1000

1001 - Baker County

AT&T MOBILITY LLC is

proposing to install a telecommunication

tower and associated

equipment for AT&T

site BK84 located at

Vacant Parcel, West of

Highway 26, Unity OR, 97884 [44° 27' 27.9"N; 118° 12' 28.5"W]. The height

will be 61.0 meters

above ground level

(1324.3 meters above

mean sea level). The

tower is anticipated to

have FAA Style A (L-864/L-865/L-810),

Red Steady Lights. In-

terested persons may

review the application

for this project at

www.fcc.gov/asr/appli-

cations by entering An-

tenna Structure Regis-tration (Form 854) file

no. A1129541 and

may raise environ-

mental concerns about

the project under the

National Environmen-

tal Policy Act rules of

the Federal Communi-

cations Commission, 47 CFR §1.1307, by

notifying the FCC of

the specific reasons that the action may

have a significant im-

pact on the quality of

the human environ-

ment. Requests for

Environmental Review must be filed within 30

days of the date that notice of the project is

FCC's website and may only raise environ-

mental concerns. The

FCC strongly encour-

ages interested parties

to file Requests for En-

vironmental Review

www.fcc.gov/asr/envi-ronmentalrequest, but

they may be filed with

a paper copy by mail-

ing the Request to FCC Requests for En-

vironmental Review,

Attn: Ramon Williams 445 12th Street SW

20554. A copy of the

San Marino Avenue, Ventura, CA 93003

Published: Febuary 08

**PUBLIC SALE** 

Stevenson Storage 3785 10th

Baker City, OR 97814 541-523-6316

Acct # 213034

Bruce Lippincott **Amount Due**: \$375.00

Time & Date of Sale:

Claudia Johnston Amount Due: \$410.00

Time & Date of Sale:

2/13/19 @ 10:30 a.m.

Units D11, D12

Place of Sale(s):

Name of Person

Beverly Stevenson

Legal No: 00057133

Published: January 25, February 6, 8,11, 2019

PUBLIC NOTICE

Notice of Permit Amendment T- 12979

12979 filed by City Of Baker, Attn: Michelle Owen, PO Box 650,

Baker City, OR, 97814,

proposes additional points of appropriation

under Permit G-17476.

The permit allows the

use of 2.23 cubic feet per second from a well in Sec. 18, T9S, R40E,

WM for municipal use

within the service boundary of City of Baker City Municipal

Water District. The ap-

plicant proposes additional points of appropriation in Sects. 19,

Foreclosing:

Stevenson Storage

3785 10th St Baker City, OR 97814 at times listed above

2/13/19 @ 10:00 a.m. Unit A11

Property Owner:

<u>Property Owner:</u>

Legal No.00057306

CNS-3220266#

2019

Washington,

online

published on

**Legal Notices** 

Legals



# PUBLISHED BY THE LA GRANDE OBSERVER & THE BAKER CITY HERALD - SERVING WALLOWA, UNION & BAKER COUNTIES

**DEADLINES:** LINE ADS:

Monday: noon Friday Wednesday: noon Tuesday noon Thurs day Friday:

DISPLAY ADS: 2 days prior to



Baker City Herald: 541-523-3673 • www.bakercityherald.com • classifieds@bakercityherald.com • Fax: 541-523-6426 The Observer: 541-963-3161 • www.lagrandeobserver.com • classifieds@lagrandeobserver.com • Fax: 541-963-3674

Rentals Union Co.

Studio \$ 500.00, 1BD \$545.00 2BD \$650.00 Student approval limited and Income restrictions apply. Tax credit property. Professionally owned/managed by Widmyer Corporation for more in-formation please call



(208) 664-5081

**SENIOR & DISABLED** Complex 62 Year or Older or Disabled



Apartments 1612 7th Street La Grande, OR. 97850

Accepting Applications for Studio and 1 Bedroom Units with Affordable Rents Based on Income

Beautifully updated Community Room, theater room, pool table Room, full community kitchen, patio, and

For more information please call: (541)963-7015. www.viridianmgt.com TTY 1-800-735-2900

> This institute is an Equal Opportunity



Don't give it away — sell

it! Affordable person-to person ads reach thousands of readers. Cash in today!

**Legal Notices** 

745 - Duplex Rentals Union Co.

2 BDRM, 1611 K Ave. hook-up 1st & last. \$600/mo. \$200.00 cleaning dep. No Pets. 541-663-8410 leave msg.

AVAIL. AFTER JAN. **1ST**, newer 2 bdrm, 1 1/2 ba, all appliances, including, gas water heater, & gas heat, very energy efficient. No Pets/Smoking \$850/mo, \$750 dep.

