

PUBLISHED BY THE LA GRANDE OBSERVER & THE BAKER CITY HERALD • SERVING WALLOWA, UNION & BAKER COUNTIES



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Wednesday: noon Tuesday
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2 days prior to
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1001 - Baker County Legal Notices

NOTICE IS HEREBY GIVEN that Deborah Howerton has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at Whitnah Law, LLC 1920 First Street, Baker City, Oregon 97814, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the lawyers for the personal representative, Robert Whitnah, Whitnah Law, LLC, 1920 First Street, Baker City, Oregon 97814. Dated and first published April 26, 2019.

/s/ Robert Whitnah
OSB # 014800
Attorney for Personal Representative

PERSONAL REPRESENTATIVE:
Deborah Lee Howerton
1250 Broadway St.
Baker City, OR 97814
(541) 403-4799

ATTORNEY FOR PERSONAL REPRESENTATIVE:
Robert Whitnah,
OSB #014800
Whitnah Law, LLC

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1920 First Street
Baker City, OR 97814
(541) 523-1007
(541) 523-1026 fax
robert@whitnahlaw.com

Legal No. 00057996
Published: April 26, May 3, 10, 2019

In the Circuit Court of the State of Oregon, for the County of Baker

In the Matter of the Estate of Marjorie May Tibbets, Deceased.

Case No. 19PB03410

NOTICE IS HEREBY GIVEN that Vickie J. McAdams has been appointed and has qualified as the Personal Representative of the estate. All persons having claims against the estate are hereby required to present the same to the Personal Representative, with proper vouchers, at the law offices of Intermountain Law, P.C., 3370 10th Street, Ste. H, P.O. Box 1026, Baker City, Oregon, 97814, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative. Dated and first published this 3rd day of

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May, 2019.

Vickie J. McAdams,
Personal Representative

Andrew G. Martin,
OSB#066100
Intermountain Law, P.C.
Attorney for
Personal Representative
PO Box 1026
3370 10th Street, Ste. H
Baker City, OR 97814

Legal No. 00058116
Published: May 3, 10, 17, 2019

NATIONAL FOREST TIMBER FOR SALE WALLOWA-WHITMAN NATIONAL FOREST

The Dean Sale is located within T.10S., R.38E., Sections 26, 27, 28, 33, 34, and 35 WM.; T.11S., R.38E., Sections 2, 3, 4, 5, 8, 9, 10, 11, 15, 16, and 17, WM. The Forest Service will receive sealed and oral bids in public at the Wallowa-Whitman National Forest Headquarters at 10:00 AM local time on 06/06/2019 for an estimated volume of 9329 CCF of Douglas-fir and Western Larch sawtimber, 14149 CCF of Ponderosa Pine sawtimber, and 1929 CCF of White Fir and Other Coniferous Species sawtimber marked or otherwise designated for cutting. In addition, there is within the sale area an estimated volume of 1496 CCF of White Fir and Other Coniferous Species grn bio cv that the bidder agrees to

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remove at a fixed rate. In addition, there is within the sale area an unestimated volume of Softwood Other grn bio cv that the bidder may agree to remove at a fixed rate. Sale contains specified roads with an estimated public works construction cost of \$548,447.14. Bidders qualifying as small business concerns under the Small Business Act may, when submitting a bid, elect for the Forest Service to build permanent roads. Additional information concerning this option is in the prospectus. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the Whitman Ranger District or Wallowa-Whitman National Forest Headquarters, 1550 Dewey Avenue, Baker City, OR 97814. The USDA is an equal opportunity provider and employer.

Legal No. 00058115
Published: May 3, 2019

Notice of Budget Committee Meeting

A public meeting of the Budget Committee of the Baker School District 5J, Baker County, State of Oregon, to discuss the budget for the fiscal year July 1, 2019, to June 30, 2020, will be held at the Baker School District office at 2090 4th Street, Baker City, OR 97814. The meeting will take place on May 21, 2019, at 5:00 p.m. The purpose of the meeting is to receive the budget message, receive the budget document, and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 16, 2019, at Baker School District 5-J between the hours of 7:30 a.m. and 4:30 p.m. This notice and future notices will be posted on our website at www.baker5j.org.

Legal No. 00058109
Published: May 3, 2019

TRUSTEE'S NOTICE OF SALE
The Trustee under the terms of the Trust Deed described herein, at the direction of the Beneficiary, hereby elects to sell the property described in the Trust Deed to satisfy the obligations secured thereby. Pursuant to ORS 86.771, the following information is provided:

Legal No. 00058109
Published: May 3, 2019

1. PARTIES:

Grantor:
SCOTT BAILEY
Trustee:
AMERITITLE
Successor Trustee:
NANCY K. CARY
Beneficiary:
UMPUQA BANK,
SUCCESSOR BY
MERGER TO STERLING SAVINGS BANK DBA STERLING BANK

