111 Baker County **Legal Notices**

Notice of Second **Budget Committee Meeting**

A public meeting of the Budget Committee of the City of Sumpter, OR, Baker County, to discuss the 7/1/2021 to 6/30/2022 budget, will be held in Sumper City Hall, 240 Mill St, Sumpter OR, on June 22, 2021 at 2:00 PM. The purpose is to go over budget messages and documents. A copy of the budget document may be inspected or obtained on or after June 28, 2021 at 2550 Broadway, Baker City, OR.

Legal No. 246881 Published: June 3, 19, 2021

PUBLIC NOTICE Baker County is completing the Eagle Valley Fire Station project funded with Community Development Block Grant from the Oregon funds Development Business Department. The location of the project is: 42008 Moody Rd., Richland, OR 97870. It is estimated that the project has benefited at least 638 persons of whom 51.6% are low or moderate income. A public hearing will be held by the Baker County Board Commissioners on June 16, 2021 at 9:30 a.m. at the Baker County Courthouse. Due to spacing limitations as a result of the COVID-19 pandemic, interested members of the public are encouraged to attend the meeting using the following Zoom www.bakercounty.org/ online/meetings.html. The purpose of the hearing is for the Baker County Board of Commissioners to obtain citizens' views about the project and to take comments about the local government's performance. Written comments are also welcome and must be received by June 15, 2021 at 4:00 p.m. Comments can be emailed to hmartin@bakercounty.org or mailed to Baker County Commissioners, 1995 Third St., Baker City, OR 97814. Both oral and written comments will be reviewed by the Baker County Board of Commissioners. The location of the hearing is accessible to the disabled. Please contact Heidi Martin, Executive Assistant, at 541-523-8200 or by emailing hmartin@bakercounty.org if you need any special accommodations to attend or participate in the hearing. More information about the Oregon Community Development block Grant program and the project is available for public review at: Baker County Commissioners' Of-1995 Third St., Baker City, OR during regular office Advance notice is d. Baker County hours. requested. operates under an EEÓ policy and complies with Section 504 of the Rehabilitation Act of 1973 and the

.egal No. 247912 Published: June 3, 2021

Americans with Disabilities

Act. Assistance is available

for individuals with disabilities

by calling 541-523-8200 (TTY: 523-9538).

These little ads really work! Join the thousands of other people in this area who are regular users of the classified. See how simple and effective they can be. We're open from 7:30 a.m. to 5 p.m. for your convenience.

PUBLIC NOTICE

A public meeting of the Budget Committee for the City of Unity, State of Oregon, to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022, will be held at the Baker County Courthouse located at 1995 3rd. St in Baker City, OR. The meeting will take place on the 16th day of June 2021, beginning at 9:15 a.m.

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after June 22 at Gaslin Accounting at 2250 Broadway St. Baker City, OR, between the hours of 9 a.m. and 4 p.m., Monday - Friday.

Legal No. 247418 Published: June 3, 10, 2021

PUBLIC NOTICE

A public meeting of the Budget Committee for the Unity Community Hall, State of Oregon, to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022, will be held via Zoom. Any parties interested in participating, will be asked to contact Gaslin Accounting at 541-523-6471 for further information. The meeting will take place on the 16th day of June 2021, beginning at

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after June 22 at Gaslin Accounting at 2250 Broadway St. Baker City, OR, between the hours of 9 a.m. and 4 p.m., Monday – Friday.

Legal No. 247411 Published: June 3, 10, 2021

Check out our classified ads.

111 Baker County 111 Baker County Legal Notices Legal Notices

NOTICE OF SHERIFF'S SALE

On June 22, 2021, at the hour of 9:00 a.m. at the Baker County Court house, 1995 Street, Baker City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known 2300 Chestnut Baker City, Oregon 97814. The court case number is 19CV43796, where FINANCE OF AMERICA REVERSE is plaintiff, and THE OF WILLIAM THE UNKNOWN BISHOP; HEIRS, DEVISEES, AND ASSIGNEES OF WILLIAM BISHOP; KATHLEEN OWENS; ANGELA COOPER; SUSAN ANGELA COOPER; SUSAN
ELLIS; MICHAEL DENNING;
SECRETARY OF HOUSING
AND URBAN DEVELOPMENT; DISCOVER BANK;
CACH LLC; and ALL OTHER
PERSONS OR PARTIES
UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 2300 CHEST-NUT STREET, BAKER CITY, OR 97814, is defendant The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Baker County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/

Legal No. 244666 Published: May 20, 27, June 3, 10, 2021

Call 541-963-3161 or 541-523-3673 to place your ad.