(541)786-2364 IN ELGIN. 2BD 1BA 1 car garage duplex, inside laundry room, fenced yard. \$750/mo + \$400° dep. Renter pays for upfront credit report. Pets neg. report. 541-660-7501

750 - Houses For Rent Baker Co.

**HOME SWEET HOME** Clean & Cozy 2 & 3-bdrm homes 1908 Balm St. / 2-bd 2603 Auburn Ave./ 2-bd No smoking,/sm. pet consid. Ed Moses: (541)519-1814

3-BDRM, 2 bath trailer house. Avail. January 15 W/S/G paid. \$800/mo \*Animals allowed with additional deposit Please reply with current

address & phone number damschenllc@gmail.com Beautiful 2-bdrm home

Wood stove & propane New W/D included, W/S/G pd. Pets neg. \$550/mo. + dep. 541-894-2263

Let us help you with all your rental needs! The Grove Team, LTD 541-523-6485

CALL US TO TODAY!

752 - Houses for Rent Union Co.

UNION 2 bd, 2bth. MH, ready now, pets okay fenced yard. \$800 541-910-0811

1001 - Baker County **Legal Notices** 

752 - Houses for Rent Union Co.

3B/1.5B HOUSE in UN-ION! Includes shop, carport, decks, & bonus rooms on an acre. \$1300.00/mo + dep. Call 541-605-0430

4 BD, 1 3/4 bath, Oil heat, garbage included. \$1250/month, \$1400/deposit. Ranch-N-Home Rent-als. 541-963-5450

> 3 BD, 1 BATH, \$975/month, 1 yr lease. Large lot, lawn care included. 469 S.

Gale, Union. 541-963-7517

**ACCEPTING APPLICA-**TIONS, 3 bdrm, 2 ba w/Carport and fenced yard, all appliances and w/d, w/gas heat & gas w/h, No pets or smoking, 1 yr lease \$1250/mo, \$800 dep. 541-786-2364 or 541-963-5320

780 - Storage Units

### STEVENSON STORAGE

Mini-Warehouse · Outside Fenced Parking · Reasonable Rates

For information call: **523-6316** days **523-4807** evenings 3785 10th Street

A PLUS RENTALS has storage units available. 5x12 \$30 per mo. 8x8 \$25-\$35 per mo. 8x10 \$30 per mo. plus deposit\* 1433 Madison Ave., or 402 Elm St. La Grande.

1001 - Baker County **Legal Notices** 

Call 541-910-3696

#### 780 - Storage Units



- Security Fenced Coded Entry
- Lighted for your protection
- ♦ 6 different size units ◆ Lots of RV storage
- 41298 Chico Rd, Baker City

541-523-9050 American West Storage

7 days/24 hour access 541-523-4564 **COMPETITIVE RATES** Behind Armory on East and H Streets. Baker City

HAVE TOO much stuff "Rent-To-Own a New Storage building" as low as \$62 a Mo! Call Countryside Sheds -663-0246. Own yours!

780 - Storage Units

CLASSIC STORAGE 541-524-1534 2805 L Street NEW FACILITY!! Variety of Sizes Available Security Access Entry RV Storage



#### 801 - Wanted to Buy

**WANTED ASAP** Multi family dwellings to be used to help with the housing needs in Baker County. I'm especially interested in working with Vets but possibly other families in need of housing too. Love to have an old church or a ware-

house with apts above it. Be creative. Call/text 503-702-3445.







10201 W. 1st Street, Suite #2 La Grande, OR 97850 (541) 963-4174 **⊞** MLS

THE FOLLOWING BAKER COUNTY SPECIAL DISTRICTS WILL HOLD AN ELECTION IN BAKER COUNTY,

BAKER COUNTY LIBRARY

DISTRICT

Position 4

PROTECTION DISTRICT Position 1

Position 2 Position 5 4 Year Term

PRESERVATION DISTRICT

At Large 4 Year Term

MAINTENANCE DISTRICT At Large 4 Year Term

EAGLE VALLEY RURAL FIRE PROTECTION DISTRICT

Position 2 Position 4 2 Year Term

RURAL FIRE DISTRICT

Position 2 Position 4 4 Year Term Position 5 4 Year Term

HAINES CEMETERY MAINTENANCE DISTRICT At Large 4 Year Term

Position 2 Position 3 Position 4 2 Year Term

& RECREATION DISTRICT

At Large 4 Year Term At Large

At Large KEATING RURAL FIRE

PROTECTION DISTRICT Position 2 4 Year Term

Position 4 Position 5

NEW BRIDGE WATER SUPPLY DISTRICT

At Large

At Large At Large 4 Year Term PINE EAGLE HEALTH DISTRICT Position 1 2 Year Term

Position 3 4 Year Term Position 4 4 Year Term Position 5 4 Year Term

PINE VALLEY CEMETERY MAINTENANCE DISTRICT 4 Year Term At Large

PINE VALLEY RURAL FIRE PROTECTION DISTRICT

Term 4 Year Term At Large At Large

POWDER RIVER RURAL FIRE PROTECTION DISTRICT

4 Year Term Zone 1 4 Year Term Zone 3 Zone 4 2 Year Term

RECREATION DISTRICT

At Large 2 Year Term 4 Year Term At Large At Large 2 Year Term At Large 4 Year Term At Large 2 Year Term

