

PUBLISHED BY THE LA GRANDE OBSERVER & THE BAKER CITY HERALD - SERVING WALLOWA, UNION & BAKER COUNTIES

DEADLINES:

LINE ADS: Monday: noon Friday Wednesday: noon Tuesday Friday: noon Thursday

> 2 days prior to publication date

DISPLAY ADS:

VISA DI/C®VER

725 - Apartment

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740 - Duplex Rentals **Baker Co**

3-BDRM, 2 bath w/two car garage & sm. fenced backyard. 3140 Elm St. \$750/mo + \$500 dep. Quiet neighborhood. 541-519-1938

745 - Duplex Rentals Union Co.

2 BD Duplex, Carport new paint inside, pet deposit. \$550/month. 541-568-4847

2 BDRM, 1611 K Ave hook-up 1st & last. \$600/mo. \$200.00 cleaning dep. No Pets. 541-663-8410 leave msg.

EXCELLENT, 2 BD Duplex, LG location garage, storage, Pets/Smoking \$775/month. 541-963-4907

750 - Houses For Rent Baker Co. HOME SWEET HOME

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752 - Houses for

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TIONS, 3 bdrm, 2 ba w/Carport and fenced vard, all appliances and w/d, w/gas heat & gas w/h, No pets or smoking, 1 yr lease \$1250/mo, \$800 dep 541-786-2364 or

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855 - Lots & Property Union Co.

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925 - Motor Homes

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1001 - Baker County **Legal Notices**

IN THE MATTER OF THE ESTATE OF GERALDINE G. ROGERS, Deceased State of Oregon/ County of Baker

Circuit Court - In Probate Case No. 19PB01647 INTERESTED PERSONS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative. All persons having claims against the estate are

required to present them, with vouchers attached, to the undersigned Personal Representative at Silven, Schmeits & Vaughan, Attorneys at Law, P.O. Box 965. Baker City. Oregon, 97814, within four (4) months after the date of first publication of this notice, or the claims may be

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the Personal Representative, or the attorneys for the Personal Representative. Dated and first published March 15, 2019.

Personal Representative: Richard C. Hindman 2227 7th Street Baker City, OR 97814

Attorney for Estate: Floyd C. Vaughan OSB #784167 P.O. Box 965 1950 Third Street Baker City, OR 97814 (541) 523-4444

Legal No. 00057578 29, 2019

CORRECTED NOTICE OF SPECIAL DISTRICT **ELECTION IN BAKER** MAY 21, 2019

FOLLOWING-BAKER COUNTY SPECIAL DIS-TRICTSWILL HOLD ELECTION BAKER & UNION COUNTIES, OREGON ON TUESDAY MAY 21, 2019 FOR THE PURPOSE OF ELECTING DIRECTORS

POWDER VALLEY WATER CONTROL DISTRICT

Position 5 4 Year Term Position 6 4 Year Term 4 Year Term Position 7

CANDIDATES FOR AN

OFFICE LISTED ABOVE MUST FILE A DECLARATION OF CANDIDACY OR PETI-TION FOR NOMINA-TION FOR OFFICE THE BAKER COUNTY CLERK'S OF FICE. THIS MUST BE DONE IN TIME FOR THE PETITION TO BE CERTIFIED BY THE COUNTY CLERK BY 5:00 PM ON MARCH 21, 2019. PUBLISHED PURSUANT TO ORS 255.075 BY STEFANIE

COUNTY CLERK. Legal No. 00057585 Published: March 15,

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1010 - Union Co.

Legal Notices

CORRECTED NOTICE OF SPECIAL DISTRICT ELECTION IN BAKER <u>MAY 21, 2019</u>

THE FOLLOWING BAKER COUNTY SPECIAL DIS-TRICTSWILL HOLD ELECTION IN BAKER & UNION COUNTIES, OREGON ON TUESDAY MAY 21, 2019 FOR THE PURPOSE OF ELECTING DIRECTORS

WATER CONTROL DISTRICT

Position 5 4 Year Term Position 6 4 Year Term Position 7 4 Year Term

OFFICE LISTED ABOVE MUST FILE A PURSUANT TO ORS 255.075 BY STEFANIE KIRBY, BAKER

Legal No. 57598

COUNTY CLERK.

