

PUBLISHED BY THE LA GRANDE OBSERVER & THE BAKER CITY HERALD - SERVING WALLOWA, UNION & BAKER COUNTIES



CLASSIFIEDS

DEADLINES:
 LINE ADS:
 Monday: noon Friday
 Wednesday: noon Tuesday
 Friday: noon Thursday
DISPLAY ADS:
 2 days prior to publication date

Baker City Herald: 541-523-3673 • www.bakercityherald.com • classifieds@bakercityherald.com • Fax: 541-523-6426
 The Observer: 541-963-3161 • www.lagrandeobserver.com • classifieds@lagrandeobserver.com • Fax: 541-963-3674

725 - Apartment Rentals Union Co.

CATHERINE CREEK PROPERTY MGMT
 La Grande, OR
 541-605-0430
 www.catherinereek.com

CENTURY 21 PROPERTY MANAGEMENT

LagrandeRentals.com
 (541)963-1210

CIMMARON MANOR

Kingsview Apts.
 2 bd, 1 ba. Call Century 21, Eagle Cap Realty. 541-963-1210

740 - Duplex Rentals Baker Co.

3-BDRM, 2 bath w/two car garage & sm. fenced backyard. 3140 Elm St. \$750/mo + \$500 dep. Quiet neighborhood. 541-519-1938

745 - Duplex Rentals Union Co.

2 BD Duplex, Carport, new paint inside, pet deposit. \$550/month. 541-568-4847

2 BDRM, 1611 K Ave. W/D hook-up \$600/mo. 1st & last. \$200.00 cleaning dep. No Pets. 541-663-8410 leave msg.

EXCELLENT, 2 BD Duplex, LG location, garage, storage, No Pets/Smoking. \$775/month. 541-963-4907.

750 - Houses For Rent Baker Co.

HOME SWEET HOME Clean & Cozy 2 & 3-bdrm homes 1908 Balm St. / 2-bd 2603 Auburn Ave. / 2-bd No smoking, sm, pet consid. Ed Moses: (541)519-1814

2710 Resort, 2 Bdr, 1 Bath, W/D hookups, attached garage, gas. No smoking, No pets. \$660/mo First, last & Deposit. 541-523-4664

CALL US TO TODAY! Let us help you with all your rental needs!

The Grove Team, LTD
 541-523-6485

752 - Houses for Rent Union Co.

ACCEPTING APPLICATIONS, 3 bdrm, 2 ba w/Carport and fenced yard, all appliances and w/d, w/gas heat & gas w/h. No pets or smoking, 1 yr lease \$1250/mo, \$800 dep. 541-786-2364 or 541-963-5320

RANCH N HOME Realty, 2,3, and 4 bedroom houses and 1 duplex Rentals Available. Call 541-963-5450 for info.

760 - Commercial Rentals

OVER 4000 sq. ft. of professional office space available for lease. Located in a private and quiet location this building has ample parking and several private offices that are updated and professional. The space may be split to only lease a portion if needed. This is a full service lease so a great opportunity for someone needing professional space! Call Haley Hines, Principal Broker, Blue Summit Realty Group. 541-605-0765

780 - Storage Units

STEVENSON STORAGE
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 • Outside Fenced Parking
 • Reasonable Rates
 For information call:
523-6316 days
523-4807 evenings
 3785 10th Street

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 ♦ Coded Entry
 ♦ Lighted for your protection
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 ♦ Lots of RV storage
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 541-523-9050

A PLUS RENTALS has storage units available.

5x12 \$30 per mo.
 8x8 \$25-\$35 per mo.
 8x10 \$30 per mo.
 plus deposit
 1433 Madison Ave., or 402 Elm St. La Grande, OR
 Call 541-910-3696

780 - Storage Units

American West Storage
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 541-523-4564
COMPETITIVE RATES
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CLASSIC STORAGE

541-524-1534
 2805 L Street
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800 Real Estate

845 - Mobile Homes Union Co.

BRAND NEW 2018 manufactured home for sale in Stonewood Community. Large covered front porch, 3 bd, 2ba, central a/c, large custom shed, fenced backyard and more. Selling for \$95,000. Please call for 541-910-5059 for details.

855 - Lots & Property Union Co.

ROSE RIDGE 2 Subdivision, Cove, OR. City: Sewer/Water available. Regular price: 1 acre m/l \$69,900-\$74,900. We also provide property management. Check out our rental info on our website www.ranchnhome.com or call Ranch-N-Home Realty, Inc 541-963-5450.

900 Transportation Equipment

910 - ATV, Motorcycles, Snowmobiles
1993 YAMAHA, XV5, \$2000. 541-910-0890.

925 - Motor Homes

• **2003 WINNEBAGO SIGHTSEER** with slide out living room. MANY added features! Kept in garage. 24,727 mi.

• **2002 CHRYSLER TOWN & COUNTRY** white van. 138,000 mi.

