

**653 Help Wanted Baker Co.**

**BAKER SCHOOL DISTRICT** is currently accepting applications for a **Financial Officer/Business Manager**. Position is Open Until Filled. For the application process, please go to <https://www.bakersjcareers.org> or contact Cathy Martin at [cathy.martin@bakersd.org](mailto:cathy.martin@bakersd.org) or call 541-524-2260 Ext. 1004.

**654 Help Wanted Union Co.**

**LOOKING FOR DEPENDABLE,** enthusiastic people to work at our restaurant, The Main Place, in Halfway Oregon. Looking for servers, bartenders, cook, and side prep person. Experience preferred but will train. Call 541-742-2130 or send resume to [lisa.steele@pvranch.com](mailto:lisa.steele@pvranch.com)

**FULL TIME, EXPERIENCED RANCH HAND.** All aspects of ranch operations needed: Irrigation, haying, feeding cattle stewardship, horseback skills. Housing, benefits, salary. Only serious committed candidates should apply, Eastern Oregon cow/calf operation. Call 541-742-2130 or send resumes to [lisa.steele@pvranch.com](mailto:lisa.steele@pvranch.com)

The Imbler School District is accepting applications for **High School Language Arts Instructor**. Applicants must submit the following: letter of interest, completed Oregon statewide teacher application, current resume, transcripts and three letters of recommendation. Submit application materials and direct inquiries to [teressa.dewey@imbldersd.org](mailto:teressa.dewey@imbldersd.org). **Closing Date: April 19, 2021 EOE**

**Elgin Station Grill & Bar**  
is hiring for two positions:

- Bartendar (Exp. preferred)
- Server

**Sign-on Bonus! Competitive Wages! Flexible Hours!**

Apply in person at: 52 N. 8th, Elgin  
Call: (541) 437-0100 or contact us through Facebook  
<https://www.facebook.com/Elginstation52>

**Training and Employment Consortium (TEC)** is recruiting for a full time position as a **JOBS Career Specialist** to work in La Grande, Oregon. Primary duties include: work search assistance, facilitate life skills classes, job development, and job placement for Job Opportunity and Basic Skills (JOBS) program participants. Starting wage is \$17.13 per hour and is a full-time benefited position. If selected, applicants must pass a criminal and driving record check prior to employment. Application packet can be emailed by request to [lynn@tecteam.org](mailto:lynn@tecteam.org). Monday through Friday, 8 am to 5 pm or may be requested by calling (541) 963-7942, ext. 4. Position closes April 30, 2021 at 4:00 PM PST. TEC is an EOE/Program. Auxiliary aids and services available upon request to individuals with disabilities. TTY dial 711.

**655 Help Wanted Out of Area**

**WALLOWA COUNTY SHERIFF'S OFFICE**

JOB POSTING 21-0315-B

**DPSST CERTIFIED PATROL DEPUTY**

**FULL TIME/EXCELLENT BENEFIT PACKAGE**  
\$3,397 - \$4,659 depending on experience, education and certifications. Please visit [www.co.wallowa.or.us](http://www.co.wallowa.or.us) for full job posting and job description or contact Brenda Micka, HR at [bmicka@co.wallowa.or.us](mailto:bmicka@co.wallowa.or.us) 541-426-7734  
Wallowa County is EEOC with Veterans Preference

**677 Baker County Service Directory**

**Mark's Custom Mowing**  
\* Senior Discounts  
Call: (541)519-5624



**DONNA'S GROOM & BOARD, LTD**  
1405 17th St. • Baker City  
**541-523-6080**



**SHURTLEFF CONSTRUCTION**  
CCB# 224281  
General Contractor  
ALL phases of construction  
Over 30 Years Experience!  
**(541)805-0588**  
**(541) 519-4905**

**677 Baker County Service Directory**



**Jacket & Coverall Repair**  
Zippers replaced, patching & other heavy duty repairs.  
*Reasonable Rates!  
Fast Service!*  
**(541)805-9576 • Baker City**