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1010 - Union Co. Legal Notices

PUBLIC NOTICE NOTICE OF COMMENT PERIOD

TITLE III PROJECTS (PL 115-141)

POWDER VALLEY

CANDIDATES FOR AN

DECLARATION OF CANDIDACY OR PETI-TION FOR NOMINA TION FOR OFFICE WITH THE BAKER COUNTY CLERK'S OF-FICE. THIS MUST BE DONE IN TIME FOR THE PETITION TO BE CERTIFIED BY THE COUNTY CLERK BY 5:00 PM ON MARCH 21, 2019. PUBLISHED

Published: March 15,

Legal Notices

UNION COUNTY

NOTICE IS HEREBY GIVEN, that the Union County Board of Commissioners are considering the following projects for funding under Title III of P.L. 115-141:

Union County Emergency Services - Co-hesive Wildfire Strat-Coordinator (\$10,000), Category 3, Community Wildfire Protection Plans. Union County Emer-

gency Services

County to Forest Road Access (\$80,000), Category 3, Community Wildfire Protection Plans. Union County Emergency Services - Mt. Emily WUII Strategic

(\$50,512.50), Category

Fuel

Break

Community Wildfire Protection Plans As required by P.L. 115-141, the County will be accepting comments on the proposals until Monday, April 29, 2019 The project applications are available for review by contacting the Únion County Commissioners Office, 1106 K Avenue, La Grande, (541) 963-1001.

Published: March 15, 2019 Legal No. 00057580

1010 - Union Co.

NOTICE TO INTERESTED PERSONS

CB Kreutz has been ap-

pointed Personal Representative (hereafter PR) of the Estate of Rebecca Lynn Anderson, Deceased, Probate No. 19PB01575, Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate against the

Mammen & Null, Lawyers, LLC J. Glenn Null, Attorney for PR 1602 Sixth Street -P.O. Box 477 La Grande, OR 97850 (541) 963-5259 within four months after the first publication date of this notice or

must present them to

the PR at:

Published: March 1, 8, 15, 2019 Legal No. 00057485

they may be barred.

NOTICE OF HEARING UNION COUNTY PLANNING COMMISSION SITE PLAN

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, Monday, March 25, 2019, day, Iviaion 7.00 p.m., Daniei Chaplin Building Con-Room, 1001 4th Street, La Grande, will consider a Site

1010 - Union Co. **Legal Notices**

Plan application submitted by Wallowa County Grain Growers, Agent Mike Hayward, to establish an irriga-tion sales business. The property is located in the Baum Industrial Park, northeast of the City of Island City and described as Twp. 2S, Range 38 EWM, Section 35A, Tax Lot 500 approximately acres, in an I-2 Heavy

Industrial Zone.

he applicable Land Use Regulations are found in Sections 13.02 and 20.10 of the Union County Zoning, Partition & Subdivision Ordinance. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For further information contact this office by phone at 963-1014, or stop in Monday through Thursday, 8:30-5:00

p.m. The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Cinda

1010 - Union Co.

Legal Notices Johnston (541)

963-1014

Scott Hartell Planning Director

Published: March 15, 2019 Legal No. 00057573

NOTICE OF HEARING UNION COUNTY **PLANNING** COMMISSION **CONDITIONAL USE**

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, Monday, March 25, 2019, 7:00 p.m., Daniel Chaplin Building Conference Room, 1001 4th Street, La Grande, will consider a Conditional Use application submitted by Catherine Creek Christian Youth Camp, Inc., to establish a Camp. The property is located approximately 11 miles southeast of the City of Union and described as Twp. 5S, Range 41 EWM, Tax Lot 2300, approximately 322.10 acres, in an Á-4 Timber Graz-

ing Zone. The applicable Land Use Regulations are found in Section 5.09, Youth Camps, and Section 20.09(6), Big Game Habitat Overlay, of the Union County Zoning, Partition & Subdivision Ordinance. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information re-

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