1001 - Baker County Legal Notices

required to present them, with vouchers attached, to the undersigned personal representative at Whitnah Law, LLC 1920 First Street, Baker City, Oregon 97814, within four months after the date of first publication of this notice, or the claims may be barred.
All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the lawyers for the personal representative, Robert Whitnah, Whitnah Law, LLC, 1920 First Street, Baker City, Oregon 97814.
Dated and first published April 26, 2019.

/s/ Robert Whitnah
OSB # 014800
Attorney for Personal Representative

PERSONAL REPRESENTATIVE:
Deborah Lee Howerton
1250 Broadway St.
Baker City, OR 97814
(541) 403-4799

ATTORNEY FOR PERSONAL REPRESENTATIVE:
Robert Whitnah,
OSB #014800
Whitnah Law, LLC
1920 First Street
Baker City, OR 97814
(541) 523-1007
(541) 523-1026 fax
robert@whitnahlaw.com

Legal No. 00057996
Published: April 26, May 3, 10, 2019

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Medical Springs Rural Fire,Baker/Union Counties, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020, will be held at Pondosa Station 50393 Hwy 203 Baker City, OR. The meeting will take place on May 20, 2019 at 6:30 PM.
The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget.
This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.
A copy of the budget document may be inspected or obtained on or after May 20, 2019 at 50378 Hwy 203, Baker City, OR between the hours of 9 AM and 6 PM.

Legal No. 00058214
Published: May 10, 15, 2019

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Keating Rural Fire Protection District, Baker County, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020, will be held at 26488 Keating Grange Lane, Baker City, Oregon. The meeting will take place on May 16, 2019, at 6 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. A copy of the budget document may be inspected or obtained on or after May 8, 2019, at 26502 Keating Grange Lane, Baker City, Oregon between the hours of 5-9 p.m., Monday-Friday, (541) 519-7889.

Legal No. 00058159
Published: May 10, 2019

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF BAKER

In the Matter of the Estate of:

LENTON K. GOFORTH,
Deceased.

Case No. 19PB03391

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative, Kevin M. Burke at: 3908 W. Taft, Boise, ID 83703 within four months after the date of first publication of this notice, or the claims may be barred.
All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the attorney for the personal representative, Kiley Stuchlik, PO Box 367, Weiser, ID 83672.

Dated and first published on May 10, 2019.

Kevin M. Burke
Personal Representative
3908 W. Taft
Boise, ID 83703

ATTORNEY FOR PERSONAL REPRESENTATIVE:
STUCHLIK LAW, PLLC
Kiley Stuchlik
OSB NO. 124694
PO Box 367
Weiser, ID 83672
Phone: (208) 414-1652
Fax: (208) 414-0956
kiley@stuchliklaw.com

Legal No. 00058209
Published: May 10, 17, 24, 2019

PUBLIC NOTICE

The Baker County Board of Commissioners will be meeting for Commission Session on **Wednesday, May 15, 2019 beginning at 9:00 a.m.** at the Baker County Courthouse located at 1995 Third Street, Baker City, Oregon 97814. The Commissioners will hear an update on the Umatilla National Forest. A complete agenda will be posted on the County's website: www.bakercounty.org. Baker County operates under an EEO policy and complies with Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act. Assistance is available for individuals with disabilities by calling 541-523-8200 (TTY: 541-523-8201).

Legal No. 00058216
Published: May 10, 2019

In the Circuit Court of the State of Oregon, for the County of Baker

In the Matter of the Estate of Marjorie May Tibbets, Deceased.

Case No. 19PB03410

NOTICE IS HEREBY GIVEN that Vickie J. McAdams has been appointed and has qualified as the Personal Representative of the estate. All persons having claims against the estate are hereby required to present the same to the Personal Representative, with proper vouchers, at the law offices of Intermountain Law, P.C., 3370 10th Street, Ste. H, P.O. Box 1026, Baker City, Oregon, 97814, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative.
Dated and first published this 3rd day of May, 2019.