**678 Union County Service Directory**



**RESIDENTIAL • COMMERCIAL**  
**Todd Livingston**  
**(541)805-8216**  
Licensed, Bonded, Insured  
CCB# 202893

**704 Feed-Hay-Grain**

**Alfalfa Hay, 1st cutting 3x4 Bales.** (541)534-2642

**716 Hay, Straw, Forage**

**ALL SMALL BALES**  
2nd & 3rd Crop Alfalfa...\$170/ton  
TEFF Grass ..... \$170/ton  
**541-519-0693**

**728 Dogs, Cats, Pets**

**AKC Chihuahua puppies**  
8 wks old on 5/15  
Call: 541-786-3228

**730 Free to a good**

**FREE TO GOOD HOME**  
Black, female kitten  
Call or text: 541-786-3789

**740 Sheep**

**DORPER/KATDEN cross.**  
Breeding pair. Proven pair birthed twins in Dec. 2020. Asking \$450/pair  
**RAM ONLY..... \$200**  
**Call: (541)786-5281**

**806 Firewood**

**Firewood \$190** in the rounds 4"-12" in DIA, **\$220 split.**  
**Other varieties of wood and logs available.** Delivered in the valley. (541)786-0407

**810 Furniture & HH**

**LARGE COLLECTION** of Cape Cod ruby red dishes. 40+ pieces. Make reasonable offer. (541)805-1030

**For Sale:** Used Queen Sized Mattress & Box Springs. \$35 OBO  
Futon Couch for Sale. \$40 OBO (541)786-4606

**831 Wanted to Buy**

**WANTED TO BUY Lapidary Rock Collections**  
Jaspers, Plume Agate, Thunder Eggs, Turquoise, Opal, Petrified Wood, Logs/Rounds etc.  
**Call Mike (541)742-4608**

**840 Miscellaneous**

**FARMING EQUIPMENT LOT**

- Heston tow-behind PTO Hay Swather
- 3-point Rollover Plow
- 3-point Ford Hay Rake
- Grain Drill
- 3-point Sprayer w/booms
- Large Land Level
- Old Barn Boards

All prices are negotiable, I am 89 yrs old and time to quit!  
**541-786-8147**

**WHEN THE SEARCH IS SERIOUS** rely on the classified to locate what you need.

**111 Baker County Legal Notices**

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the City of Huntington, Baker County, State of Oregon, to discuss the budget for fiscal year July 1, 2021 to June 30, 2022 will be held at the VFW Hall, 205 1st Street East, Huntington, OR 97907. The meeting will take place on April 27, 2021 at 6:00 p.m. PDT. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget documents may be inspected or obtained on or after April 20, 2021 at City Hall, 50 East Adams Street, between the hours of 9:00 am and 4:00pm.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee including the use of State Revenue Sharing Funds.

Legal No. 239503  
Published: April 8, 15, 2021

**111 Baker County Legal Notices**

**NOTICE OF PUBLIC HEARING**

Pursuant to ORS 477.250, notice is hereby given that a public hearing will be held at the Northeast Oregon Forest Protection (NEO) District Office, 611 20th Street, La Grande, Oregon, on April 22, 2021 at 10:00 am, to receive from any interested persons suggestions, advice, objections or remonstrance's to the proposed budget for the forest protection district. A copy of the tentative budget for the Forest Protection District may be inspected during normal working hours. To ensure the broadest range of services to individuals with disabilities, persons disabilities requiring special arrangements should contact Kay Rinker, at 541-276-3491 at least two working days in advance of the scheduled hearing.