Classifieds get results.

112 Union County **Legal Notices**

112 Union County Legal Notices

ADVERTISEMENT FOR BIDS CITY OF LA GRANDE, OREGON 2021-Pioneer Park Artificial Baseball/Softball Field Project

The City of La Grande invites competitive bids for the installation of artificial field turf. The project will consist of installing artificial turf (between 45,000 and 82,000 square feet) over portions of a baseball field and a softball field at Pioneer Park within the City of La Grande. One Bid Alternative is included in the Bid Documents. Work performed under this contract may be added or subtracted based on the successful bidder's unit prices and available budget funds. This project will be subject to ORS 279C.840 (Prevailing Wage Rates).

Sealed bids for the described project will be received by Kyle Carpenter, PE, or his designee at the City of La Grande Public Works Department, Engineering Division, 800 'X' Avenue, La Grande, Or egon, until 2:00 p.m. local time on Thursday, June 17, 2021, and then publicly opened and read aloud the same day, at 2:15 p.m. The contract time for all work shall be 30 calendar days, and is to be completed by September 1, 2021.

The City of La Grande may reject any bid not in compliance with all prescribed requirements listed in the Contract Documents, and may reject for good cause any and all bids upon finding that it is in the public interest to do so.

ies of the Contract Documents may be obtained at the City of La Grande, Public Works Department, Engineering Division, 800 'X' Avenue, or by phoning (541) 962-1333, with a nonrefundable payment of \$25.00 for each physical set of documents. Electronic copies of the documents are available, free of charge, by request The contractor shall provide his mailing address, phone and fax numbers when plans are requested.

The City of La Grande is an equal opportunity employer.

Kyle Carpenter, PE Public Works Director

Published: June 3, 15, 2021

ROSSWORD PUZZLER

Legal No.247994

40 Primeval 42 Pedro's aunt

ACROSS

FRIDAY, JUNE 4, 2021

- Big galoot Food fish
- 8 Gold-coated
- 12 1,101, to Brutus 13 Loaf end 14 Playboy
- 15 Nothing 16 Plato's pupil
- 18 Loafed around 20 Plum shape
- Sock hop locale
- 23 Opposite of haw
- Yin complement Thurman of "Gattaca"
- 29 Construction toy
- 33 Vexation
- 34 Frat letter

18

25

- 35 Shorten the grass Glance
- furtively
- 38 Many millennia
- 39 Evita's hubby
- **DOWN**

44 Dramatic intro

50 — killed the cat

54 Shark feature

composer 56 Rock star, say

(2 wds.)

disguise 59 Calf's bellow

60 Manipulate

fraudulently

58 Żorro's

"Wheel" buy

(hyph.)

whiskey

55 "My Way"

46 Tots of

- 1 Prefix for directional
- Tart Jam-pack
- Like a grove
- 5 Above, to a bard
- 6 Hula attire

16

40

38

Answer to Previous Puzzle



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20

30

57

- Rock concert
- 10 Slow time

- souvenir
- 7 Urban trains 17 Lower digit 8 Cringe9 Small amount 19 Quiche base 22 Like some colors
 - 23 Very thin 24 Pet shop
 - sound 25 "We - not
 - amused" 26 Society
 - column word 28 Premier Zedong
 - 30 Flightless bird
 - step further
 - 32 Possess 37 Dangerous bear
 - 39 Jelly container Southeast
 - Asian 43 Romantic
 - interlude
 - 44 Popular fish 45 Scroll holders
 - 47 On the horizon
 - 48 Short skirt 49 Pitfall
 - 50 Rotating machine part
 - 51 Family mem. 52 Mont. neighbor
 - 53 Pull along

111 Baker County **Legal Notices**

Notice of Meeting of **Board of Equalization of** Lower Powder River **Irrigation District**

Notice is herby given that on Wednesday Júne 9, 2021 at 6:00 pm, Lower Powder River Irrigation District Board of Directors will meet at The Sunridge Inn, in Baker City, Board of Oregon. The Directors, acting as a Board of Equalization of said district, will meet for the purpose of reviewing and correcting its assessment and apportionment of taxes for the fiscal year 2021 2022 as provided by law, such assessment being upon lands situated within the said district. The Assessment list and records remain in the office of Gaslin Accounting CPA PCs at 2550 Broadway St. The regular board meeting will be held at the same time. Dated at Baker City, Oregon this 26th day of May, 2021. Rex Nelson, Secretary, Lower Powder River Irrigation District.