Vickie J. McAdams,
Personal Representative

Andrew G. Martin,
OSB#066100
Intermountain Law, P.C.
Attorney for
Personal Representative
PO Box 1026
3370 10th Street, Ste. H
Baker City, OR 97814

Legal No. 00058116
Published: May 3, 10, 17, 2019

1010 - Union Co. Legal Notices

STORAGE AUCTION
May 28, 2019
12:00 pm
11400 Mulholland, LG

C13
Michael Mendoza

storageauctions.com

Ranch-N-Home
Rentals, Inc
541-963-5450

Published: May 10, 17, 2019
Legal No. 00058212

NOTICE OF FORECLOSURE

Sale/Auction on
May 25, 2019
1:00 pm at C's Storage
3107 Cove Ave. La Grande, OR.
541-910-4438

C's Storage is Foreclosing the lein because of monies due.
Owner of the property to be sold at Auction is:

1. Unit # E-45
Tammy Hamilton
amount due: $220.00

2. Unit #D-63
Rick Potter
amount due: $393.00

Published: May 10, 22, 2019
Legal No. 00058196

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the **ELGIN HEALTH DISTRICT** , Union County, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020, will be held at the Elgin Family Health Clinic, 570 S. 8th Ave. in Elgin, Oregon. The meeting will take place on May 22, 2019 at 4:00pm. The purpose of the meeting is to receive the budget messge and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained at 570 S. 8th Ave. between the hours of 8:00am and 5:00pm by calling 541-786-1285 in advance.
This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Published: May 3, 10 2019
Legal No. 00058055

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Union Rural Fire Protection District, Union County, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020, will be held at 570 E Beakman, Union, OR 97883. The meeting will take place on May 21, 2019 at 7:00 pm.
The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Published: May 3, 10, 2019
Legal No. 00058061

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of Union County, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020 will be held at the Joseph Annex Conference Room, 1106 K Avenue, La Grande. The meeting will take place on the 21st day of May, 2019 beginning at 4:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.
A copy of the budget document may be inspected or obtained on or after May 13, at the Union County Administrative Office, 1106 K Avenue, La Grande, between the hours of 9:00 AM and 4:00 PM. The document will also be available on the Union County website www.union-county.org beginning May 13.

Published: May 8, 10, 2019
Legal No. 00058145

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Union County Solid Waste District, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020 will be held at 1106 K Avenue, La Grande. The meeting will take place on the 21st day of May, 2019 beginning at 4:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 13, at the Union County Administrative Office, 1106 K Avenue, La Grande, between the hours of 9:00 AM and 4:00 PM. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Published: May 8, 10, 2019
Legal No. 00058146

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Elgin School District, Union County, State of Oregon, to discuss the budget for the fiscal year July 1, 2019, to June 30, 2020, will be held at 1111 Division Street, Room 17, Elgin, Oregon. The meeting will take place on the 20th day of May, 2019, at 6:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.
A copy of the budget document may be inspected or obtained on or after May 20, 2019, at 1111 Division Street, Room 14, Elgin, Oregon, between the hours of 8:00 a.m. and 4:00 p.m Monday - Thursday.
This notice is also published on the district website at elgin.k12.or.us.

Published: May 10, 2019
Legal No. 00058195

NATIONAL FOREST TIMBER FOR SALE

INTEGRATED RESOURCE TIMBER CONTRACT - STEWARDSHIP

WALLOWA-WHTIMAN NATIONAL FOREST

The Lostine Public Safety Integrated Resource Timber Contract is located within T.2S.,R.43E., Sections 15, 22, 26, 27, 34, and 35; T.3S., R.43E., Sections 2, 11, 13, 14, 23, 24, 25, and 36; Willamette Meridian. The Forest Service will receive technical and price proposals (no public opening) at Wallowa-Whitman National Forest Headquarters, 1550 Dewey Ave., Suite A, Baker City, OR 97814 no later than 10:00 AM local time on or before June 13, 2019 for an estimated 7,011 CCF sawtimber marked or otherwise designated for cutting. Also included in the contract are 12 mandatory restorative service projects to be completed by the Contractor. The contract will be awarded based on a Best Value determination. One award will be made to the Bidder (a) whose proposal is technically acceptable and (b) whose technical/price relationship is the most advantageous to the Government. The Forest Service reserves the right to reject any and all proposals. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the restoration service projects, the conditions of sale, and submission of bids is available to the public from the Wallowa Mountains Office 201 East Second St, Joseph, OR 97846 or Wallowa-Whitman National Forest Headquarters 1550 Dewey Ave., Suite A, Baker City, OR 97814. Contract information and bidding documents can be found on the Wallowa-Whitman National Forest web page: https://www.fs.usda.gov/wallowa-whitman/
The USDA is an equal opportunity provider and employer.

Published: May 10, 2019
Legal No. 00058248

BUY IT SELL IT FIND IT IN CLASSIFIED Call The Observer or The Baker City Herald

FORM LB-1 **NOTICE OF BUDGET HEARING**

A public meeting of the Haines Fire Protection District will be held on June 3, 2019 at 7:00 pm at Haines Branch, Baker Public Library, 818 Cole Street, Haines Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2019 as approved by the Haines Fire Protection District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at Haines City Hall, between the hours of 9:00 a.m. and 4:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year.