2. DESCRIPTION OF PROPERTY:

The real property is described as follows:
The South half of Lot 13, Block 13, J.P. ATWOOD'S SECOND ADDITION TO BAKER CITY, in Baker City, County of Baker and State of Oregon.
EXCEPTING THEREFROM the North 7 feet of the South half of said Lot 13.
ALSO Lot 14, Block 13, J.P. ATWOOD'S SECOND ADDITION TO BAKER CITY, in Baker City, County of Baker and State of Oregon.
ALSO a portion of Lot 21, Block 13, J.P. ATWOOD'S SECOND ADDITION TO BAKER CITY, in Baker City, County of Baker and State of Oregon, more particularly described as follows:
COMMENCING at a point which is South 32 feet from the

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North east corner of Lot 13 of said Block 13; thence East 50 feet; thence South 68 feet; thence West 50 feet to the Southeast corner of Lot 14 of said Block 13; thence North 68 feet along the East line of said Lots 13 and 14 to the POINT OF BEGINNING.

3. RECORDING. The Trust Deed was recorded as follows:
Date Recorded:
January 17, 2014
Recording No. 14030068
Official Records of Baker County, Oregon

4. DEFAULT.

The Grantor or any other person obligated on the Trust Deed and Promissory Note secured thereby is in default and the Beneficiary seeks to foreclose the Trust Deed for failure to pay: Monthly payments in the amount of \$679.93 each, due the first of each month, for the months of August 2018 through January 2019; plus late charges and advances; plus any unpaid real property taxes or liens, plus interest.

5. AMOUNT DUE. The amount due on the Note which is secured by the Trust Deed referred to herein is: Principal balance in the amount of \$86,208.88; plus interest at the rate of 4.2500% per annum from July 1, 2018; plus late charges of \$138.30; plus advances and foreclosure attorney fees and costs.

6. SALE OF PROPERTY.

The Trustee hereby states that the property will be sold to satisfy the obligations secured by the Trust Deed. A Trustee's Notice of Default and Election to Sell Under Terms of Trust Deed has been recorded in the Official Records of Baker County, Oregon.

7. TIME OF SALE.

Date:
June 27, 2019
Time:
11:00 a.m.
Place:
Baker County Courthouse,
Third and Washington Streets, Baker, Oregon

8. RIGHT TO REINSTATE. Any person named in ORS 86.778 has the right, at any time that is not later than five days before the Trustee conducts the sale, to have this foreclosure dismissed and the Trust Deed reinstated by payment to the Beneficiary of the entire amount then due, other than such portion of the principal as would not then be due had no default occurred, by curing any other default that is capable of being cured by tendering the performance required under the obligation or Trust Deed and by paying all costs and expenses actually incurred in enforcing the obligation and Trust Deed, together with the trustee's and attorney's fees not exceeding the amount provided in ORS 86.778.

NOTICE REGARDING POTENTIAL HAZARDS

(This notice is required for notices of sale sent on or after January 1, 2015.)
Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale.

You may reach the Oregon State Bar's Lawyer Referral Service at 503-684-3763 or toll-free in Oregon at 800-452-7636 or you may visit its website at: www.osbar.org. Legal assistance may be available if you have a low income and meet federal poverty guidelines. For more information and a directory of legal aid programs, go to <http://www.oregon-lawhelp.org>.

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Any questions regarding this matter should be directed to Lisa Summers, Paralegal, (541) 686-0344 (TS #Our File No. 30057.31066).

DATED: February 5, 2019. Nancy K. Cary, Successor Trustee, Hershner Hunter, LLP, P.O. Box 1475, Eugene, OR 97440.

Legal No. 00057850
Published: April 12, 19, 26, May 3, 2019

1010 - Union Co. Legal Notices

NOTICE TO INTERESTED PERSONS

Michael Buchanan has been appointed Personal Representative (hereafter PR) of the Estate of **Neil D. Buchanan**, Deceased, Probate No. 19PB02663, Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them to the PR at:
Mammen & Null, Lawyers, LLC
J. Glenn Null,
Attorney for PR
1602 Sixth Street - P.O. Box 477
La Grande, OR 97850
(541) 963-5259
within four months after the first publication date of this notice or they may be barred.

Published: April 19, 26, May 3, 2019
Legal No. 00057923

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Union Cemetery District, Union County, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020, will be held at Cemetery Office 770 E Fulton Street Union, OR. The meeting will take place on May 14, 2019 at 10:00 am. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 1, 2019 at 770 E Fulton St. Union, OR, between the hours of 9:00 a.m. and 11:00 a.m.

Published: April 26, 2019 and May 3, 2019

Legal No. 00057929

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the La Grande Rural Fire Protection District, Union County, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020, will be held at 10200 S. McAlister Rd, Island City, OR 97850. The meeting will take place on May 14, 2019 at 6:00 pm. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after May 13 at 10200 S. McAlister Rd, Island City, OR 97850, between the hours of 10:00 am and 3:00 pm.

