



PUBLISHED BY THE LA GRANDE OBSERVER & THE BAKER CITY HERALD - SERVING WALLOWA, UNION & BAKER COUNTIES

CLASSIFIEDS

DEADLINES:

LINE ADS:
Monday: noon Friday
Wednesday: noon Tuesday
Friday: noon Thursday

DISPLAY ADS:
2 days prior to
publication date



Baker City Herald: 541-523-3673 • www.bakercityherald.com • classifieds@bakercityherald.com • Fax: 541-523-6426
The Observer: 541-963-3161 • www.lagrandeobserver.com • classifieds@lagrandeobserver.com • Fax: 541-963-3674

745 - Duplex Rentals Union Co.
NEWER DUPLEX for rent in LG. 3bd, 2ba, gas fireplace, central a/c and heat, fenced backyard and garage. \$1050mo + deposit w/ 6 month lease. Utilities not included. No smoking. Call for details 541-910-5059.

750 - Houses For Rent Baker Co.
HOME SWEET HOME
Clean & Cozy
2 & 3-bdrm homes
1908 Balm St. / 2-bd
2603 Auburn Ave./ 2-bd
No smoking/sm. pet consid.
Ed Moses:(541)519-1814

3-BDRM. 2 bath trailer house. Avail. January 15 W/S/G paid. \$800/mo
*Animals allowed with additional deposit
Please reply with current address & phone number
damschenllc@gmail.com

Beautiful 2-bdrm home
Wood stove & propane
New W/D included,
W/S/G pd. Pets neg.
\$550/mo. + dep.
541-894-2263

CALL US TO TODAY!
Let us help you with all your rental needs!
The Grove Team, LTD
541-523-6485

752 - Houses for Rent Union Co.

3B/1.5B HOUSE in UNION! Includes shop, carport, decks, & bonus rooms on an acre. \$1300.00/mo + dep. Call 541-605-0430

3 BD, 1 BATH,
\$975/month, 1 yr lease. Large lot, lawn care included. 469 S. Gale, Union.
541-963-7517

ACCEPTING APPLICATIONS, 3 bdrm, 2 ba w/Carport and fenced yard, all appliances and w/d, w/gas heat & gas w/h, No pets or smoking, 1 yr lease
\$1250/mo, \$800 dep.
541-786-2364 or
541-963-5320

UNION 2 bd, 2bth. MH, ready now, pets okay, fenced yard. \$800.
541-910-0811

UNION RENTAL Lg 4/5 bdrm, 3 bath, pond, fruit trees, 1 acre, water rights on Catherine Creek, pets on approval. \$1400 month.
541-910-1185.

780 - Storage Units

STEVENSON STORAGE
• Mini-Warehouse
• Outside Fenced Parking
• Reasonable Rates
For information call:
523-6316 days
523-4807 evenings
3785 10th Street

ABC STORESALL
A Baker City Mini Storage On Site Manager
◆ Security Fenced
◆ Coded Entry
◆ Lighted for your protection
◆ 6 different size units
◆ Lots of RV storage
41298 Chico Rd, Baker City off Pocahontas
541-523-9050

A PLUS RENTALS
has storage units available.
5x12 \$30 per mo.
8x8 \$25-\$35 per mo.
8x10 \$30 per mo.
plus deposit
1433 Madison Ave.,
or 402 Elm St. La Grande.
Call 541-910-3696

American West Storage
7 days/24 hour access
541-523-4564
COMPETITIVE RATES
Behind Armory on East and H Streets. Baker City

CLASSIC STORAGE
541-524-1534
2805 L Street
NEW FACILITY! I
Variety of Sizes Available
Security Access Entry
RV Storage

HAVE TOO much stuff ?
"Rent-To-Own a New Storage building" as low as \$62 a Mo! Call Countryside Sheds - 663-0246. Own yours!

800
Real Estate

801 - Wanted to Buy

WANTED ASAP
Multi family dwellings to be used to help with the housing needs in Baker County. I'm especially interested in working with Vets but possibly other families in need of housing too. Love to have an old church or a warehouse with apts above it. Be creative. Call/text 503-702-3445.

845 - Mobile Homes Union Co.

BRAND NEW 2018 manufactured home for sale in Stonewood Community. Large covered front porch, 3 bd, 2ba, central a/c, large custom shed, fenced backyard and more. Selling for \$95,000. Please call for 541-910-5059 for details.

FOR SALE, 1974 Camelot Sundowner MF Home. 24'x60', 1440 sq ft. Needs to be moved. Make offer. 541-786-1034

855 - Lots & Property Union Co.

ROSE RIDGE 2 Subdivision, Cove, OR. City: Sewer/Water available. Regular price: 1 acre m/l \$69,900-\$74,900. We also provide property management. Check out our rental link on our website www.ranchnhome.com or call Ranch-N-Home Realty, Inc 541-963-5450.

RANCH-N-HOME REALTY, INC.

900
Transportation Equipment

925 - Motor Homes

• **2003 WINNEBAGO SIGHTSEER** with slide out living room. MANY added features! Kept in garage. 24,727 mi.

