

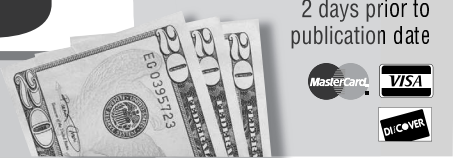


PUBLISHED BY THE LA GRANDE OBSERVER & THE BAKER CITY HERALD - SERVING WALLOWA, UNION & BAKER COUNTIES

CLASSIFIEDS

DEADLINES:
LINE ADS:
Monday: noon Friday
Wednesday: noon Tuesday
Friday: noon Thursday

DISPLAY ADS:
2 days prior to publication date



Baker City Herald: 541-523-3673 • www.bakercityherald.com • classifieds@bakercityherald.com • Fax: 541-523-6426
The Observer: 541-963-3161 • www.lagrandeobserver.com • classifieds@lagrandeobserver.com • Fax: 541-963-3674



800
Real Estate

845 - Mobile Homes Union Co.

BRAND NEW 2018 manufactured home for sale in Stonewood Community. Large covered front porch, 3 bd, 2ba, central a/c, large custom shed, fenced backyard and more. Selling for \$95,000. Please call for 541-910-5059 for details.

850 - Lots & Property Baker Co.

2-BURIAL Plots (side by side) in Elks Lodge section of Mount Hope Cemetery, Baker City. Call: (208) 859-6764

855 - Lots & Property Union Co.

BUILD YOUR DREAM HOME in South LG. Lots on Scorpio Dr in Sunny Hill Acres. 541-786-5674.

Call
541-963-3161
or
541-523-3673
to place your ad.

855 - Lots & Property Union Co.

ROSE RIDGE 2 Subdivision, Cove, OR. City: Sewer/Water available. Regular price: 1 acre m/l \$69,900-\$74,900. We also provide property management. Check out our rental link on our website www.ranchnhome.com or call Ranch-N-Home Realty, Inc. 541-963-5450.



880 - Commercial Property

FOR LEASE (Penney's Build) 3 level commercial building in downtown La Grande, Oregon. City parking, building size is 6600 sf on street level plus 2400 sf mezzanine & 300 sf upper office w/street & main flr view. Full 6600 sf basement. Alley loading/street level exit. Owner will consider renting the main level space & lower level separate. Rents + NNN. The owners are negotiable. Patty Glaze, Broker, Blue Summit Realty Group 541-786-0038



900
Transportation Equipment

910 - ATV, Motorcycles, Snowmobiles

1993 YAMAHA, XV5. \$2000. 541-910-0890.

915 - Boats & Motors

12 FT Valco alum boat, 8hp. Honda motor, EZ loader trailer, oars, cover. \$1,500. 541-562-1444.

925 - Motor Homes

2002 CHRYSLER TOWN & COUNTRY white van. 138,000 mi. **For more info call: 541-523-4701 or 541-519-5373**

930 - Recreational Vehicles

2011 WINNEBAGO View. 2 Slideouts, Mercedes Diesel Engine w/ 11k miles. Call for details. 541-562-5966

970 - Autos For Sale

930 - Recreational Vehicles



2006 FLEETWOOD Wilderness 260 BHS 26', 4 season bunkhouse travel trailer. Sleeps 6-8, queen master bed, 1 slide, outdoor shower, A/C full front storage and rear bunk access from outside. \$7500. Elgin 541-437-3601

2016 GRANDE Design Reflection 5th Wheel. Model 303RLS. 3 Slides, fireplace. \$34,000. 541-963-8681

Fixing up your house? Then you'll need the right materials or expert help. You can find both in the classified pages.

970 - Autos For Sale

Visit

www.gossmotors.com

for our most current offers and to browse our complete inventory.

M.J. Goss Motor Co.

