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CLASSIFIEDS

DEADLINES:

LINE ADS:
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Baker City Herald: 541-523-3673 • www.bakercityherald.com • classifieds@bakercityherald.com • Fax: 541-523-6426
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855 - Lots & Property Union Co.

ROSE RIDGE 2 Subdivision, Cove, OR. City: Sewer/Water available. Regular price: 1 acre m/l \$69,900-\$74,900. We also provide property management. Check out our rental link on our website www.ranchnhome.com or call Ranch-N-Home Realty, Inc. 541-963-5450.



870 - Investment Property

LODGE FOR SALE:



www.lodgeforsale.xyz

541-398-0485
Joseph, OR

880 - Commercial Property

FOR LEASE (Penney's Build) 3 level commercial building in downtown La Grande, Oregon. City parking, building size is 6600 sf on street level plus 2400 sf mezzanine & 300 sf upper office w/ street & main fr view. Full 6600 sf basement. Alley loading/street level exit. Owner will consider renting the main level space & lower level separate. Rents + NNN. The owners are negotiable. Patty Glaze, Broker, Blue Summit Realty Group 541-786-0038



900
Transportation Equipment

910 - ATV, Motorcycles, Snowmobiles

1993 YAMAHA, XV5, \$2000. 541-910-0890.

2008 RED Honda 750 Shadow in excellent cond. New tires, battery, low miles, many extras. \$3200. 541-403-1875

920 - Campers

'96 COLEMAN Sante Fe Pop-up Tent Trailer \$1000.00 /OBO 541-239-5178 Lv Mess.

930 - Recreational Vehicles

2011 WINNEBAGO View, 2 Slideouts, Mercedes Diesel Engine w/ 11k miles. Call for details. 541-562-5966

2016 GRANDE Design Reflection 5th Wheel, Model 303RLS. 3 Slides, fireplace. \$34,000. 541-963-8681

Visit

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M.J. Goss Motor Co.

1415 Adams Ave • 541-963-4161

930 - Recreational Vehicles



NORTHWOOD TEARDROP

- dimensions: 15x8x6
 - wireless rear view camera
 - portapotty
 - two tables, large-outside, small inside
 - large amounts of storage space
 - 3-burner propane stove
 - kitchen trash bag
 - 10.5 gallon water tank
 - 2 batteries for 12v lights, radio, LED reading lamp. \$6,000
- 541-963-9107

970 - Autos For Sale

Independent Contracted Newspaper Carriers Wanted to deliver the LaGrande Observer
Mon., Wed. & Fri.
Stop by: 1406 5th St. LaGrande, OR to pick up an information sheet!

1929 MODEL A COUPE

Original, no rust, new tires, glass, nice interior, runs & drives excellent!! \$16,900

503-728-3562

1974 Terry Trailer. \$2200. 541-663-0787.

980 - Trucks, Pick-ups



HUNTER'S SPECIAL
1993 Ford 1/2 Ton truck w/ canopy Under 59,000 orig. mi. 4-wheel drive hubs Standard transmission Newer clearcoating on paint. Also includes: 4 new tire chains, 2-jacks (Handyman & Axel) and 4 nearly new tires. **\$10,000** 541-523-4743

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Sell your unwanted car, property and household items more quickly and affordably with the classifieds. Just call us today to place your ad and get ready to start counting your cash. The Observer 541-963-3161 or Baker City Herald 541-523-3673.



1000
Legals

1001 - Baker County Legal Notices

In the Circuit Court of the State of Oregon, for the County of Baker
In the Matter of the Estate of Loretta Denise Christianson, Deceased.
Case No. 19PB03126

NOTICE IS HEREBY GIVEN that Kristi Ann Hensley and Mark Lee Christianson have been appointed and have qualified as the Co-Personal Representatives of the estate. All persons having claims against the estate are hereby required to present the same to the Personal Representative, with proper vouchers, at the law offices of Intermountain Law, P.C., 3370 10th Street, Ste. H, P. O. Box 1026, Baker City, Oregon, 97814, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Co-Personal Representatives or the attorney for the Co-Personal Representatives. Dated and first published this 1st day of May, 2019.

Kristi Ann Hensley & Mark Lee Christianson, Co-Personal Representatives

Martin Leuenberger OSB#752247 Attorney for Co-Personal Representatives PO Box 1026, 3370 10th Street, Ste. H Baker City, OR 97814

Legal No. 00058007
Published: May 1, 8, 15, 2019

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Medical Springs Rural Fire, Baker/Union Counties, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020, will be held at Pondosa Station 50393 Hwy 203 Baker City, OR. The meeting will take place on May 20, 2019 at 6:30 PM.

