

**111 Baker County Legal Notices**

**IN THE MATTER OF THE ESTATE OF NANCY JEAN NELSON,**  
Deceased  
State of Oregon -  
County of Baker  
Circuit Court - In Probate  
Case No. 20PB02631

**NOTICE TO INTERESTED PERSONS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Personal Representative at Silven, Schmeits & Vaughan, Attorneys at Law, P.O. Box 965, Baker City, Oregon, 97814, within four (4) months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the attorneys for the Personal Representative.

Dated and first published June 4, 2020.

**Personal Representative:**  
/s/ Nancy Basney  
595 1st Street E.  
Huntington, OR 97907

**Attorney for Estate:**  
Floyd C. Vaughan  
OSB #784167  
P.O. Box 965  
1950 Third Street  
Baker City, Oregon 97814  
(541) 523-4444

Legal No. 192129  
Published: June 4, 11, 18, 2020

**A LITTLE AD GOES A LONG WAY**

Who says ads have to be big to work? A little one can get a big job done.

**FIND IT IN THE CLASSIFIED ADS**

Whatever you're looking for, classified ads can help.

"Easy does it" is the way to describe placing a classified ad. Just call our classified department and we'll do the rest!

**111 Baker County Legal Notices**

**IN THE MATTER OF THE ESTATE OF STACIA ANN WARD,**  
Deceased  
State of Oregon  
County of Baker  
Circuit Court - In Probate  
Case No. 20PB03234

**NOTICE TO INTERESTED PERSONS**

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned Personal Representative at Silven, Schmeits & Vaughan, Attorneys at Law, P.O. Box 965, Baker City, Oregon, 97814, within four (4) months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the attorneys for the Personal Representative.

**Personal Representative:**  
Floyd C. Vaughan  
P.O. Box 965  
1950 Third Street  
Baker City, Oregon 97814  
(541)523-4444

**Attorney for Estate:**  
Floyd C. Vaughan  
OSB #784167  
P.O. Box 965  
1950 Third Street  
Baker City, Oregon 97814  
(541) 523-4444

Legal No. 189167  
Published: May 21, 28, June 4, 2020

**LOOKING FOR A GOOD RETURN?**

Why not use this directory to inform people of your business?

**PEOPLE READ THE CLASSIFIED**

You've just proved it to yourself! Remember us when you need efficient, economical advertising.

**CRUISE THROUGH** classified when you're in the market for a new or used car.

**111 Baker County Legal Notices**

**Notice of Meeting of Board of Equalization of Lower Powder River Irrigation District**

Notice is hereby given that on **Wednesday June 10, 2020, at 6 p.m.**, Lower Powder River Irrigation District Board of Directors will meet at Gaslin Accounting CPAS PC in Baker City, Oregon. The Board of Directors, acting as a Board of Equalization of said district, will meet for the purpose of reviewing and correcting its assessment and apportionment of taxes for the fiscal year 2020-2021 as provided by law, such assessment being upon lands situated within the said district. The Assessment list and records remain in the office of Gaslin Accounting CPAS PC at 2550 Broadway St. The regular board meeting will be held at the same time - dated at Baker City, Oregon this 22nd day of May, 2020. Rex Nelson, Secretary, Lower Powder River Irrigation District.

Legal No. 190752  
Published: June 2, 4, 2020

**112 Union County Legal Notices**

**NOTICE TO INTERESTED PERSONS**

**Kiley Trice** has been appointed Personal Representative (hereafter PR) of the Estate of **Douglas Leon Trice**, Deceased, Probate No. 20PB03395, Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them via US mail or personal delivery to the PR at: Mammen & Null, Lawyers, LLC J. Glenn Null, Attorney for PR 1602 Sixth Street - P.O. Box 477 La Grande, OR 97850 (541) 963-5259 within four months after the first publication date of this notice or they may be barred.

Published: May 28, June 4, 11, 2020  
Legal No. 190923

**LOOK BEFORE YOU LEAP**

Checking the classified ads before you shop can save time and bucks.