Legal No. 247442 Published: June 3, 5, 2021

112 Union County **Legal Notices**

BOARD OF DIRECTORS

Board of Directors Meeting for the Blue Mountain Translator District will be on June 8, 2021 at 12:00 pm. Directors in person only, public can phone in, call in number is on BMTD Facebook from last meeting.

Published: June 3, 2021 Legal No. 247825

NOTICE OF BUDGET **COMMITTEE MEETING**

A public meeting of the Budget Committee of the 4-H & Extension Service District, Union County, State of Oregon, to discuss the budget for the fiscal year July 1, 2021 to June 30, 2022, will be held by remote conferencing. The meeting will take place on June 16th, 2021, at 8:30 a.m. To listen to the meeting, or participate in the public comment opportunity, you can obtain the connection information by calling 541-963-1010 by Tuesday, June 15 at 5:00 p.m. or emailing UnionCountyExtension @oregonstate.edu. The purpose of the meeting is to receive the budget message and receive comment from the public on the budget. A copy of the budget document may

be obtained on or after June 1, 2021 by calling the Oregon State University Extension Service at 541-963-1010 between the hours of 8 a.m. and 5 p.m. This is a public meeting where deliberation of the Budget Committee will take place. Any person may participate in the meeting and discuss the proposed programs with the Budget Committee. Written comments must be received 12 noon on June 15th at OSU Extension Service, 10507 N. McAlister Rd., Rm. 9,

Published: June 3, 2021 Legal No. 247822

a Grande, OR.

CRUISE THROUGH classified when you're in the market for a new or used car.

112 Union County **Legal Notices**

112 Union County Legal Notices

Legal No. 246628

Published: May 27, June 3, 10, 17, 2021

112 Union County Legal Notices

ZBS LAW, LLP

NOTICE OF BUDGET HEARING

A public meeting of the Union School District No. 5 will be held on June 16, 2021 at 6 p.m. at Bobcat Athletic Complex, 800 Dearborn Street, Union, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2021 as approved by the Union School District No. 5 Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 540 S. Main, Union, OR between the hours of 7:30 a.m. and 4:30 p.m. or online at union. k12.orus. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. If different, the major changes and their effect on the budget

Contact Mendy Clark	Telephone number 541-562-61						
	FINANCIAL	SUMMAI	RY-RESOURCE	s			
TOTAL OF ALL FUNDS			Actual Budget 20 19 -20 20	This	Adopted Budget Year: 20 20 -20 21	Approved Budget Next Year: 20 21 -20 2	
Beginning Fund Balance			1,487	,409	5,535,754	4,430,29	
2. Current Year Property Taxes, other than Local Option Taxes			970,028		1,164,062	1,307,8	
3. Current Year Local Option Property Taxes							
4. Other Revenue from Local Sources			397	,950	480,096	2,983,9	
5. Revenue from Intermediate Sources			5	,165	12,000	12,0	
6. Revenue from State Sources			3,693,932		7,445,770	7,584,6	
7. Revenue from Federal Sources			340,107		274,699		
8. Interfund Transfers			135,516		133,326	105,0	
9. All Other Budget Resources							
10. Total Resources			7,030		15,045,707	17,444,5	
			NTS BY OBJECT				
11. Salaries			2,042		2,383,852		
12. Other Associated Payroll Costs		_	1,423		1,873,652		
13. Purchased Services		ļ		,458	1,150,553		
14. Supplies & Materials			219,816		520,002		
15. Capital Outlay			234,235		8,158,971	10,188,4	
16. Other Objects (except debt service & interfund transfers)				,491	73,150	99,3	
17. Debt Service*			203		402,201	421,0	
18. Interfund Transfers*			135	,516	133,326		
19. Operating Contingency					350,000	350,0	
Unappropriated Ending Fund Balance & Reserves							
21. Total Requirements			5,033		15,045,707	17,444,5	
FINANCIAL SUMMARY—REQUIR	REMENTS AN	D FULL-T	IME EQUIVALEN	T EMPLOY	EES (FTE) BY FUN	ICTION	
Function FTE for Function							
1000 Instruction		404	0.704	00.4	0.770.040		
FTE			2,791,234 31.59		3,776,019	3,705,4	
2000 Support Services		_	1,468,316		34.58	35.	
FTE FTE		_	1,466,316		1,764,952	1,945,3	
110				.25	11.25	11.:	
3000 Enterprise & Community Service			160,	445	188,841	198.7	
FTE			2.25		2.25	2.	
4000 Facility Acquisition & Construction			274,907		8,430,368		
FTE			2/4,007		0,400,000	10,1 10,0	
5000 Other Uses				9			
5100 Debt Service*			203,021		402,201	421,0	
5200 Interfund Transfers*			135,516		133,326		
6000 Contingency			0.00		350,000.00		
7000 Unappropriated Ending Fund Balance				0	0		
Total Requirements			5,033,439		15,045,707	17,444,59	
Total FTE				5.09	48.08	49.	
	pne	nrnr:	TAX LEVIES				
			mount Imposed	Date or A	mount Imposed F	late or Amount Approv	
Permanent Rate Levy(Rate Limit 5.0640	Per \$1000)		5.0640		.0640	5.0640	
Local Option Levy(Hate Limit 3.0040			2,0040		.0040	0,0040	
Levy for General Obligation Bonds				2	12454	218495	
Levy for General Obligation Bortus		ENT OF IN	NDEBTEDNESS		12404	210490	
Long Term Debt	SIMIEW		ited Debt Outstanding on July 1			Estimated Debt Authorized, but not Incurred on July 1	
General Obligation Bonds				6,765,82		· · · · · · · · · · · · · · · · · · ·	
Other Bonds				0,100,02			
Other Borrowings				175,24	17		
				110,2	T/		

