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1001 - Baker County Legal Notices

In the Circuit Court of the State of Oregon, for the County of Baker
In the Matter of the Estate of Loretta Denise Christianson, Deceased.
Case No. 19PB03126

NOTICE IS HEREBY GIVEN that Kristi Ann Hensley and Mark Lee Christianson have been appointed and have qualified as the Co-Personal Representatives of the estate. All persons having claims against the estate are hereby required to present the same to the Personal Representative, with proper vouchers, at the law offices of Intermountain Law, P.C., 3370 10th Street, Ste. H, P. O. Box 1026, Baker City, Oregon, 97814, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Co-Personal Representatives or the attorney for the Co-Personal Representatives. Dated and first published this 1st day of May, 2019.

Kristi Ann Hensley & Mark Lee Christianson, Co-Personal Representatives

Martin Leuenberger
OSB#752247
Attorney for Co-Personal Representatives
PO Box 1026,
3370 10th Street, Ste. H
Baker City, OR 97814

Legal No.00058007
Published: May 1, 8, 15, 2019

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the City of Baker City, Baker County, State of Oregon to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020, will be held at Baker City Hall, 1655 First Street in the City Council Chambers. The meeting will take place on the 20th day of May 2019 at 6:00 p.m., and if needed, additional meetings will be held on the 21st, 22nd, and 23rd days of May 2019.

The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. At this meeting, a special time will be reserved to receive written or oral comments on the possible use of State Revenue Sharing Funds.

A copy of the budget document may be inspected or obtained on or after May 13, 2019 at the office of the City Finance Director, City Hall, between the hours of 8:00 a.m. and 5:00 p.m. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Legal No. 00057981
Published: April 24, May 8, 2019

PUBLIC NOTICE City of Haines

The first reading of Ordinance No.154-Series 2019, An Ordinance granting OTEC a franchise will take place at the May 14, 2019 Haines City Council Meeting. The meeting will be held at City Hall, 819 Front Street, Haines, Oregon at 6:00 pm. A copy of the Ordinance may be obtained at the City Hall during normal office hours. If you are unable to attend the public meeting, but wish to leave a written comment at City Hall, you may do so and it will be duly noted at the public meeting.

Legal No. 00058186
Published: May 8, 2019

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1001 - Baker County Legal Notices

NOTICE OF BUDGET COMMITTEE MEETING
A public meeting of the Budget Committee of the Hereford Recreation District, Baker County, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020, will be held at Hereford Community Hall, 23213 HWY 245, Hereford. The meeting will take place on May 28, 2019 at 6:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

A copy of the budget document may be inspected or obtained on or after May 28, 2019 at Hereford Community Hall, between the hours of 6:00 p.m. and 7:00 p.m.

Legal No. 00058197
Published: May 8, 15, 2019

NOTICE OF SHERIFF'S SALE

On June 11, 2019, at the hour of 9:00 a.m. at the Baker County Court house, 1995 Third Street, Baker City, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 1685 Ash Street, Baker City, OR 97814. The court case number is 18CV05663, where OREGON HOUSING AND COMMUNITY SERVICES DEPARTMENT is plaintiff, and ALL UNKNOWN HEIRS AND DEVISEES OF BILLIE J. PATTON, a deceased individual; ROBERT FORSYTH, as claiming successor of BILLIE J. PATTON, a deceased individual; SHERRY FORSYTH, as a potential heir of BILLIE J. PATTON, a deceased individual; ROBERT FORSYTH, as a potential heir of BILLIE J. PATTON, a deceased individual; TOM DENNIS, as a potential heir of BILLIE J. PATTON, a deceased individual; OREGON DEPARTMENT OF HUMAN SERVICES; MARY RUTH WILHELM DENNIS, an individual; and ALL OTHER UNKNOWN PARTIES CLAIMING ANY RIGHT, TITLE, LIEN OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 1685 ASH STREET, BAKER CITY, OR 97814 is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Baker County Sheriff's Office. For more information on this sale go to: www.oregonsheriffs.com/sales.htm

Legal No. 00058114
Published: May 8, 15, 22, 29, 2019

1010 - Union Co. Legal Notices

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the **ELGIN RFPD**, UNION COUNTY, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020, will be held at the Emergency Services Building 155 N. 10th in Elgin, Oregon. The meeting will take place on May 16th, 2019 at 5:30 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after April 20, 2019 by calling 541-786-1285 between the hours of 8am-5pm

Published: May 1, 8, 2019
Legal No. 00058053

1010 - Union Co. Legal Notices

IN THE CIRCUIT OF THE STATE OF OREGON FOR THE COUNTY OF UNION

In the Matter of the Estate of **Darleen L. Hendon**, Deceased.
No. 19PB02441

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at the office of Monahan, Grove & Tucker, 105 N. Main, Milton-Freewater, OR 97862 (attorneys for the personal representative), within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorneys for the personal representative.

