

112 Union County Legal Notices

NOTICE OF HEARING
UNION COUNTY PLANNING
COMMISSION
CONDITIONAL USE

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, **Monday, August 24, 2020, 7:00 p.m.**, will consider a Conditional Use (Commercial Activity in Conjunction with Farm Use) application submitted by William & Annette Howell/Oregon Trail Seeds to establish a 5,000 sq. ft. storage building addition to an existing agricultural seed processing facility on property located east of the City of Imbler, at 65268 Striker Lane and described as Twp. 1S, Range 39 EWM, Section 20, Tax Lot 2000, approximately 12.84 acres, in an A-1 Exclusive Farm Use Zone.

The applicable Land Use Regulations are found in Sections 2.04(29) and 2.06 of the Union County Zoning, Partition & Subdivision Ordinance. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For further information, contact this office by phone at (541) 963-1014, or email: ljohnston@union-county.org.

The meeting is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Cinda Johnston, (541) 963-1014.

In a continued effort to limit the spread of the COVID-19 virus and to comply with the Governor's executive orders, the Union County Planning Commission will facilitate citizen participation via teleconference only. To listen to the Public Hearings or to participate in the hearings please call: (253) 215-8782 or (669) 900-6833 and enter meeting ID number: 893 4174 2723. The call in option will be the only opportunity for citizens to engage in the Public Hearings until further notice.

Scott Hartell
Planning Director

Published: August 13, 2020
Legal No. 202141

112 Union County Legal Notices

NOTICE OF HEARING
UNION COUNTY PLANNING
COMMISSION
CONDITIONAL USE,
PRIVATE CAMPGROUND

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, **Monday, August 24, 2020, 7:00 p.m.**, will consider a Conditional Use application submitted by D. Travis Lay to establish a private campground. The property is located approximately 17.5 miles south of the City of Union at 52294 HWY 203, and is described as Twp. 6S, Range 41 EWM, Tax Lot 2003, approximately 239.76 acres, in an A-2 Agriculture-Grazing Use Zone.

The applicable Land Use Regulations are found in Sections 3.05(24) and 3.05(26)(A) of the Union County Zoning, Partition & Subdivision Ordinance. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For further information contact this office by phone at 963-1014, or email ljohnston@union-county.org.

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Scott Hartell
Planning Director

Published: August 13, 2020
Legal No. 203061

112 Union County Legal Notices

NOTICE OF FORECLOSURE

Sale/Auction on **August 29, 2020 at 10:00 am** at A-Plus Rentals, 1433 Madison & 402 Elm St., La Grande, OR, 541-910-3696

A-Plus Rentals is Foreclosing the lien because of monies due. Owner of the property to be sold at Auction is:

1433 Madison
Tom Tommy -#M4 \$725.00

1433 Madison
Amber Krepp - #M27 \$245.00

402 Elm
Joseph Colucci - #E12 \$230.00

Published: August 13, 20, 2020
Legal No. 202824

112 Union County Legal Notices

NOTICE OF HEARING
UNION COUNTY PLANNING
COMMISSION
CONDITIONAL USE

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, **Monday, August 24, 2020, 7:00 p.m.**, will consider a Conditional Use application submitted by Vander-Zanden Family Rev. Living Trust, Agent Ross M. Vader-Zanden, to establish a Temporary Medical Hardship dwelling. The property is located approximately 1.5 miles northeast of the City of La Grande, at 62225 Sporting Lane, La Grande, Oregon, and is described as Twp. 2S, Range 38 EWM, Section 32, Tax Lot 1805; about 4.00 acres, in a A-1 Exclusive Farm Use Zone.

The applicable Land Use Regulations are found in Sections 2.05(4) and 21.06 of the Union County Zoning, Partition & Subdivision Ordinance. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For further information contact this office by phone at (541) 963-1014, or email: ljohnston@union-county.org.

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Scott Hartell
Planning Director

Published: August 13, 2020
Legal No. 203058

112 Union County Legal Notices

NOTICE OF HEARING
UNION COUNTY PLANNING
COMMISSION
VARIANCE

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, **Monday, August 24, 2020, 7:00 p.m.**, will consider a Variance application submitted by Pete and Kathy Caldwell to vary from the R-3 Farm Residential Zone 10 acre minimum parcel size to the area's R-2 Plan Classification 2.0 acre minimum parcel size. The property is located about 1.4 miles northeast of the City of La Grande, at 62235 Leffel Road and is described as Twp. 2S, Range 38 EWM, Section 33C, Tax Lot 600, approximately 9.26 acres, in an R-3 Farm Residential Zone

The applicable Land Use Regulations are found in Section 30.02 of the Union County Zoning, Partition and Subdivision Ordinance. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For further information contact this office by phone at 963-1014, or email: ljohnston@union-county.org.

In a continued effort to limit the spread of the COVID-19 virus and to comply with the Governor's executive orders, the Union County Planning Commission will facilitate citizen participation via teleconference only. To listen to the Public Hearings or to participate in the hearings please call: (253) 215-8782 or (669) 900-6833 and enter meeting ID number: 893 4174 2723. The call in option will be the only opportunity for citizens to engage in the Public Hearings until further notice.

Scott Hartell
Planning Director

Published: August 13, 2020
Legal No. 203064

112 Union County Legal Notices

NOTICE OF HEARING
UNION COUNTY PLANNING
COMMISSION
CONDITIONAL USE

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, **Monday, August 24, 2020 7:00 p.m.**, will consider an application submitted by Jeremy and Kaylee Richards to establish a Non-farm Dwelling. The property is located east of Foothill Road and south of Gekeler Lane, south of the City of La Grande, and described as Twp. 3S, Range 38 EWM, Section 16B, Tax Lot 300, about 27.32 acres, in an A-1 Exclusive Farm Use Zone.

The applicable Land Use Regulations are found in the Union County Zoning, Partition & Subdivision Ordinance Section 2.10 and Subsection 2.05(26)(B). Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For further information contact this office by phone at 963-1014, or email ljohnston@union-county.org.

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Scott Hartell
Planning Director

Published: August 13, 2020
Legal No. 203060

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