WEST EAGLE VALLEY WATER CONTROL DISTRICT

4 Year Term At Large 4 Year Term At Large 2 Year Term At Large 4 Year Term At Large

THE FOLLOWING BAKER COUNTY SPECIAL DISTRICTS WILL HOLD AN ELECTION IN BAKER & UNION COUNTIES, OREGON ON TUESDAY MAY 21, 2019 FOR THE PURPOSE OF ELECTING DIRECTORS.

DISTRICT

At Large 2 Year Term At Large 2 Year Term At Large 4 Year Term At Large 4 Year Term At Large 4 Year Term

POWDER VALLEY WATER CONTROL DISTRICT

At Large At Large At Large At Large 4 Year Term PROTECTION DISTRICT Position 2 4 Year Term

Position 4

COUNTY SCHOOL DISTRICTS WILL HOLD AN ELECTION IN BAKER COUNTY, OREGON ON TUESDAY MAY 21, 2019 FOR THE PURPOSE OF ELECTING DIRECTORS.

BAKER SCHOOL DISTRICT 5J 4 Year Term 4 Year Term

PINE EAGLE SCHOOL DIST. 61 4 Year Term Zone 1 Zone 2 4 Year Term Zone 5 4 Year Term

THE FOLLOWING BAKER COUNTY SCHOOL DISTRICTS WILL HOLD AN ELECTION IN BAKER & MALHEUR COUNTIES, OREGON ON MAY 21, 2019 FOR THE PURPOSE OF ELECTING DIRECTORS.

DISTRICT 30J

Position 1 2 Year Term 2 Year Term Position 3 4 Year Term Position 4 Position 5 4 Year Term

**HUNTINGTON SCHOOL** DISTRICT 16J

Position 1 2 Year Term Position 3 4 Year Term Position 5 4 Year Term

CANDIDATES FOR AN OFFICE LISTED ABOVE MUST FILE A DECLARATION OF CANDIDACY OR PETITION FOR NOMINATION FOR OFFICE WITH THE BAKER COUNTY CLERK'S OFFICE. THIS MUST BE DONE IN TIME FOR THE PETITION TO BE CERTIFIED BY THE COUNTY CLERK BY 5:00 PM ON MARCH 21, 2019. PUBLISHED PURSUANT TO ORS 255.075 BY STEFANIE KIRBY,

Legal No.2-21623 Published: February 8, 2019

BAKER COUNTY CLERK.

845 - Mobile Homes Union Co.

**BRAND NEW** 2018 manufactured home for sale in Stonewood Community. Large covered front porch, 3 bd, 2ba, central a/c, large custom shed, fenced backyard and Selling \$95,000 Please call for 541-910-5059 for details.

FOR SALE, 1974 Came lot Sundowner Mf Home. 24'x60', 1440 sq ft. Needs to be moved. Make offer 541-786-1034

855 - Lots & Property Union Co.

ROSE RIDGE 2 Subdivision, Cove, OR. City Sewer/Water available Regular price: 1 acre m/l \$69,900-\$74,900. We also provide prop erty management Check out our rental link on our website www.ranchnhome.com or call Ranch-N-Home Realty, 541-963-5450.

RANCH·N·HOME



925 - Motor Homes

2003 WINNEBAGO **SIGHTSEER** with slide out living room. MANY added features! Kept in garage. 24,727 mi.

2002 CHRYSLER **TOWN & COUNTRY** white van. 138,000 mi.

For more info call: 541-523-4701 or 541-519-5373



2003"/30" SAFARI 22k miles & Trek loaded. Includes one slideout, Queen size Magic Bed, 4k Onan Genset, self leveling jacks, huge pass-thrū storage, Corian Counter tops, 20' large awning. \$29,500 Askina OBO 541-379-0285

930 - Recreational



2011 OPEN RANGE 5TH WHEEL RV odel: Roamer 280 RL 32 ft., 3 slides. See at 690 8th Dr., Baker City or call 971-600-7329

2 1978 Pinto's For sale. 1 wagon, 1 pick-up extra parts 541-519-4697

Independent Contracted Newspaper **Carriers Wanted** to deliver the LaGrande Observer Mon., Wed. & Fri. Stop by: 1406 5th St.