Roxanna G Stephens, Personal Representative

SUBMITTED BY:
Sam Tucker,
OSB# 763644
MONAHAN, GROVE & TUCKER
Attorneys at Law
105 N. Main St.
Milton-Freewater,
OR 97862
phone 541-938-3377
fax 541-938-6112
sam@mgltlegal.com

Published: April 24, May 1, 8, 2019
Legal No. 00057988

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Elgin Cemetery District, Union County, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020, will be held at 300 N 7th Ave, Elgin, OR. The meeting will take place on May 21, 2019 at 10:00 a.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 25, 2019 at 300 N 7th Ave., Elgin between the hours of 10:00 a.m. and 3:00 p.m.

Published: May 1, 8, 2019
Legal No. 00058011

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Union School District No. 5, Union County, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020, will be held at Bobcat Athletic Complex, 800 Dearborn St., Union, OR. The meeting will take place on May 15, 2019 at 7 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget may be inspected or obtained on or after May 16, 2019 at Union School District Office, between the hours of 7:30 a.m. and 4:30 p.m.

Published: May 1, 8, 2019
Legal No. 00058014

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PUBLIC NOTICE
dba Eastern Oregon Storage
2007 Adams Ave.
La Grande, OR 97850
(541)-963-7368

Pursuant to ORS 87.689 and ORS 87.691, the personal property of the following individuals will be auctioned due to long-term payment delinquency. An auction will be held on the 30th of May 2019.

The location of the auction will be at 1410 21st St. La Grande, OR at 10:00am.

A second auction will follow at 10306 W. Railroad Ave. Island City, OR at 11:00am.

For information, call (541)-963-7368.

Michael Valentine- IC435
Gregory Kelly- C145
Justin Wright- A14
Joseph Karolski- B64
Lanette Renee

Oyer-Weir- A03
Micheal Saling- B76

Published: May 1, 8, 2019
Legal No. 00058095

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1010 - Union Co. Legal Notices

PUBLIC NOTICE OF BUDGET COMMITTEE MEETINGS

The La Grande School District, No 1., Union County Budget Committee will be meeting for the FIRST budget meeting on 5/22/2019 at 6:30 p.m. and the SECOND budget meeting on 5/29/2019 at 6:00 p.m. in the District Office Conference Room, 1305 No. Willow St.

Published: May 8, 15, 2019
Legal No. 00058194

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of Union County, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020 will be held at the Joseph Annex Conference Room, 1106 K Avenue, La Grande. The meeting will take place on the 21st day of May, 2019 beginning at 4:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from

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the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 13, at the Union County Administrative Office, 1106 K Avenue, La Grande, between the hours of 9:00 AM and 4:00 PM. The document will also be available on the Union County website www.union-county.org beginning May 13.

Published: May 8, 10, 2019
Legal No. 00058145

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Union County Solid Waste District, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020 will be held at 1106 K Ave-

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nue, La Grande. The meeting will take place on the 21st day of May, 2019 beginning at 4:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 13, at the Union County Administrative Office, 1106 K Avenue, La Grande, between the hours of 9:00 AM and 4:00 PM. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Published: May 8, 10, 2019
Legal No. 00058146

1020 - Wallowa Co. Legal Notices

PUBLIC NOTICE

A public meeting of the Budget Committee of the City of Lostine, Wallowa County, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020 will be held at the LOSTINE CITY HALL. The meeting will take place on May 15, 2019 at 7:30 P.M., the purpose of the meeting is to receive the budget message and to receive comments from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 9, 2019 at Lostine City Hall, 128 Hwy 82, between the hours of 11:00 A.M. to 3:00 P.M. Monday through Thursday, or online at cityoflostine.com. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Published: May 8, 2019
Legal No. 00057882



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