OREGON DEPARTMENT OF FORESTRY  
PETER DAUGHERTY,  
STATE FORESTER

Legal No. 235948  
Published: April 8, 15, 2021

**IN THE MATTER OF THE ESTATE OF ELEANOR C. SULLIVAN,**  
Deceased  
State of Oregon / County of Baker  
Circuit Court - In Probate  
**Case No. 21PB02827**

**NOTICE TO INTERESTED PERSONS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Personal Representative at Silven, Schmeits & Vaughan, Attorneys at Law, P.O. Box 965, Baker City, Oregon, 97814, within four (4) months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the attorneys for the Personal Representative.

Dated and first published April 8th, 2021.

Personal Representative:  
Edward D. Sullivan  
25475 Hwy 245  
Hereford, OR 97837

Attorney for Estate:  
Floyd C. Vaughan  
OSB #784167  
P.O. Box 965  
1950 Third Street  
Baker City, Oregon 97814  
(541) 523-4444

Legal No. 239320  
Published: April 8, 15, 22, 2021

**A LITTLE AD GOES A LONG WAY**  
Who says ads have to be big to work? A little one can get a big job done.

**FIND IT IN THE CLASSIFIED ADS**  
Whatever you're looking for, classified ads can help.

Placing an ad in Classified is a very easy, simple process. Just call the Classified Department and we'll help you word your ad for maximum response.

**112 Union County Legal Notices**

**SUB-BIDS REQUESTED**

**UNION SCHOOL DISTRICT 2019 CAPITAL IMPROVEMENTS WINDOWS & STOREFRONT RE-BID**

**Bid Date: Thursday, April 22, 2021 @ 2:00 PM**

Kirby Nagelhout Construction Company is requesting proposals for the re-bid of the window, storefront & glazing scope, originally bid inclusive of the overall scope of work for the Union School District - 2019 Capital Improvements on February 25, 2021. The work being bid includes the removal, supply and installation of window and storefront systems for the Union School District's High School, Gymnasium, Miller Elementary School and Hutchinson Elementary School.

The project is located at the Union School District Campus, 540 South Main Street, Union, OR 97883.



For questions, please contact:  
Shawn Towne, Project Manager  
Phone: (541) 389-7119  
Email: [ShawnT@KirbyNagelhout.com](mailto:ShawnT@KirbyNagelhout.com)

Bid documents can be viewed at  
The Abadan Plan Center, Builders Exchange of Washington, Daily Journal of Commerce Plan Center, Hermiston Plan Center, Oregon Contractor Plan Center, Premier Builders Exchange, Tri-City Construction Council, and Yakima Plan Center.

KNCC is an equal opportunity employer and encourages all interested firms, including tribal, women, disadvantage, minority, disabled veterans, and emerging small businesses, to submit bids.

Oregon CCB # 95590

Published: April 13, 15, 17, 20, 2021  
Legal no. 239841

**112 Union County Legal Notices**

**STORAGE UNIT AUCTION**

Notice is hereby given in accordance with ORS 87.689 personal property contained in the following storage units will be sold at public auction to satisfy the lien, starting at **9am on April 17, 2021 and ending at 11am on April 17, 2021.**

**Unit #A-2,** David Evans; contains household items, furniture, appliances, and tires.  
**Unit #A-6,** Stacy Plummer; contains household items and outdoor activity items.  
**Unit #A-7,** Stephanie Blount; contains household items, clothes, and some miscellaneous vehicle items.  
**Unit #A-11,** Alden White; contains miscellaneous items such as boots, and a gas can.  
**Unit #B-1,** Michael Terkelson; contains household items and tools.  
**Unit #B-7,** Kimberly Weams; contains household items and furniture.  
**Unit #C-1,** Rebecca Newberry; contains household items and furniture.  
**Unit #C-24,** Nichole Coy; contains household furniture and AC unit.

The property is stored at and auction will be held at 2105 East L Avenue, La Grande Oregon 97850. The sale may be withdrawn at anytime without notice.