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

A copy of the budget document may be inspected or obtained on or after May 20, 2019 at 50378 Hwy 203, Baker City, OR between the hours of 9 AM and 6 PM.

Legal No. 00058214
Published: May 10, 15, 2019

1001 - Baker County Legal Notices

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee for the City of Haines, Baker County, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020, will be held at the Haines City Hall, 819 Front St. Haines, Oregon. The meeting will take place on May 28, 2019 at 6:00 pm.

The purpose of the meeting is to receive the budget message and to receive comments from the public on the budget. A copy of the budget document may be obtained on or after May 16, 2019 at the Haines City Hall at 819 Front Street.

This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee including the use of State Revenue Sharing Funds.

City of Haines complies with Section 504 of the Rehabilitation Act of 1973 and the American Disabilities Act. Assistance is available for individuals with disabilities by calling (541) 856-3366.

Legal No. 00058223
Published: May 15, 22, 2019

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Hereford Recreation District, Baker County, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020, will be held at Hereford Community Hall, 23213 HWY 245, Hereford. The meeting will take place on May 28, 2019 at 6:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

A copy of the budget document may be inspected or obtained on or after May 28, 2019 at Hereford Community Hall, between the hours of 6:00 p.m. and 7:00 p.m.

Legal No. 00058197
Published: May 8, 15, 2019

NOTICE OF SHERIFF'S SALE

On June 11, 2019, at the hour of 9:00 a.m. at the Baker County Court house, 1995 Third Street, Baker City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 1685 Ash Street, Baker City, OR 97814. The court case number is 18CV05663, where OREGON HOUSING

1001 - Baker County Legal Notices

AND COMMUNITY SERVICES DEPARTMENT is plaintiff, and ALL UNKNOWN HEIRS AND DEVISEES OF BILLIE J. PATTON, a deceased individual; ROBERT FORSYTH, as claiming successor of BILLIE J. PATTON, a deceased individual; SHERRY FORSYTH, as a potential heir of BILLIE J. PATTON, a deceased individual; ROBERT FORSYTH, as a potential heir of BILLIE J. PATTON, a deceased individual; TOM DENNIS, as a potential heir of BILLIE J. PATTON, a deceased individual; OREGON DEPARTMENT OF HUMAN SERVICES; MARY RUTH WILHELM DENNIS, an individual; and ALL OTHER UNKNOWN PARTIES CLAIMING ANY RIGHT, TITLE, LIEN OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 1685 ASH STREET, BAKER CITY, OR 97814 is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Baker County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm

Legal No. 00058114
Published: May 8, 15, 22, 29, 2019

NOTICE OF SHERIFF'S SALE

On June 18, 2019, at the hour of 9:00 a.m. at the Baker County Court house, 1995 Third Street, Baker City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 613 John Street, Haines, OR 97833. The court case number is 17CV47264, where U.S. BANK, N.A. AS TRUSTEE FOR MANUFACTURED HOUSING CONTRACT SENIOR/SUBORDINATE PASS-THROUGH CERTIFICATE TRUST 2000-4 AS SERVICER WITH DELEGATED AUTHORITY UNDER THE TRANSACTION DOCUMENTS, is plaintiff, and CARLOTTA PIETE, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF MICHAEL R. PIETE; OCCUPANTS OF THE PROPERTY, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Baker County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm

Legal No. 00058276
Published: May 15, 22, 29, June 5, 2019

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1010 - Union Co. Legal Notices

PUBLIC NOTICE dba Eastern Oregon Storage

2007 Adams Ave. La Grande, OR 97850 (541)-963-7368

Pursuant to ORS 87.689 and ORS 87.691, the personal property of the following individuals will be auctioned due to long-term payment delinquency. An auction will be held on the 30th of May 2019. The location of the auction will be at 1410 21st St. La Grande, OR at 10:00am. A second auction will follow at 10306 W. Railroad Ave. Island City, OR at 11:00am. For information, call (541)-963-7368.

Michael Valentine- IC435 Gregory Kelly- C145 Justin Wright- A14 Joseph Karolski- B64 Lanette Renee Oyer-Weir- A03 Micheal Saling- B76

Published: May 1, 8, 2019
Legal No. 00058095

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Union County Vector Control District, Union County, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020 will be held in the Joseph Annex Mini-Conference Room, 1106 K Avenue, La Grande. The meeting will take place on the 22nd day of May, 2019 at 5:15 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 20, at the Union County Administrative Office, 1106 K Avenue, La Grande, between the hours of 9:00 AM and 4:00 PM. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Published: May 13, 15, 2019
Legal No. 00058147

PUBLIC NOTICE OF BUDGET COMMITTEE MEETINGS

The La Grande School District, No. 1., Union County Budget Committee will be meeting for the FIRST budget meeting on 5/22/2019 at 6:30 p.m. and the SECOND budget meeting on 5/29/2019 at 6:00 p.m. in the District Office Conference Room, 1305 No. Willow St.