Published: April 26, 2019 and May 3, 2019

Legal No. 00058045

FIND IT IN THE CLASSIFIED ADS

Whatever you're looking for, classified ads can help.

IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UNION

(Probate Department)
In the Matter of the Estate of GENE EVERETTE GILLIS, Deceased.
Case No. 19PB01107
NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at 1205 Hall St., La Grande, OR 97850, within four months after the date of first publication of this notice or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the lawyer for the personal representative, Charles H. Gillis.

Personal Representative:
Ronald A. Gillis
1205 Hall St.
La Grande, OR 97850
Ph: 208-867-0603

Lawyer for Personal Representative:
Charles H. Gillis
Attorney at Law
OSB #101905
1306 Adams Ave.
La Grande, OR 97850
Ph: 541-963-2700
Fax: 541-963-2711
email:
charlie@gillis-law.com

Published: April 19, 26, May 3, 2019
Legal No. 00057931

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the **ELGIN HEALTH DISTRICT**, Union County, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020, will be held at the Elgin Family Health Clinic, 570 S. 8th Ave. in Elgin, Oregon. The meeting will take place on May 22, 2019 at 4:00pm. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained at 570 S. 8th Ave. between the hours of 8:00am and 5:00pm by calling 541-786-1285 in advance. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. Published: May 3, 10 2019
Legal No. 00058055

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Union Rural Fire Protection District, Union County, State of Oregon, to discuss the budget for the fiscal year July 1, 2019 to June 30, 2020, will be held at 570 E Beakman, Union, OR 97883. The meeting will take place on May 21, 2019 at 7:00 pm. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. Published: May 3, 10, 2019
Legal No. 00058061

Call
541-963-3161
or
541-523-3673
to place your ad.

Project No. 12726-002	1
UNITED STATES OF AMERICA FEDERAL ENERGY REGULATORY COMMISSION	
Warm Springs Hydro, LLC	Project No. 12726-002
NOTICE OF APPLICATION TENDERED FOR FILING WITH THE COMMISSION AND ESTABLISHING PROCEDURAL SCHEDULE FOR RELICENSING AND A DEADLINE FOR SUBMISSION OF FINAL AMENDMENTS	
(April 12, 2019)	
Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.	
a. Type of Application: Original Minor license	
b. Project No.: 12726-002	
c. Date filed: April 1, 2019	
d. Applicant: Warm Springs Hydro, LLC	
e. Name of Project: Rock Creek Hydroelectric Project	
f. Location: The Rock Creek Hydroelectric Project is located on Rock Creek in Haines County, Oregon. The project would occupy 1.8 acres of the Wallowa Whitman National Forest, which is administered by the U.S. Forest Service.	
g. Filed Pursuant to: Federal Power Act 16 U.S.C. 791 (a) - 825(r)	
h. Applicant Contact: Mr. Nicholas E. Josten, GeoSense, 2742 Saint Charles Avenue, Idaho Falls, ID 43404, (208) 528-6152.	
i. FERC Contact: Kelly Wolcott, (202) 502-6480, kelly.wolcott@ferc.gov	
j. The application is not ready for environmental analysis at this time.	
k. The proposed project would consist of: (1) A new diversion and fish screen on Rock Creek; (2) a new 8,300-foot-long, 18-24 inch-diameter low-pressure penstock, to be buried in an existing flume right-of-way and ending at the top of the ridge above the powerhouse site; (3) a new 3,100-foot-long, 20 to 24-inch-diameter high-pressure penstock, extending from the end of the low-pressure penstock to the new powerhouse; (4) a new approximately 20-foot-long, 15-foot-wide powerhouse, located adjacent to Rock Creek just above the existing Wilcox Ditch diversion, containing a single 0.85-megawatt (MW) Pelton turbine; (5) a new 500-foot-long 12.5-kV transmission line to deliver energy from the powerhouse to an Oregon Trail Electric Consumers Cooperative distribution line; and (6) appurtenant facilities. The estimated average annual generation would be 3,900-megawatt hours (MWh).	
l. A copy of the application is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's website at http://www.ferc.gov using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support. A copy is also available for inspection and reproduction at the address in item h above.	
m. You may also register online at http://www.ferc.gov/docs-filing/esubscription.asp to be notified via email of new filings and issuances related to this or other pending projects. For assistance, contact FERC Online Support.	
n. Procedural schedule:	
The application will be processed according to the following preliminary schedule. Revisions to the schedule will be made as appropriate.	
MILESTONE	TARGET DATE
Notice of Acceptance / Notice of Ready for Environmental Analysis	July 2019
Filing of recommendations, preliminary terms and conditions, and fishway prescriptions	September 2019
Commission issues Non-Draft Environmental Assessment (EA)	March 2020
Comments on EA	April 2020
Modified terms and conditions	June 2020
o. Final amendments to the application must be filed with the Commission no later than 30 days from the issuance date of the notice of ready for environmental analysis.	
Kimberly D. Bose, Secretary.	
Legal No. 2-21695 Published: May 3, 2019	