**112 Union County Legal Notices**

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the 4-H & Extension Service District, Union County, State of Oregon, to discuss the budget for the fiscal year July 1, 2020 to June 30, 2021, will be held at the Misener Conference Room, 1001 4th Street, La Grande, OR, and by remote conferencing. The meeting will take place on **June 10th, 2020, at 8:30 a.m.** Public testimony will not be taken pursuant to the Governor's Executive Order 20-16, but will be allowed via teleconference. To listen to the meeting, or participate in the public comment opportunity, obtain the connection information call 541-963-1010 by June 9th at 5:00 p.m., or email [UnionCountyExtension@oregonstate.edu](mailto:UnionCountyExtension@oregonstate.edu).

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 29, 2020 by calling the Oregon State University Extension Service at 541-963-1010, between the hours of 8:00 a.m. and 5:00 p.m. This is a public meeting where deliberation of the Budget Committee will take place. Any person may participate in the meeting and discuss the proposed programs with the Budget Committee. Written comments must be received by 12:00 noon on June 9th at OSU Extension Service, 10507 N. McAlister Rd., Rm. 9, La Grande, OR

Published: May 30, June 4, 2020  
Legal No. 191859

A yard sale is a great way to get people to pay you to move all the items you no longer need. And an ad in The Observer classifieds is a great way to get yard sale shoppers to your address. Call us today at 541-963-3161!

**WHEN THE SEARCH IS SERIOUS** rely on the classified to locate what you need.

Do a two-way favor ... get extra cash for yourself and make it possible for someone else to enjoy those items you never use. Sell them with a classified ad.

**112 Union County Legal Notices**

**BUDGET COMMITTEE MEETING**

A meeting of the Elgin Cemetery District will be held **June 24, 2020 at 10 a.m.** at 300 N 7th Ave., Elgin, OR. The purpose of the meeting is to adopt the budget for fiscal year beginning July 2, 2020 as approved by the Elgin Cemetery Budget Committee. A summary of the budget is presented below. A copy may be obtained at 300 N 7th Ave., Elgin between the hours of 10 a.m. and 2 p.m.

The budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Financial Summary adopted 2019-20  
Total Personnel \$20740.00,  
Total Materials & Services \$30430.00,  
Total Capital Outlay \$62900.00,  
Total Contingency \$2000.00,  
Total Resources except taxes \$64070.00.  
Estimated taxes \$22000.00.  
Total requirements \$116070.00.

Approved budget 2020-21:  
Total Personnel \$20770.00,  
Total Materials & Services \$35500.00,  
Total Capital Outlay \$54440.00,  
Contingencies \$2000.00,  
Total Resources except taxes \$59710.00,  
Estimated taxes \$23000.00.  
Total requirements \$112710.00.  
Total tax levy permanent rate of 0.1233 per \$1000.00 property value.

The Elgin Cemetery Maintenance District is in charge of care taking, selling burial plots and open and closing and record keeping of dedicated cemeteries located in the taxing district. Other than property taxes resources include sale of plots, open/ closing costs and interest earned. Capital Outlay is reserved for land, major improvements and equipment purchases.

Published: June 4, 11, 2020  
Legal No. 189323

These little ads really work! Join the thousands of other people in this area who are regular users of the classified. See how simple and effective they can be. We're open from 7:30 a.m. to 5 p.m. for your convenience.

Eager buyers read the Classified ads every day. If you have something for sale, reach them fast and inexpensively.

**113 Wallowa County Legal Notices**

**NOTICE OF BUDGET COMMITTEE MEETING**

A public meeting of the Budget Committee of the City of Enterprise, Wallowa County, State of Oregon, to discuss the budget for the fiscal year July 1, 2020 to June 30, 2021 will be held at the Enterprise City Hall (Council Chambers) on **June 10th, 2020 at 5:30PM**. The City of Enterprise Budget Committee previously approved the budget for the fiscal year July 1, 2020 to June 30, 2021 on May 13th, 2020. On June 2nd, 2020 an error was found in the Enterprise Wastewater (Sewer) Fund. Prior to making the required changes, the Budget Officer for the City of Enterprise will present the corrections and ask for re-approval of the Wastewater (Sewer) Fund Budget and approval of Capital Improvement (Fund 16, Sewer). There will be a time for comments and questions from public, or comments and questions can be emailed to [finance@enterpriseoregon.org](mailto:finance@enterpriseoregon.org) at least 2 hours prior to the meeting start time of 5:30PM. The Enterprise City Hall is located at 102 E. North St., Enterprise OR 97828. This is a public meeting where deliberation of the Budget Committee will take place.