For more info call:

541-523-4701 or 541-519-5373

2003 / 30' SAFARI

Trek. 22k miles & loaded. Includes one slideout, Queen size Magic Bed, 4k Onan Genset, self leveling jacks, huge pass-thru storage, Corian Counter tops, 20' large awning. Asking \$29,500 OBO. 541-379-0285

970 - Autos For Sale

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970 - Autos For Sale

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970 - Autos For Sale

1929 MODEL A COUPE
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503-728-3562

1000 Legals

1001 - Baker County Legal Notices

IN THE MATTER OF THE ESTATE OF GERALDINE G. ROGERS, Deceased
 State of Oregon/County of Baker
 Circuit Court - In Probate
 Case No. 19PB01647
 NOTICE TO INTERESTED PERSONS

CANDIDATES FOR AN OFFICE LISTED ABOVE MUST FILE A DECLARATION OF CANDIDACY OR PETITION FOR NOMINATION FOR OFFICE WITH THE BAKER COUNTY CLERK'S OFFICE. THIS MUST BE DONE IN TIME FOR THE PETITION TO BE CERTIFIED BY THE COUNTY CLERK BY 5:00 PM ON MARCH 21, 2019. PUBLISHED PURSUANT TO ORS 255.075 BY STEFANIE KIRBY, BAKER COUNTY CLERK.

Published: March 15, 2019
 Legal No. 57598

Give your budget a boost. Sell those still-good but no longer used items in your home for cash. Call the classified department today to place your ad.

Personal Representative: Richard C. Hindman 2227 7th Street Baker City, OR 97814

Attorney for Estate: Floyd C. Vaughan OSB #784167 P.O. Box 965 1950 Third Street Baker City, OR 97814 (541) 523-4444

Legal No. 00057578
 Published: March 15, 22, 29, 2019

CORRECTED NOTICE OF SPECIAL DISTRICT ELECTION IN BAKER COUNTY, OREGON, MAY 21, 2019

THE FOLLOWING BAKER COUNTY SPECIAL DISTRICTSWILL HOLD AN ELECTION IN BAKER & UNION COUNTIES, OREGON ON TUESDAY MAY 21, 2019 FOR THE PURPOSE OF ELECTING DIRECTORS.

POWDER VALLEY WATER CONTROL DISTRICT

Position 5 4 Year Term
 Position 6 4 Year Term
 Position 7 4 Year Term

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When the search is serious - go to the classified ads. There's a variety to choose from in our paper.

1010 - Union Co. Legal Notices

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PUBLIC NOTICE

NOTICE OF COMMENT PERIOD

UNION COUNTY

TITLE III PROJECTS (PL 115-141)

NOTICE IS HEREBY GIVEN, that the Union County Board of Commissioners are considering the following projects for funding under Title III of P.L. 115-141:

- Union County Emergency Services - Cohesive Wildfire Strategy Coordinator (\$10,000), Category 3, Community Wildfire Protection Plans.
- Union County Emergency Services - Mt. Emily WUI Strategic Fuel Break (\$50,512.50), Category 3, Community Wildfire Protection Plans.

As required by P.L. 115-141, the County will be accepting comments on the proposals until Monday, April 29, 2019. The project applications are available for review by contacting the Union County Commissioners Office, 1106 K Avenue, La Grande, (541) 963-1001.

Published: March 15, 2019
 Legal No. 00057580

1010 - Union Co. Legal Notices

NOTICE TO INTERESTED PERSONS

Plan application submitted by Wallowa County Grain Growers, Agent Mike Hayward, to establish an irrigation sales business. The property is located in the Baum Industrial Park, northeast of the City of Island City and described as Twp. 2S, Range 38 EWM, Section 35A, Tax Lot 500, approximately 10 acres, in an I-2 Heavy Industrial Zone.

The applicable Land Use Regulations are found in Sections 13.02 and 20.10 of the Union County Zoning, Partition & Subdivision Ordinance. Failure to raise a specific issue with sufficient specificity at the local level precludes appeal to LUBA based on that issue. The application and all information related to the proposal are available for review at no cost and copies can be supplied at a reasonable cost. A staff report will be available for review seven days before the hearing, and can be supplied at a reasonable cost. For further information contact this office by phone at 963-1014, or stop in Monday through Thursday, 8:30-5:00 p.m.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Cinda Johnston, (541) 963-1014.

Scott Hartell
 Planning Director
 Published: March 15, 2019
 Legal No. 00057573

NOTICE OF HEARING UNION COUNTY PLANNING COMMISSION CONDITIONAL USE

NOTICE IS HEREBY GIVEN, the Union County Planning Commission, meeting in regular session, Monday, March 25, 2019, 7:00 p.m., Daniel Chaplin Building Conference Room, 1001 4th Street, La Grande, will consider a Site

1010 - Union Co. Legal Notices

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NOTICE OF HEARING UNION COUNTY PLANNING COMMISSION CONDITIONAL USE

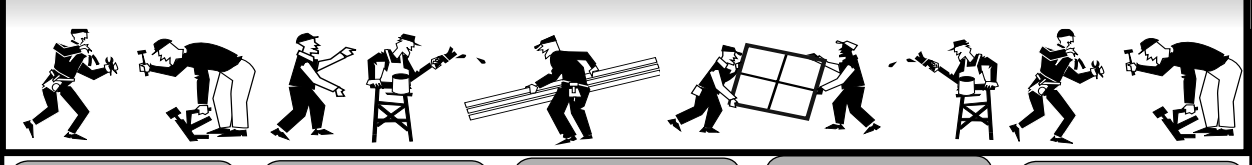
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Published: March 1, 8, 15, 2019
 Legal No. 00057485

NOTICE OF HEARING UNION COUNTY PLANNING COMMISSION SITE PLAN

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