Published: May 8, 15, 2019
Legal No. 00058194

1010 - Union Co. Legal Notices

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Cove Cemetery Maintenance District, Union County, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020, will be held in the Cove Library, 606 Main St, Cove, OR. The meeting will take place on May 23, 2019 at 6:00pm. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 15, 2018 at 606 Main St, between the hours of 10:00am and 4:00 pm.

Published: May 15, 2019
Legal No. 00058295

A-SECURED STORAGE 2504-2516 Cove Ave
La Grande, OR 97850
541-963-2331

The following storage units are in default and will be auctioned on May 30th 2019 @ 10:00 a.m.

Amber Diedrich #134

A-Secured Storage **3112 East Q Ave** La Grande, OR 97850 541-963-2331

The following storage units are in default and will be auctioned on May 30th 2019 @ 10:30 a.m.

Nikota Farmer #Q-33 Sander Fasien #Q-29 Jeramie Ogle #Q-51 & #Q-42 Annette Tolley #Q-130 Monica Whitmore #Q-147

A-Secured Storage **1704 21st Avenue** La Grande, OR 97850 541-963-2331

The following storage units are in default and will be auctioned on May 30th 2019 @ 11:00 a.m.

Taul Cunningham #E Troy Powell #G

Sales are subject to cancellation. There is a \$50.00 refundable deposited required on each unit purchased. Units must be emptied the day of purchase. Deposit will be refunded when the unit is emptied.

Published: May 15, 22, 2019
Legal No. 00058309

1020 - Wallowa Co. Legal Notices

ADVERTISEMENT FOR BIDS

CITY OF JOSEPH, OREGON

STREET IMPROVEMENTS- 2019

City of Joseph, Oregon P.O. Box 15 201 N. Main Street Joseph, Oregon 97846

The City of Joseph, Oregon, invites Bids for the construction of Street Improvements - 2019. The Work for this Project consists primarily of asphalt milling and overlay of several City streets. Some streets will receive localized pothole repairs and an overlay. Asphalt milling will include grading and compacting milled material as new base, placing additional base rock where needed, along with associated work to complete the Project. The Project includes approximately 38,500 square yards of asphalt milling and 8,000 tons of asphalt concrete pavement.

Sealed Bids for the described Project will be received by the City of Joseph, at the office of Larry Braden, 201 N. Main Street, Joseph, Oregon 97846, until 2:00 p.m., local time, June 11, 2019, at which time the Bids received will be publicly opened and read. The Contract is subject to the applicable provisions of ORS 279C.800 through ORS 279C.870, the Oregon Prevailing Wage Law.

Bid security shall be furnished in accordance with the instructions to Bidders.

The Issuing Office for the Bidding Documents is: Anderson Perry & Associates, Inc., Brad D. Baird, P.E., 1901 N. Fir Street, La Grande, Oregon 97850, 541-963-8309, bbaird@andersonperry.com. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 a.m. and 5:00 p.m., or at the other locations listed below.

City of Joseph, 201 N. Main Street, Joseph, Oregon Anderson Perry & Associates, Inc., 2659 S.W. 4th Street, Suite 200, Redmond, Oregon Anderson Perry & Associates, Inc., 214 E. Birch Street, Walla Walla, Washington Bidding Documents are available at <http://www.andersonperry.com> under the Bid Docs link. The digital Bidding Documents may be downloaded for a non-refundable payment of \$25.00 by inputting QuestCDN eBidDoc Number 6351936 on the website. Assistance with free QuestCDN membership registration, document downloading, and working with the digital Project information may be obtained at info@questcdn.com. The Bidding Documents will be available for download after May 14, 2019. No paper sets will be provided for bidding purposes.

The Owner is an equal opportunity employer. Minority and women-owned businesses are encouraged to bid. Minority and women-owned businesses should indicate they are a minority on the Planholders List.

A pre-bid conference will be held at 1:00 p.m., local time, on May 30, 2019, at Joseph City Hall, 201 N. Main Street, Joseph, Oregon 97846. Bidders are highly encouraged to attend.

Owner: City of Joseph, Oregon
By: Larry Braden
Title: City Administrator

Published: May 15, 2019
Legal No. 00058302

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