1415 Adams Ave • 541-963-4161

930 - Recreational Vehicles



NORTHWOOD TEARDROP
•dimensions: 15x8x6
•wireless rear view camera
•portapotty
•two tables, large-outside, small inside
•large amounts of storage space
•3-burner propane stove
•kitchen trash bag
•10.5 gallon water tank
•2 batteries for 12v lights, radio, LED reading lamp. \$6,000
541-963-9107

970 - Autos For Sale

Independent Contracted Newspaper Carriers Wanted to deliver the LaGrande Observer

Mon., Wed. & Fri.

Stop by:
1406 5th St.
LaGrande, OR
to pick up an information sheet!

1929 MODEL A COUPE

Original, no rust, new tires, glass, nice interior, runs & drives excellent!! \$16,900
503-728-3562

2002 NISSAN Altima. \$1495.
1974 Terry Trailer. \$2200. 541-663-0787.

980 - Trucks, Pick-ups

1990 1-TON Chevy Scottsdale 4x4, Single cab, V-8, manual trans, 121k miles, bed liner. \$3,000. 541-215-3340



HUNTER'S SPECIAL
1993 Ford 1/2 Ton truck w/ canopy Under 59,000 orig. mi. 4-wheel drive hubs Standard transmission Newer clearcoating on paint. Also includes: 4 new tire chains, 2-jacks(Handyman & Axel) and 4 nearly new tires. **\$10,000** 541-523-4743



1000
Legals

1001 - Baker County Legal Notices

Burnt River School District #30 J
Request for Bid/Proposal

Burnt River School District is requesting bids/proposals for the following work on main school building located in Unity, Oregon:

- **Water damage in cafeteria, wright room**

Work expected to begin immediately upon reward

Submit bids by mail or in person by May 15, 2019

Lou Lyon
Superintendent
Burnt River School Dist.
PO Box 9
Unity, OR 97884
541-446-3466

Legal No. 00057908
Published: April 19, 22, 29, May 6, 13, 2019

NATIONAL FOREST TIMBER FOR SALE WALLOWA-WHITMAN NATIONAL FOREST

The Sprout Sale is located within T.6S., R.45E., Sections 25, 26, 35 and 36; T.6S., R.46E., Sections 29, 30, 31, 32, and 36; T.7S., R.45E., Sections 11, 13, and 14; T.7S., R.47E., Sections 4, 8, and 31, Willamette Meridian. The Forest Service will receive sealed bids in public at Wallowa-Whitman National Forest Headquarters at 10:00 AM local time on 06/06/2019 for an estimated volume of 121 CCF of Douglas-fir and Western Larch sawtimber, 116 CCF of Ponderosa Pine sawtimber, and 668 CCF of White Fir and Other Coniferous Species sawtimber marked or otherwise designated for cutting. In addition, there is within the sale area an unestimated volume of Softwood Other grn bio cv that the bidder may agree to remove at a fixed rate. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the Whitman Ranger District or Wallowa-Whitman National Forest Headquarters, 1550 Dewey Avenue, Suite A, Baker City, OR 97814. The USDA is an equal opportunity provider and employer.

Legal No. 00058144
Published: May 6, 2019

CRUISE THROUGH classified when you're in the market for a new or used car.

1010 - Union Co. Legal Notices

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UNION
[Probate Department]

In the Matter of the Estate of HARRY ERNEST WHITE, Deceased.

Case No. 19PB03156

NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at 808 Adams Avenue, PO Box 967, La Grande, Oregon, 97850, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the lawyer for the personal representative, Wyatt S. Baum, Baum Smith LLC, 808 Adams Avenue, PO Box 967, La Grande, OR 97850.

PERSONAL REPRESENTATIVE:
Micheale White
PO Box 623
Pauma Valley, CA 92061
Phone: (760) 518-7877

LAWYER FOR PERSONAL REPRESENTATIVE
Wyatt S. Baum, OSBNo. 111773
Baum Smith, LLC
808 Adams Avenue
PO Box 967
La Grande, OR 97850
Phone: (541) 963-3104
Fax: (541) 963-9254
email: office@baumsmith.com

Published: April 29, May 6, 13, 2019
Legal No. 00058048

A yard sale is a great way to get people to pay you to move all the items you no longer need. And an ad in The Observer classifieds is a great way to get yard sale shoppers to your address. Call us today at 541-963-3161!