LaGrande, OR to pick up an infomation sheet!

Visit

## www.gossmotors.com

for our most current offers and to

#### 1001 - Baker County **Legal Notices**

20, and 21, T9S, R40E, WM. The Water Resources Department has concluded that the proposed permit amendment appears to be consistent with the requirements of ORS 537.211. The last date of newspaper publication is 02/08/19.

\_egal No. 00057191 Published: February 1,

1010 - Union Co.

**Legal Notices** NOTICE TO

INTERESTED PERSONS
In the Circuit Court of the State of Oregon for the County of Union. In the Matter of the Estate of **Tony A**. Case No. Mills 19PB00662 Notice is hereby given that R. David Butler II has been appointed Per-

sonal Representative of the above estate. All persons having claims against the estate are required to present them to the Personal Representative at his office: Butler & Looney, P.C., 292 Main St. South, P.O. Box 430, Vale, Oregon 97918, within four months after the date of first publication of this Notice, or they may be barred. All persons whose rights may be affected by this proceeding may obtain additional information from the records of the Court, the Personal Representative, or the attorneys

Published: February 1, 8, 15. 2019 \_egal No. 00057252

resentative.

for the Personal Rep-

IN THE CIRCUIT **COURT OF THE** STATE OF OREGON FOR THE COUNTY OF UNION

Deceased. Case No.: 18PB09520 NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY

In the Matter of the

Estate of: ANNIE HELEN PETERS

Request should be provided to: Environ-GIVEN that Wanda F. Shaw has mental Assessment Specialists, Inc. at 71 been appointed Personal Representative of the Estate of Annie Helen Peters Union County Circuit Court BAKER CITY HERALD Case Number 18PR09520 ΔII ner sons having claims against the estate are required to present them, with vouchers attached, to the undersigned Representative at the office of Cory Larvik, Attorney, 2202 Cove Ave., Ste A, La Grande OR 97850, within four months after the date of first publication of this no-

> be barred. All persons whose rights may be affected by the proceedings may obtain additional infor-mation from the records of the court, or the Personal Representative, by contacting Cory Larvik, Attorney, 2202 Cove Ave. Ste A, La Grande OR 97850.

tice, or the claims may

Published: February 8, 15, 22, 2019 Legal No. 00057300

**NOTICE TO** INTERESTED PERSONS

**Peggy Titus** has been appointed Personal Representative (hereafter PR) of the Estate of Loretta Williams, Deceased, Probate No. 18PB08775, Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them to the PR at:

Mammen & Null, Lawyers, LLC J. Glenn Null, Attorney for PR 1602 Sixth Street

P.O. Box 477 La Grande, OR 97850 (541) 963-5259 within four months after the first publication date of this notice or they may be barred.

Published: February 8, 15, 22, 2019 Legal No. 00057348

LOOK BEFORE YOU LEAP

Checking the classified ads before you shop can save time





La Grande Retirement

on-site laundry facility.

**1 5** Provider.

1001 - Baker County

NOTICE OF SPECIAL DISTRICT ELECTION IN BAKER COUNTY, OREGON, MAY 21, 2019

4 Year Term 4 Year Term Position 5

BAKER RURAL FIRE 4 Year Term 4 Year Term

DURKEE COMMUNITY BLDG. 4 Year Term At Large

EAGLE VALLEY CEMETERY

Position 1 4 Year Term 4 Year Term

GREATER BOWEN VALLEY Position 1 2 Year Term 4 Year Term

HAINES FIRE PROTECTION DISTRICT 4 Year Term 4 Year Term

Position 5 4 Year Term HEREFORD COMMUNITY HALL

4 Year Term 4 Year Term

4 Year Term 4 Year Term

4 Year Term 4 Year Term

OREGON ON TUESDAY MAY 21, 2019, FOR THE PURPOSE OF ELECTING DIRECTORS.

At Large 4 Year

4 Year Term

UNITY COMMUNITY HALL &

BLUE MOUNTAIN TRANSLATOR

4 Year Term 4 Year Term 4 Year Term MEDICAL SPRINGS RURAL FIRE

4 Year Term THE FOLLOWING BAKER

Position 1 Position 2 Position 5 4 Year Term

Zone 7 4 Year Term

BURNT RIVER SCHOOL





\$19,900 970 - Autos For Sale

970 - Autos For Sale

browse our complete inventory.

1415 Adams Ave • 541-963-4161 and bucks.