Published: April 1, 8, 15, 2021  
Legal No. 237338

**NOTICE OF BUDGET COMMITTEE MEETING**

Public meetings of the Budget Committee for the City of Union, Union County Oregon for the Fiscal Year of July 1, 2021 thru June 30, 2022, will be held at the Leonard Almqvist Council Chambers in Union. The meetings will be held **April 27, 28 and 29, 2021** starting at **6:00pm** each night. Public comment on the budget will be April 29, 2021 at 6:00pm, while the other dates are reserved for deliberations but open for public observation.

With current COVID-19 social distancing rules, meeting room attendance remains limited. The Budget Committee will be deliberating in person at the Leonard Almqvist Chambers. All deliberations will be fed live to YouTube for public viewing. The link to our YouTube live feed will be posted on our Facebook Page the morning of each hearing. If you wish to join in person, please contact Union City Hall to ensure enough seating is available.

A copy of the budget documents may be inspected or obtained, for cost, at Union City Hall on or after April 23, 2021 during business hours of 10:00am-5:00pm, Monday -Thursday.

Notice is also posted on our website: [www.cityofunion.com](http://www.cityofunion.com)

Published: April 15, 2021  
Legal No. 240045

**Call 541-963-3161 or 541-523-3673 to place your ad.**

**DOES EVERYONE KNOW YOUR BUSINESS**  
Even if you think they do, you'll have to keep reminding them about it.

Classifieds get results.

**112 Union County Legal Notices**

**112 Union County Legal Notices**

**NOTICE OF HEARING UNION COUNTY PLANNING COMMISSION ACCESSORY FARM DWELLING**

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, **Monday, April 26, 2021, 7:00 p.m.**, will consider a Conditional Use application submitted by Steven & Dixie Stonebreaker, agent Stephanie Couch, to establish an Accessory Farm Dwelling. The property is located about 3.5 miles northeast of the City of La Grande, at 63235 Halley Road, and is described as Twp. 2S, Range 38 EWM, Tax Lots 6900 & 6901; about 239.55 acres, in an A-1 Exclusive Farm Use Zone.

The applicable Land Use Regulations are found in Sections 2.04 15, 2.05 3, and 2.05 26B of the Union County Zoning, Partition & Subdivision Ordinance. As a property owner within 500 feet of the subject property you are entitled to notice of this application and may submit written testimony either in support or in opposition of the proposal. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost.

The meeting location is accessible to persons with disabilities. Accommodation requests for persons with disabilities should be made at least 48 hours before the meeting by calling: (541) 963-1014.

*In a continued effort to limit the spread of the COVID-19 virus and to comply with the Governor's executive orders, the Union County Planning Commission will facilitate citizen participation via teleconference only. To listen to the Public Hearings or to participate in the hearings please call: (253) 215-8782 or (669) 900-6833 and enter meeting ID number: 957 9307 1503. The call in option will be the only opportunity for citizens to engage in the Public Hearings until further notice.*

Scott Hartell  
Planning Director

Published: April 15, 2021  
Legal No. 240060

**NOTICE OF HEARING UNION COUNTY PLANNING COMMISSION CONDITIONAL USE**

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, **Monday, April 26, 2021, 7:00 p.m.**, will consider a Conditional Use application for a Nonfarm Dwelling and Major Partition approval to create Parcel 1, approximately 2.5 acres, as a Nonfarm Parcel, and Parcel 2, approximately 195 acres, on property located about 2.5 miles northwest of the City of Union and described as Twp. 4S, Range 39 EWM, Tax Lots 3100, 3200, and 3300, in an A-1 Exclusive Farm Use Zone, submitted by Bell Family Farms, LLC, Agent Fred Bell.

The applicable Land Use Regulations are found in Sections 2.05, 2.06, 2.10, 21.06 and 25.05 of the Union County Zoning, Partition & Subdivision Ordinance. As a property owner within 500 feet of the subject property you are entitled to notice of this application and may submit written testimony either in support or in opposition of the proposal. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. For further information contact this office by phone at 963-1014, or email [ljohnston@union-county.org](mailto:ljohnston@union-county.org).

