

840 Miscellaneous

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DONATE YOUR CAR TO UNITED BREAST CANCER FOUNDATION! Your donation helps education, prevention & support programs. FAST FREE PICKUP 24 HR RESPONSE - TAX DEDUCTION. 1-855-252-2579.

HughesNet Satellite Internet - 25Mbps starting at \$49.99/mo! Get More Data FREE Off-Peak Data. FAST download speeds. WiFi built in! FREE Standard Installation for lease customers! Limited Time, Call 1-888-849-2601

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112 Union County Legal Notices

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GOT AN OLDER CAR, VAN OR SUV? Do the humane thing. Donate it to the Humane Society. Call 1-877-246-1527.

111 Baker County Legal Notices

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Huntington School District #16J, Baker County, State of Oregon, to discuss the budget for the fiscal year July 1, 2020 to June 30, 2021. In response to the current health emergency resulting from the COVID-19 pandemic, the District facilities are currently closed to the public and meetings are being held electronically. The meeting will be held on **May 11, 2020 at 5:00 p.m.** The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. The meeting will be available by phone 1(253) 215-8782, Meeting ID: 662 348 2508 and Password: 750272. Public comment will be taken in written and phone in format. Written comments received by 5 pm on May 10, 2020 will be read during the public comment section of the meeting on May 11, 2020. Comments by phone will be taken on a scheduled basis during the public comment section of the meeting on May 11, 2020. Comments, both written and phone in, will be subject to a three minute limit per community member. To schedule public comment, please provide your name, phone number, and address with the district via phone message at (541) 473-4826, or email to matt.mejia@malesd.org. Public comment must be scheduled no later than 5 pm on May 10, 2020. A copy of the budget document may be inspected online at <https://huntington.k12.or.us/> or obtained by mail on or after May 4, 2020, via email request to matt.mejia@malesd.org or phone to (541) 473-4826. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. This notice is also posted online at <https://huntington.k12.or.us/>.

Legal No.183966
Published April 21, 28, 2020

Check out our classified ads.

112 Union County Legal Notices

112 Union County Legal Notices

NOTICE TO PROCEED Union School District No. 5 Hutchinson Elementary School Roof Repair For 2019 Bond Projects

Intent to Award: 04/09/2020. Notice to Proceed 04/20/2020. Issuing Agency: Union School District No. 5. intends in proceeding with a contract to Welens Farwell, Inc. P.O. Box 658, Enterprise, OR 97828.

Please direct any questions regarding this notice to Cassie Hibbert, Wenaha Group, Project Manager, chibbert@wenahagroup.com.

Published: April 21, 2020
Legal No. 184528

Call
541-963-3161
or
541-523-3673
to place your ad.

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Even if you think they do, you'll have to keep reminding them about it.

Classified are worth looking into when you're looking for a place to live ... whether it's a home, an apartment or a mobile home.

111 Baker County Legal Notices

113 Willowa County Legal Notices

NOTICE OF REAL PROPERTY AUCTION SALE

Pursuant to Order No. 2019-004 adopted by the Willowa County Board of Commissioners on May 6, 2019, authorizing the sale of real property as provided for in ORS 275.110. On May 4, 2020 at 11:00 a.m. in the Willowa County Courthouse lobby, 101 S. River Street, Enterprise Oregon 97828 the Willowa County Sheriff shall sell at public auction to the highest and best bidder, on the terms as set out in Order No. 2019-004, all right, title, and interest of Willowa County in the real property situated in Willowa County as listed below:

Ref No.	Map No.	Tax Lot	Real Market Value	Address	Minimum Bid
684	0154435DC	4600	\$61,520.00	207 NW Logan St Enterprise Oregon	\$120,000.00

ALL PARCELS SHALL BE SOLD AS IS, WITH NO WARRANTIES OF ANY SORT. All potential bidders are subject to inspection of funds prior to or during participation in the auction to qualify as bidder. Individuals without proof of sufficient funds, or that have not qualified before the start of the auction, will not be permitted to participate.

Only U.S. currency or cashier's checks made payable to Willowa County will be accepted for the full, final purchase price. Payment of the purchase price must be made at the time of the acceptance of the winning bid, at which time the buyer will receive a certificate of sale. The property will be transferred by quitclaim deed in favor of the buyer not less than two weeks after acceptance of the winning bid.

Willowa County reserves the right to reject any and all bids for any reason whatsoever. A copy of Order No. 2019-004 setting out the terms of sale and other documents and records relating to the property, including the results of a mold inspection dated January 2018, are available from the Willowa County Board of Commissioners office at 101 A. River Street, Enterprise Oregon 97828.

In making the 2018 Mold Inspection report available, Willowa County is making no warranties, implied or explicit, as to the presence or lack of mold in the property subject to sale.

STEVE ROGERS
Willowa County Sheriff

For further information please contact Willowa County Counsel Paige Sully at 541-426-0535.