• **2002 CHRYSLER TOWN & COUNTRY** white van. 138,000 mi.

For more info call:
541-523-4701 or
541-519-5373



"2003"/30' SAFARI
Trek. 22k miles & loaded. Includes one slideout, Queen size Magic Bed, 4k Onan Genset, self leveling jacks, huge pass-thru storage, Corian Counter tops, 20' large awning. ASKO \$29,500 OBO.
541-379-0285

930 - Recreational Vehicles



2011 OPEN RANGE 5TH WHEEL RV
Model: Roamer 280 RLS
32 ft., 3 slides. See at 3690 8th Dr., Baker City or call 971-600-7329
\$19,900

Visit
www.gossmotors.com
for our most current offers and to browse our complete inventory.
M.J. Goss Motor Co.
1415 Adams Ave • 541-963-4161

970 - Autos For Sale

Independent Contracted Newspaper Carriers Wanted to deliver the LaGrande Observer
Mon., Wed. & Fri.
Stop by:
1406 5th St.
LaGrande, OR
to pick up an information sheet!

1000
Legals

1001 - Baker County Legal Notices

PUBLIC NOTICE
The Baker City Planning Commission will hold a public work session at 7:00 p.m., on Wednesday, February 20th, 2019, in Council Chambers at the Baker City Hall, located at 1655 1st Street, Baker City, Oregon, to review materials for proposed updates to the Chapter 4.2 - Land Use Review & Site Design Review of the Baker City Development Code. Copies of the work session materials will be available for inspection on or before February 13th, 2019, at the Baker County Courthouse at 1995 3rd Street, and all materials can be viewed for no cost, or provided at a reasonable cost; digital versions can be e-mailed for free. If you have questions, please contact Eva Henes at the Planning Department at ehenes@bakercity.org or 541-523-8219.
Legal No. 00057299
Published: February 6, 2019

PUBLIC SALE
Stevenson Storage
3785 10th
Baker City, OR 97814
541-523-6316
Acct # 213034

Property Owner:
Bruce Lippincott
Amount Due: \$375.00
Time & Date of Sale:
2/18/19 @ 10:00 a.m.
Unit A11

Property Owner:
Claudia Johnston
Amount Due: \$410.00
Time & Date of Sale:
2/18/19 @ 10:30 a.m.
Units D11, D12

Place of Sale(s):
Stevenson Storage
3785 10th St
Baker City, OR 97814
at times listed above

Name of Person
Foreclosing:
Beverly Stevenson

Legal No: 00057133
Published: January 25,
February 6, 11, 2019



The early stages of communication disorders are easier to spot when you know the signs.

IDENTIFY THE SIGNS
Early detection can improve treatment and quality of life. For more information visit IdentifyTheSigns.org.

AMERICAN SPEECH-LANGUAGE HEARING ASSOCIATION

1010 - Union Co. Legal Notices

A-SECURED STORAGE
3112 East O St
La Grande, OR 97850
541-963-2331
*The following storage units are in default and will be auctioned on Wednesday February 27, 2019 at 10:30 a.m.
•BRUNO & ELANNY CLANNY Q-36
•TRAVIS FOWLER Q-175
•BRIANNA GILLETTE Q-7
•DEXTER KEELING Q-6291
•DIXIE MOORE Q-14, Q-15
•CHRIS NIDAY Q-127/134
•JERAMIE OLGE Q-51, Q-42
•RAMIE OLSON Q-57
•KYLEIGH REYNOLDS Q-84
•ZYNA RICHARDSON Q-172
•MONICA WHITMORE Q-147

SECURED STORAGE
2504-2516 Cove Ave
La Grande, OR 97850
541-963-2331
*The following storage units are in default and will be auctioned on Wednesday February 27, 2019 at 10:00 a.m.

•SHAUNA BOLES #3
•CYNTHIA DAVIS #181
•NATASHA GONZALES #190 & 183
•JESSICA PRICE #85
•JENNIFER SEYDEL #225
•SHANNON SILVA #42
•STEVE WARD #12
•SHIKIRA YEAGER #182

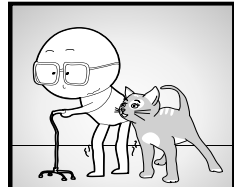
A-SECURED STORAGE
1704 21st Avenue
La Grande, Or 97850
541-963-2331
*The following storage units are in default and will be auctioned on Wed. February 27, 2019 at 11:00a.m.

•CURTIS COX SHOP F
•TAUL CUNNINGHAM SHOP E
•TROY POWELL SHOP G

Sales are subject to cancellation. There is a \$50.00 refundable deposit required on each unit purchased. Units must be emptied the day of purchase. Deposit will be refunded when the unit is emptied.