1010 - Union Co. Legal Notices

A PUBLIC MEETING of the Budget Committee of the City of North Powder, Union County, State of Oregon to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020 will be held at the Wolf Creek Grange, 215 E Street, North Powder, OR 97867. The meeting will take place on May 20, 2019 at 6:30PM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 20, 2019 at the North Powder City Hall between 8:30AM and 12:30PM. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Published: May 6, 13, 2019
Legal No. 00058103

PUBLIC NOTICE NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Summerville Cemetery Maintenance District, Union County, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020 will be held at the Summerville Cemetery Chapel. The meeting will take place on the 20th day of May, 2019, at 8:00 a.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after May 20, 2019 at the Summerville Cemetery Chapel, between the hours of 1:00 p.m. and 2:00 p.m. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Published: May 6, 13, 2019
Legal No. 00058122

TUESDAY, MAY 7, 2019

CROSSWORD PUZZLER

ACROSS

- Wildcat strike
- Sandal part
- Hack's vehicle
- Diamond Phillips
- Let fly
- That, to Juanita
- Ninny
- Resentful and envious
- Quaff
- I-70
- Pew adjunct
- Cartoon surname
- Turndowns
- Uproars
- Son of Odin
- Doubtful answer
- Fond of arguing
- "Hey!"
- Domesticated
- Sharif or Bradley

- Ms. MacGraw
- Shangri-la
- Stomped
- Baker's meas.
- Blarney Stone site
- Fought like knights
- Boxcars, in dice
- Exasperate
- Vestige
- Startled cry
- Curly's friend
- and aahed
- Sauce in a wok

DOWN

- Well-worn
- Promissory note
- Charges ahead
- Defeat soundly
- "Tao — Ching"
- British rule in India
- Maintain

Answer to Previous Puzzle

G	Y	M		W	I	S	E	R		B	M	W
I	D	A		A	D	A	G	E		R	A	E
G	S	U	I	T	S		R	E	W	A	R	D
		V	A	T		B	E	L	O	W		
W	R	E	N		B	I	T		O	N	C	E
E	O	S		D	O	C		I	D	Y	L	L
L	B		L	A	W	Y	E	R	S		U	V
D	O	R	I	S		C	D	S		A	C	E
S	T	E	M		S	L	Y		I	N	K	S
		V	I	N	C	E		T	L	C		
W	A	I	T	E	R		H	E	E	H	A	W
I	R	E		R	E	R	U	N		O	N	A
N	E	W		O	W	N	E	D		R	A	G

5-7-19 © 2019 UFS, Dist. by Andrews McMeel for UFS

- Fuel from a marsh
- Exec
- Tempe inst.
- Univ. degrees
- Prompter's hint

- Portsider
- Peter, in Panama
- Rockne of Notre Dame
- Tent dweller
- Gallivants
- Conversational pause
- Sherlock creator
- Sci-fi gofer
- Sudden torrent
- Mails out
- Gave compliments
- Not him or her
- Highest points
- Hosp. diagnostic aid
- Conductor — Klemperer
- Zilch
- Lehrer or Carrey
- Spanish gold
- Luau instrument
- Dit partner
- Want-ad letters
- Starry vista
- For yr. 1

1	2	3		4	5	6	7	8		9	10	11
12				13						14		
15				16			17			18		
		19			20		21					
22	23				24			25	26	27	28	
29				30			31		32			
33			34					35			36	
37		38			39					40		
41					42				43			
			44	45	46		47					
48	49	50				51		52			53	54
55				56			57			58		
59				60						61		

All Classifieds ads must be prepaid before they will print.

DEADLINE for classified ads is **BEFORE 12 NOON** the day before we publish. Publication days: Monday, Wednesday, Friday



Baker City Herald | THE OBSERVER

541-523-3673 | 541-963-3161