Published: March 31, April 7, 14, 21, 2020
Legal No. 181978

113 Willowa County Legal Notices

IN THE CIRCUIT COURT OF THE STATE OF OREGON
FOR BAKER COUNTY
Juvenile Department

In the Matter of
TRINITY PALMER,
A Child.) Case No. 20JU00774
PUBLISHED SUMMONS

TO: **Crystal Charbonneau**
IN THE NAME OF THE STATE OF OREGON:

A petition has been filed asking the court to establish jurisdiction to the above-named child for the purpose of placing the child for adoption. YOU ARE REQUIRED TO PERSONALLY APPEAR before the Baker County Circuit Court, 195 3rd St., Ste. 220, Baker City, OR 97814, on the 1st day of May, 2020 at 09:00 am, for an Initial Appearance hearing and to personally appear at any subsequent court-ordered hearing. YOU MUST APPEAR PERSONALLY IN THE COURTROOM ON THE DATES AND AT THE TIMES LISTED ABOVE. AN ATTORNEY MAY NOT ATTEND THE HEARING IN YOUR PLACE. THEREFORE, YOU MUST APPEAR EVEN IF YOUR ATTORNEY ALSO APPEARS.

This summons is published pursuant to the order of the circuit court judge of the above-entitled court, dated 03/30/2020. The order directs that this summons be published once each week for three consecutive weeks, making three publications in all, in a published newspaper of general circulation in Baker County.

NOTICE READ THESE PAPERS CAREFULLY

IF YOU DO NOT APPEAR PERSONALLY BEFORE THE COURT OR DO NOT APPEAR AT ANY SUBSEQUENT COURT-ORDERED HEARING, the court may proceed in your absence without further notice and TERMINATE YOUR PARENTAL RIGHTS to the above-named child either ON THE DATE SPECIFIED IN THIS SUMMONS OR ON A FUTURE DATE, and may make such orders and take such action as authorized by law.

RIGHTS AND OBLIGATIONS

YOU HAVE A RIGHT TO BE REPRESENTED BY AN ATTORNEY IN THIS MATTER. If you are currently represented by an attorney, CONTACT YOUR ATTORNEY IMMEDIATELY UPON RECEIVING THIS NOTICE. Your previous attorney may not be representing you in this matter.

IF YOU CANNOT AFFORD TO HIRE AN ATTORNEY and you meet the state's financial guidelines, you are entitled to have an attorney appointed for you at state expense. TO REQUEST APPOINTMENT OF AN ATTORNEY TO REPRESENT YOU AT STATE EXPENSE, YOU MUST IMMEDIATELY CONTACT THE Baker County Circuit Court, 195 3rd St., Ste. 220, Baker City, OR 97814, phone number (541)523-6305, between the hours of 8:00 a.m. and 5:00 p.m. for further information.

IF YOU WISH TO HIRE AN ATTORNEY, please retain one as soon as possible and have the attorney present at the above hearing. If you need help finding an attorney, you may call the egon State Bar's Lawyer Referral Service at (503) 684-3763 or toll free in Oregon at (800) 452-7636. IF YOU ARE REPRESENTED BY AN ATTORNEY, IT IS YOUR RESPONSIBILITY TO MAINTAIN CONTACT WITH YOUR ATTORNEY AND TO KEEP YOUR ATTORNEY ADVISED OF YOUR WHEREABOUTS.

PETITIONER'S ATTORNEY
Victoria Dethloff #084686
Assistant Attorney General
Department of Justice
800 SE Emigrant, Suite 310
Pendleton, OR 97801
Phone: (541) 278-5230

LEGAL NO. 182633 **PUBLISHED: APRIL 7, 14, 21, 2020**

112 Union County Legal Notices

112 Union County Legal Notices

112 Union County Legal Notices

WEDNESDAY, APRIL 22, 2020
CROSSWORD PUZZLER

ACROSS

- 1 Blind spots
- 5 Pool temperature tester
- 8 Swan's distinguishing feature
- 12 Quod — demonstrandum
- 13 Vase with a foot
- 14 The Bard's river
- 15 Wonders
- 17 Paper toy
- 18 Garden-pond fish
- 19 Brawl
- 20 Was driven
- 23 Stacked
- 26 Unlucky time
- 27 Ungentlemanly type
- 28 That girl
- 31 Pablo's aunt
- 32 Waves away
- 34 Kind of league
- 35 Buddhist practice

DOWN

- 1 Precious stone
- 2 "Exodus" character
- 3 Desirable number of strokes
- 4 Makes a claim
- 5 Bright flower
- 6 Sourdough's find
- 7 USN rank
- 8 Ready to streak
- 9 Fiendish
- 10 Pigeon coop
- 11 Cypress feature
- 16 Denver loc.
- 19 Some T-shirts
- 20 Famous hotlier
- 21 Garfield's victim
- 22 Author — Koontz
- 24 PC screen images
- 25 Southeast Asian
- 28 Charter
- 29 Tied
- 30 Blended whiskeys
- 32 "Beat it!"
- 33 Yes, in Tokyo
- 37 Office worker
- 38 Crammed together
- 39 Harvest
- 41 Water-filled trench
- 42 Shaft
- 43 Spruce
- 45 Guy's honorific
- 47 Heifer
- 48 Be supine
- 49 Sound from 10-Down
- 50 Summer mo.
- 51 CD precursors

Answer to Previous Puzzle

COY ALUM REAL
AVE TONE ISLE
MALAMUTE GAIT
ELLA ITCH
HAND UTICA
DOT GUY CORAL
AHA AT UK AGO
FIRST PRO NEE
TOOTH SLOB
EASE YAPS
AMEN TURMERIC
KATO IDEA APO
APES ROBE BET