legal Notices**

**NOTICE OF PUBLIC AUCTION**

**PURSUANT TO ORS CHAPTER 98**  
Notice is hereby given that the following vehicle will be sold, for cash to the highest bidder, on 6/28/2021. The sale will be held at 10:00 am by:  
**SUPERIOR TOWING, INC**  
2320 BALM ST,  
BAKER CITY, OR

2014 GMC 2500  
VIN: 3GTU2VEC5EG191347

**Amount due on lien: \$4052.00**

**Reputed owner(s): STARBOARD, JAMIE LYNNE**

Published: June 15, 22, 2021  
Legal No. 249203

**112 Union County Legal Notices**

**NOTICE OF SALE**

Pursuant of ORS 87.689 and ORS 87.691, the personal property of the following individuals will be auctioned due to long-term payment delinquency. An auction will be held on **June 30, 2021**.

Property of Kaela Curtis, abandoned boat & trailer, For Sale for unpaid charges. Call 541-910-4609 for more info.

Published: June 15, 22, 2021  
Legal No. 249308

**WURA BUDGET ADOPTION:**

A public meeting of the Wallowa Union Railroad Authority Board of Directors will be held at **5:00pm on 29 June 2021** at the Wallowa City Hall, located at 204 E 2nd Street, Wallowa, Oregon. The purpose of the meeting is to discuss the 2021-2022 operating year and to adopt the fiscal year 2021-2022 Budget.

Call in number is 1-888-520-8955 Code 89625#

Published: June 15, 2021  
Legal No. 248997

**112 Union County Legal Notices**

**ADVERTISEMENT FOR BIDS CITY OF LA GRANDE, OREGON 2021-Pioneer Park Artificial Baseball/Softball Field Project**

The City of La Grande invites competitive bids for the installation of artificial field turf. The project will consist of installing artificial turf (between 45,000 and 82,000 square feet) over portions of a baseball field and a softball field at Pioneer Park within the City of La Grande. One Bid Alternative is included in the Bid Documents. Work performed under this contract may be added or subtracted based on the successful bidder's unit prices and available budget funds. This project will be subject to ORS 279C.840 (Prevailing Wage Rates).

Sealed bids for the described project will be received by Kyle Carpenter, PE, or his designee at the City of La Grande Public Works Department, Engineering Division, 800 'X' Avenue, La Grande, Oregon, until 2:00 p.m. local time on Thursday, June 17, 2021, and then publicly opened and read aloud the same day, at 2:15 p.m. The contract time for all work shall be 30 calendar days, and is to be completed by September 1, 2021.

The City of La Grande may reject any bid not in compliance with all prescribed requirements listed in the Contract Documents, and may reject for good cause any and all bids upon finding that it is in the public interest to do so.

Copies of the Contract Documents may be obtained at the City of La Grande, Public Works Department, Engineering Division, 800 'X' Avenue, or by phoning (541) 962-1333, with a nonrefundable payment of \$25.00 for each physical set of documents. Electronic copies of the documents are available, free of charge, by request. The contractor shall provide his mailing address, phone and fax numbers when plans are requested.

The City of La Grande is an equal opportunity employer.

Kyle Carpenter, PE  
Public Works Director

Published: June 3, 15, 2021  
Legal No.247994

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