Publish: June 3, 2021 Legal no. 247915



CALL OR VISIT

541-963-3161

The Observer.com

The Observer

Baker City Herald 541-523-3673 BakerCityHerald.com

112 Union County **Legal Notices**

PUBLIC NOTICE

The Baker City Planning Commission will hold a public

hearing at 6:00 p.m. on Wednesday, June 16th,

2021, in the Council Cham-

bers at the Baker City Hall,

1655 1st Street, Baker City,

Oregon, to consider the

request to the distance a sign

may project from a building in

the Central-Commercial (C-C)

Zone addressed as 1828/1830

revisions to the Baker City

Development Code and the

housing chapter of the Baker

The public is invited to attend

this public hearing. Please

contact the Planning Dept.

with questions: 541-523-8219

or planning@bakercounty.org.

Copies of the hearing ma-

terials will be available for

inspection on or before June 9th, 2021, at the Baker

County Courthouse, 1995

3rd Street, and all materials

can be viewed for no cost, or

provided at a reasonable

digital

can be e-mailed for free.

Published: June 3, 2021

Legal No. 247866

vs.

City Comprehensive Plan.

Α

variance

Proposed

Wednesday, June

following:

VAR-21-073:

Main Street.

ZT-21-054:

112 Union County **Legal Notices**

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UNION

NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, Plaintiff,

SUMMONS FOR PUBLICATION

CASE NO. 21CV01216

LINDA HERMANN; RODNEY WALKER; MIKE WALKER; KÉN WALKER; BARBARA BURTON, DAVID L. WALKER; ALL OCCUPANTS OF THE PROPERTY. Defendants.

LINDA HERMANN; MIKE WALKER; AND KEN WALKER

TO THE DEFENDANT/RESPONDENT(S) ABOVE NAMED: You are hereby directed and required to appear in, and defend against, this legal action within 30 days after the first date of publication of summons, which is the 27th day of May, 2021, and defend the above entitled action in the above entitled court, and answer the complaint of the plaintiff NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, and serve a copy of your answer upon the undersigned attorneys for plaintiff, ZBS LAW, LLP, at their of-fice below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court. This is a Complaint for Judicial Foreclosure of Deed of Trust.

You must "appear" in this case or the other side will win automatically. To "appear" you must file with the court a legal paper called a "motion" or "answer." The "motion" or "answer" must be given to the court clerk or administrator within 30 days along with the required filing fee. It must be in proper form and have proof of service on the plaintiff's attorney or, if the plaintiff does not have an

attorney, proof of service on the plaintiff.

If you have any questions, you should see an attorney immediately. If you need help in finding an attorney, you may contact the Oregon State Bar's Lawyer Referral Service online at www.oregonstatebar. org or by calling (503) 684-3763 in the Portland metropolitan area If you are a veteran of the armed forces, assistance may be available from a county veterans' service officer or community action agency. Contact information for a local county veterans service officer and community action agency may be obtained by calling a 2-1-1 information service.

By: Jeffrey A. Myers, OSB No. 094561

imyers@zbslaw.com

Attorneys for Plaintiff

alabrecque@zbslaw.com

Amber L. Labrecque, OBS No. 094593

DATED: May 17, 2021