Contact: Bob Seymour Telephone: 541-403-0013 Email: bobsthecpa@gmail.com

FINANCIAL SUMMARY - RESOURCES

TOTAL OF ALL FUNDS	Actual Amount 2017-18	Adopted Budget This Year 2018-19	Approved Budget Next Year 2019-20
Beginning Fund Balance/Net Working Capital	56,171	60,100	62,700
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	10,370	4,000	4,000
Federal, State and all Other Grants, Gifts, Allocations and Donations		10,000	
Revenue from Bonds and Other Debt			
Interfund Transfers / Internal Service Reimbursements			
All Other Resources Except Current Year Property Taxes	8,330	8,025	4,525
Current Year Property Taxes Estimated to be Received	67,347	67,200	70,000
Total Resources	**142,218**	**149,325**	**141,225**

FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION

Personnel Services		580	580
Materials and Services	51,116	63,200	64,900
Capital Outlay	14,248	37,779	43,779
Debt Service	6,000	17,766	11,766
Interfund Transfers			
Contingencies		20,000	10,200
Special Payments			
Unappropriated Ending Balance and Reserved for Future Expenditure	56,170	10,000	10,000
Total Requirements	**127,534**	**149,325**	**141,225**

FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *

Name of Organizational Unit or Program **FTE** for that unit or program			
General Fund Requirements	127,534	149,325	141,225
FTE - General Fund		0.02	0.02
Total Requirements	**127,534**	**154,325**	**141,225**
Total FTE		**0.02**	**0.02**

STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING *

A new tender that was constructed was financed with a capital lease arrangement. The rescue unit was paid off. This is reflected in the debt service activity. The balance of the 2019-20 budget is consistent with the prior year.

PROPERTY TAX LEVIES

	Rate or Amount Imposed 2016-17	Rate or Amount Imposed This Year 2017-18	Rate or Amount Approved Next Year 2018-19
Permanent Rate Levy (rate limit $0.85 per $1,000)	$0.85 per $1,000	$0.85 per $1,000	$0.85 per $1,000
Local Option Levy			
Levy For General Obligation Bonds			

STATEMENT OF INDEBTEDNESS

LONG TERM DEBT	Estimated Debt Outstanding on July 1.	Estimated Debt Authorized, But Not Incurred on July 1
General Obligation Bonds		
Other Bonds		
Other Borrowings	$60,000	
Total	$60,000	$0

Legal No. 2-22314 Published: May 10, 2019

SATURDAY, MAY 11, 2019

CROSSWORD PUZZLER

ACROSS

1 Garland
4 Louts
8 Musher's team
12 Cafeteria container
13 Ersatz butter
14 Stole
15 Bronze component
16 Farm newborn
17 Advice columnist
18 Lively
20 Corp. concern
21 — -and-breakfast
22 Loose robe
26 Meaning
29 Large vat
30 "The Name of the Rose" author
31 Sit heavily
32 Apron part
33 Stuffed shirt
34 Gore and Capone
35 Silent
36 Jewelry box item
37 Fixes up
39 Prefer charges
40 Nile god
41 Keys locale
45 Maureen O'Sullivan role
48 Dock
49 Dover's st.
50 Water, in Baja
51 — noire
52 Was in front
53 Soaks
54 Toboggan
55 Diamond stat