Published: February 6, 20, 2019
Legal No. 00057301

it's not a cat's fault
by TheShelterPetProject.org



adopt

Ad Council

THE SHELTER PET PROJECT

1001 - Baker County Legal Notices

Public Notice
NOTICE OF ELECTION OF BOARD MEMBERS
Notice is hereby given that on Tuesday, May 21, 2019, a Special District Election will be held for the purpose of electing:
Three (3) director(s)
to fill the following positions and terms, including any vacancy which may exist on the board of:
NORTH POWDER SCHOOL DISTRICT #8J

Position to be voted upon	Length of Term	Area of Residency
Director - Pos#3	4 yr term	At Large
Director - Pos #4	4 yr term	At Large
Director - Pos #5	4 yr term	At Large

NOTICE OF ELECTION OF BOARD MEMBERS
Notice is hereby given that on Tuesday, May 21, 2019, a Special District Election will be held for the purpose of electing:
Four (4) Director(s)
to fill the following positions and terms, including any vacancy which may exist on the board of:
POWDER RURAL FIRE PROTECTION DISTRICT

Position to be voted upon	Length of Term	Area of Residency
Director - Pos #1	4 yr term	At Large
Director - Pos #2	4 yr term	At Large
Director - Pos #3	2 yr unexpired term	At Large
Director - Pos #4	4 yr term	At Large

The election will be conducted by mail. Drop sites for voted ballots are available at Baker County Clerk's Office and Union County Clerk's Office. Each candidate who wishes to be on the ballot for an office listed above must file a Declaration of Candidacy along with either payment of \$10 or submission of at least 25 valid signatures from electors residing within the district. You may obtain the necessary forms at any district office or the County Clerk's Office. All materials relating to filing as a candidate for a Special District must be returned to:
Union County Clerk's Office
1001 4th St, Ste D
La Grande OR 97850

The filing deadline for this election is March 21, 2019 at 5:00 p.m. You may not file for any position prior to February 9, 2019.
This legal notice is to be published in **THE BAKER CITY HERALD**
Robin A. Church, Union County Clerk Dated: February 6, 2019

Publish: 5098A
Legal no. February 6, 2019

1010 - Union Co. Legal Notices

Public Notice

The La Grande Urban Renewal Agency (Agency) has published the FY 2017/2018 annual report. It is on file at City Hall and with the Agency. The full information is available to all interested persons. In FY 2017/2018, the Agency received \$734,314 in property tax revenue. Expenditures from FY 2017/2018 were \$1,759,902 and \$1,645,365 for the general fund and debt fund respectively. The estimated tax revenues for FY 2018/2019 are \$677,555. The 2018/2019 budget includes \$958,073 and \$723,355 in resources for the general fund and debt fund respectively and \$1,361,558 and \$1,354,515 in requirements for the general and debt fund respectively. The estimated impact of carrying out the urban renewal plan on the tax collections for the preceding year for all taxing districts is shown in the table below. The table also shows the percentage of these revenues of the taxing district's permanent rate levy.

TAXING JURISDICTION	IMPACT
Union County	\$121,615
4H & Extension	\$6,608
Vector Control	\$914
School District #1	\$189,803
Intermountain ESD	\$25,237
City of La Grande	\$305,091
La Grande Cemetary	\$11,573

Publish: February 6, 13, 2019
Legal no. 5101

Public Notice

NOTICE OF SALE

By virtue of Court Order 2018-05 adopted by the Board of County Commissioners of Union County, Oregon, on February 21, 2018, and Court Order 2019-04 adopted by the Board of County Commissioners of Union County, Oregon, on January 16, 2019 authorizing the sale of real property under 275.110. On **March 13, 2019, at 10:00 a.m.** in the Misener Conference Room of the Daniel Chaplin Building, 1001 4th Street, La Grande, Oregon, the Union County Sheriff's Office shall sell, at public auction to the highest and best bidder, for cash or cashier's check in hand, the right, title to and interest in of Union County in the real property listed below:

1. Ref #371
Real Market Value \$65,000.00
Map and Tax lot 03S3805BA
Property Address 1319 Z Avenue, La Grande, OR 97850
Minimum Bid \$6,441.00

2. Ref#8467
Real Market Value \$31,230.00
Map and Tax lot 04S4019BA-TL3500
Property Address 374 E Center Street, Union, OR 97883
Minimum Bid \$1,664.00

ALL PARCELS WILL BE SOLD AS IS
Conditions of Sale: All potential bidders are subject to inspection of funds prior to or during participation in the auction to qualify as a bidder. Individuals without proof of sufficient funds, or that have not qualified before the start of the auction, will not be allowed to participate. Only U.S. currency and/or cashier's checks made payable to Union County Sheriff will be accepted. Payment must be made in full immediately upon conclusion of the sale.
Potential Bidders please see the following website for more information: www.union-county.org
For information on the land sale auction, contact Terri Spears at Union County Sheriff's Office at (541) 963-1017, option 2 then 3, or email tspears@union-county.org

Boyd Rasmussen
Union County Sheriff
By: Terri Spears, Civil Clerk

Published in The Observer
Date of First and Successive Publications: February 6, February 13, February 20, 2019
Date of Last Publication: February 27, 2019

Publish: 5099
Legal no. February 6, 13, 20, 27

The Classifieds: It's All There!