Morning Star Kohlhepp  
Budget Officer

Published: June 4, 6, 2020  
Legal No. 192287

**Call 541-963-3161 or 541-523-3673 to place your ad.**

**DOES EVERYONE KNOW YOUR BUSINESS**

Even if you think they do, you'll have to keep reminding them about it.

Placing an ad in Classified is a very easy, simple process. Just call the Classified Department and we'll help you word your ad for maximum response.

**To advertise in the Business Directory call: 541-963-3161, Union-Wallowa County or 541-523-3673, Baker County**

**UNION WALLOWA BAKER COUNTIES**

**ALTERATIONS**

**C & H Cleaning Industries**  
We alter most any garment, specialize in mens & womens formal wear.  
M-Th 11-4:30 • F 11-5:30  
208 Chestnut • La Grande  
**541-963-9210**

**DRY CLEANING**

**C & H Cleaning Industries**  
Need it Cleaned • Pressed • Starched  
We can do that!  
M-Th 11-4:30 • F 11-5:30  
208 Chestnut • La Grande  
**541-963-9210**

**MOTOR & PUMP REPAIR**

**ELECTRIC MOTOR & PUMP REPAIR, INC.**  
Domestic Water System Installation & Repair  
Motor Rewinding  
Irrigation Pumps  
Sales & Service  
Mike Boboril  
CCB#80969 **541-523-2859**

**RESALE CLOTHING**

**The Royal Clothiers**  
**SPRING HAS SPRUNG**  
New Arrivals Daily  
Rearwear • Reuse • Recycle  
Weds. Sat 10:30am-5:00pm  
1431 Adams Ave. La Grande **541-663-0724**

**APPLIANCES**

**APPLIANCES & MORE**  
Sales, Service, Parts & Mattresses  
2036 Main Street, Baker City  
Jay and Kristin Wilson - Owners  
www.appliancesandmorellc.com **541-523-6284** Call Phone 541-519-2255 (CCB: 219615)

**EXCAVATION**

**RILEY EXCAVATION INC.**  
LARGE OR SMALL 36 Years Experience  
Excavator, Backhoe  
Mini-Excavator, Dozer, Grader  
Dump Truck & Trailer  
**805-9777**  
www.rileyexcavation.com  
rileyexcavation@gmail.com CCB# 168468

**PAINTING**

**DAVID GENTRY'S CUSTOM PAINTING, LLC**  
Interior • Exterior • Residential • Commercial • Special Finishes  
**541-403-1967**  
CCB#207675

**ROOFING**

**AW CONSTRUCTION, LLC**  
Featuring:  
• Roofing • Remodeling • Storage Sheds  
• Fences • & General Construction  
• Much More!  
Andy Wolfer **541-910-6609** CCB# 186113

**APPLIANCES**

NEED A NEW APPLIANCE?  
Whirlpool **KitchenAid**  
Free Delivery  
**ELGIN ELECTRIC**  
43 N. 8th Elgin, OR **541-437-2054**

**FURNITURE**

**Self Service Furniture & Mattress**  
Visit our showroom of bedroom, living room, dining, decor and mattresses  
2216 Adams Ave., La Grande • 541-963-5851  
Mon - Fri 9 am - 6 pm • Sat 10 am - 5 pm

**PAINTING & DRAIN CLEANING**

**Paint | Drain Blasters**  
• Painting • Drain Cleaning  
• Power Washing • Gutter Cleaning  
• Home Repair • Affordable Pricing  
**Rob Coy**  
**541-910-1782**  
Licensed, Insured and Bonded  
CCB#224168

**SEWING**

**THE SEWING LADY Linda Foersterling**  
Sewing: Alterations • Mending • Zippers  
Custom Made Clothing  
1609 Tenth St. Baker City  
**541-523-5327**