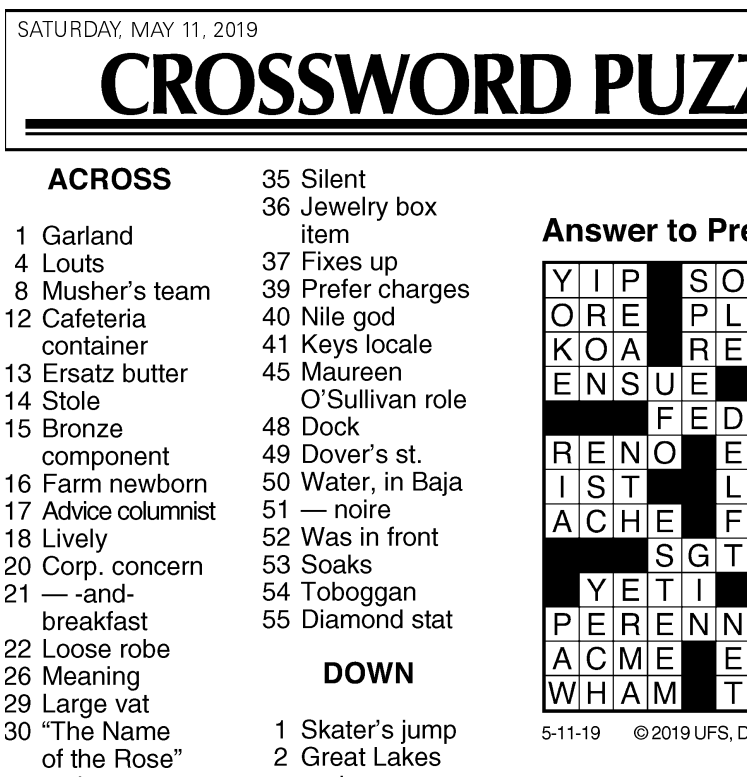
DOWN

1 Skater's jump
2 Great Lakes port
3 Room offerers
4 Morning eye-opener
5 Not silently
6 Wheel and —
7 Costa del —
8 Miniature
9 Regal emblem
10 Talk a lot
11 James Bond, for example
19 Recipe meas.
20 Cook's vessel
22 Kind of scout
23 Prefix for "trillion"
24 Like vinegar
25 Holiday quaffs
26 Ship's boom
27 She, in Cherbourg
28 Snack
29 Youngest Cratchit
32 Travel choice
33 Nobleman
35 Wall Street deg.
36 Kept from sinking
38 Regions
39 Dark gray
41 Furnace need
42 Not currently working
43 Forest ruminant
44 "M.A.S.H." actor
45 Gossip
46 Mature
47 Filbert, for instance
48 Manning and Brady

Answer to Previous Puzzle

Y	I	P		S	O	W	N		T	I	N	E
O	R	E		P	L	E	A		A	N	O	N
K	O	A		R	E	S	P	E	C	T	E	D
E	N	S	U	E				P	O	O	L	
			F	E	D		J	A	M			
R	E	N	O		E	V	A		A	L	P	S
I	S	T			L	I	D			E	G	O
A	C	H	E		F	E	E		C	O	A	X
			S	G	T		S	A	O			
	Y	E	T	I				G	O	T	H	S
P	E	R	E	N	N	I	A	L		H	U	H
A	C	M	E		E	C	H	O		U	M	A
W	H	A	M		T	H	A	W		D	E	W

5-11-19 © 2019 UFS, Dist. by Andrews McMeel for UFS



Public Notice

Notice of Foreclosure Sale

Miscellaneous household furnishings, etc., will be sold at A-1 Mini Storage, 1513 21st Street on May 18, 2019 at 10:00 am.

#34. The owner or reputed owner of the property to be sold is Alexandria J. Conopa. The amount due on the lien is $710.00 and A-1 Mini Storage is foreclosing the lien.

#98. The owner or reputed owner of the property to be sold is Tonnie L. Thompson. The amount due on the lien is $730.00 and A-1 Mini Storage is foreclosing the lien.

#165. The owner or reputed owner of the property to be sold is Jacqueline J. Maciel. The amount due on the lien is $970.00 and A-1 Mini Storage is foreclosing the lien.

#221. The owner or reputed owner of the property to be sold is Rena M. Hickey. The amount due on the lien is $600.00 and A-1 Mini Storage is foreclosing the lien.

#344. The owner or reputed owner of the property to be sold is Reveca L. Sanchez. The amount due on the lien is $898.00 and A-1 Mini Storage is foreclosing the lien.

#356. The owner or reputed owner of the property to be sold is Shannon A. Silva. The amount due on the lien is $830.00 and A-1 Mini Storage is foreclosing the lien.

#508. The owner or reputed owner of the property to be sold is Crystal G. Hopwood. The amount due on the lien is $490.00 and A-1 Mini Storage is foreclosing the lien.

#518. The owner or reputed owner of the property to be sold is Fredrick Mullins. The amount due on the lien is $590.00 and A-1 Mini Storage is foreclosing the lien.

#937. The owner or reputed owner of the property to be sold is Fredrick Hulbert. The amount due on the lien is $740.00 and A-1 Mini Storage is foreclosing the lien.

#1204. The owner or reputed owner of the property to be sold is Melissa K. Smith. The amount due on the lien is $710.00 and A-1 Mini Storage is foreclosing the lien.

#1615. The owner or reputed owner of the property to be sold is Meghan M. Kirby. The amount due on the lien is $715.00 and A-1 Mini Storage is foreclosing the lien.

#1654. The owner or reputed owner of the property to be sold is Silvia J. White. The amount due on the lien is $470.00 and A-1 Mini Storage is foreclosing the lien.

Publish: May 3, 10, 2019
Legal no. 5111