The meeting location is accessible to persons with disabilities. Accommodation requests for persons with disabilities should be made at least 48 hours before the meeting to Cinda Johnston, (541) 963-1014.

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Scott Hartell  
Planning Director

Published: April 15, 2021  
Legal No. 238588

**112 Union County Legal Notices**

**NOTICE OF HEARING UNION COUNTY PLANNING COMMISSION SITE PLAN**

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, **Monday, April 26, 2021, 7:00 p.m.**, will consider a Site Plan application submitted by Amber and Luke Hines to establish a 50' by 80' pole building allowing additional storage and space for AC Electric Energy, formerly AC Electrical Construction. The property is located in the Baum Industrial Park, northeast of the City of Island City and described as Twp. 2S, Range 38 EWM, Section 35AD, Tax Lots 200 and 300, approximately 4.08 acres, in an I-2 Heavy Industrial Zone.

The applicable Land Use Regulations are found in Sections 13.02 and 20.10 of the Union County Zoning, Partition & Subdivision Ordinance. As a property owner within 250 feet of the subject property you are entitled to notice of this application and may submit written testimony either in support or in opposition of the proposal. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For further information contact this office by phone at 963-1014, or email [ljohnston@union-county.org](mailto:ljohnston@union-county.org).

The meeting location is accessible to persons with disabilities. A request for accommodations for persons with disabilities should be made at least 48 hours before the meeting to Cinda Johnston, (541) 963-1014.

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Scott Hartell  
Planning Director

Published: April 15, 2021  
Legal No. 240065

Buyer meets seller in the classified ... time after time after time!  
Read and use the classified regularly.

**112 Union County Legal Notices**

**NOTICE OF HEARING UNION COUNTY PLANNING COMMISSION PLAN AMENDMENT**

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, **Monday, April 26, 2021, 7:00 p.m.**, will consider an application submitted by the City of La Grande, Michael Boquist-agent, for Union County to co-adopt the City of La Grande Land Development Code Ordinance No. 3252, Series 2021, which addresses requirements in House Bill 2001 and OAR 660-046 – Duplexes, and repeals, modifies and replaces the existing City of La Grande Land Development Code Ordinance 3242, Series 2018, affecting all properties within the City of La Grande City Limits and Urban Growth Boundary.

The applicable Land Use Regulations are found in Section 23.05 of the Union County Zoning, Partition and Subdivision Ordinance and Ordinance 1983-8, Joint Management Agreement. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For further information contact this office by phone at (541) 963-1014, or email [ljohnston@union-county.org](mailto:ljohnston@union-county.org).

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Scott Hartell  
Planning Director

Published: April 15, 2021  
Legal No. 234706

**NOTICE OF HEARING UNION COUNTY PLANNING COMMISSION SITE PLAN**

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, **Monday, April 26, 2021, 7:00 p.m.**, will consider a Site Plan application submitted by Amber and Luke Hines to establish a 50' by 80' pole building allowing additional storage and space for AC Electric Energy, formerly AC Electrical Construction. The property is located in the Baum Industrial Park, northeast of the City of Island City and described as Twp. 2S, Range 38 EWM, Section 35AD, Tax Lots 200 and 300, approximately 4.08 acres, in an I-2 Heavy Industrial Zone.

The applicable Land Use Regulations are found in Sections 13.02 and 20.10 of the Union County Zoning, Partition & Subdivision Ordinance. As a property owner within 250 feet of the subject property you are entitled to notice of this application and may submit written testimony either in support or in opposition of the proposal. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For further information contact this office by phone at 963-1014, or email [ljohnston@union-county.org](mailto:ljohnston@union-county.org).

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Scott Hartell  
Planning Director

Published: April 15, 2021  
Legal No. 240065