**ARBORIST**

**Tony's Tree Service**  
Free Evaluation for  
• Proper Trimming • Safety • Removal  
• Insect - Disease Control  
• Stump Grinding • Tree Replacement  
Licensed • Insured • 48 years experience  
**LOCAL Tree Service**  
**541-523-3708**

**HARDWARE**

Thatcher's Ace Hardware & La Grande Ace Hardware  
2200 Resort St. Baker **541-523-3371** 2212 Island Ave. **541-605-0152**  
**ACE** The helpful place  
Paint-Plumbing-Tools & More!

**PRINTING**

**McELROY PRINTING, INC.**  
"FAST, HIGH QUALITY PRINTING"  
All Kinds of Business and Personal Printing  
Carbonless Forms • Business Cards  
Envelopes & More  
**(541) 523-2621**  
stitches@bmdw.com  
1920 Court Avenue, Baker City, OR 97814

**TREE SERVICE**

**Executive Tree Care, Inc.**  
20 yrs of full service tree care  
free estimates, hazardous removals, pruning & stump grinding  
Brian Walker, Arborist **541-432-8733**

**ARBORIST**

**MICHAEL**  
**541-786-8463**  
M. Curtiss PN-7077A CCB# 183649  
**A CERTIFIED ARBORIST**

**INSURANCE**

**State Farm**  
GREGG HINRICHSEN INSURANCE AGENCY INC.  
GREGG HINRICHSEN, Agent  
1722 Campbell Street Baker City, OR 97814-2148  
Bus (541) 523-7778 Toll-free (800) 792-3276

**PRINTING**

**ALL OFFSET COMMERCIAL PRINTING**  
• Tabs Camera ready or we can set up for you.  
• Broadsheet Contact The Observer  
• Full Color **541-963-3161**

**VETERAN SERVICES**

You Were There For Us, Now We're Here For You.  
**SALUTING Our Veterans**  
Baker County Veteran Services  
1995 3rd Street, Baker County Courthouse • 541-523-8223

**AUTO DETAILING**

**CHESTERMAN'S Custom Upholstery**  
Auto Marine Furniture ATV RV & Farm  
dtupholstery@outlook.com  
**541-903-0480** 2327 10th Baker City

**LANDSCAPING/IRRIGATION**

**STONE ELITE**  
Serving Baker and surrounding Counties  
**CALL 541-519-5268**  
Call now to schedule your spring start up service  
stone.elitesprinklerland@gmail.com LCB # 9809

**REAL ESTATE**

Anita Fager, Principal Broker  
**Valley REALTY**  
See All RMLS Listings at [www.Valleyrealty.net](http://www.Valleyrealty.net)  
**541-963-4174** 10201 W. 1st St., Suite 2  
Cell **541-910-3393** La Grande, OR

**YARD CARE SERVICE**

**Grandy's Residential Yard Care Service**  
SERVING UNION COUNTY  
**541-429-0463**

**COMPUTERS - BAKER CITY/LA GRANDE**

**OUTSTANDING COMPUTER REPAIR**  
**541-297-5831**  
Text or Call 24/7  
**DALE BOGARDUS • MOBILE SERVICE**

**LAWN EQUIPMENT**

**INLAND Turf & Equipment**  
Walker and Gravely Lawn Mowers, Maruyama Trimmers, BCS Tillers, Gravely Utility Vehicles, and more!  
We service all makes and models. **541.963.4985**  
www.inlandturf.net • 10303 W 1st St. • Island City, OR 97850

**RENTALS & PROPERTY MGMT.**

**CG Rentals & Property Mgmt., LLC**  
Cheryl A. Guzman, Owner  
**541-619-8007**  
PO Box 538 • 1133 Madison  
Baker City, OR 97814  
cgrentalsbakercity@gmail.com

**CALL TODAY! Ask about adding COLOR to your ad.**

**Over 15,000 potential customers, 3 days a week. To advertise in the Business Directory call: 541-963-3161 Union-Wallowa County or 541-523-3673 - Baker County**