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# CLASSIFIEDS

**DEADLINES:**

Monday: noon Friday  
 Wednesday: noon Tuesday  
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DISPLAY ADS:  
 2 days prior to  
 publication date

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**1001 - Baker County Legal Notices**

dated 9/28/2007, recorded on 4/4/2008, as instrument number 08150095B, in the office of Baker County, Oregon; and WHEREAS, a default has been made in the covenants and conditions of the Mortgage Deed of Trust in that the payment due upon the death of the borrower(s) was not made and remains wholly unpaid as of the date of this notice, and no payment has been made sufficient to restore the loan to currency; and WHEREAS, the entire amount delinquent as of 11/5/2018 is \$94,844.88; and WHEREAS, the Mortgage Deed of Trust was insured by the United States Secretary of Housing and Urban Development (the Secretary) pursuant to the National Housing Act for the purpose of providing single family house; and WHEREAS, by virtue of this default, the Secretary has declared the entire amount of the indebtedness secured by the Mortgage Deed of Trust to be immediately due and payable; NOW THEREFORE, pursuant to powers vested in me by the Single Family Mortgage Foreclosure Act of 1994, 12 U.S.C. 3751 et seq., by 24 CFR part 27, subpart B, and by the Secretary's designation of me as Foreclosure Commissioner, SEE ATTACHED, notice is hereby given that on 12/18/2018 at 10:00 AM local time, all real and personal property at or used in connection with the following described premises ("Property") will be sold at public auction to the highest bidder: Legal Description: Lots 1 and 2, Block 30, PACIFIC ADDITION, according to the official plat thereof, in Baker City, County of Baker and State of Oregon. Commonly known as: 1305 VALLEY AVENUE, BAKER CITY, OR 97814 The sale will be held at: AT THE FRONT ENTRANCE TO THE BAKER COUNTY COURTHOUSE, 1995 3RD ST., BAKER, OR 97814 Per the Secretary of Housing and Urban Development, the estimated opening bid will be \$100,359.33. There will be no proration of taxes, rents or other income or liabilities, except that the purchaser will pay, at or before closing, his pro rata share of any real estate taxes that have been paid by the Secretary to the date of the foreclosure sale. When making their bids, the winning bidders with the exception of the Secretary must submit a deposit totaling ten percent (10%) of the Secretary's estimated bid amount in the form of a certified check or cashier's check made payable to the undersigned Foreclosure Commissioner. Ten percent of the estimated bid amount for this sale is \$10,035.93. A deposit need not ac-

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company each oral bid. If the successful bid is oral, a deposit of \$10,035.93 must be presented before the bidding is closed. The deposit is nonrefundable. The remainder of the purchase price must be delivered within 30 days of the sale or at such other time as the Secretary may determine for good cause shown, time being of the essence. This amount, like the bid deposits, must be delivered in the form of a certified or cashier's check. If the Secretary is the highest bidder, he need not pay the bid amount in cash. The successful bidder will pay all conveying fees, all real estate and other taxes that are due on or after the delivery date of the remainder of the payment and all other costs associated with the transfer of title. At the conclusion of the sale, the deposits of the unsuccessful bidders will be returned to them. The Secretary may grant an extension of time within which to deliver the remainder of the payment. All extensions will be for 15 day increments for a fee of: \$500.00, paid in advance. The extension fee shall be in the form of a certified or cashier's check made payable to the Secretary of HUD. If the high bidder closes the sale prior to the expiration of any extension period, the unused portion of the extension fee shall be applied toward the amount due. If the high bidder is unable to close the sale within the required period, or within any extensions of time granted by the Secretary, the high bidder may be required to forfeit the cash deposit or, at the election of the Foreclosure Commissioner after consultation with the HUD representative, will be liable to HUD for any costs incurred as a result of such failure. The Commissioner may, at the direction of the HUD representative, or right of possession based upon a right of redemption, in the mortgagor or others subsequent to a foreclosure completed pursuant to the Act. Therefore, the Foreclosure Commissioner will issue a Deed to the purchaser(s) upon receipt of the entire purchase price in accordance with the terms of the sale as provided herein. HUD does not guarantee that the property will be vacant. The scheduled foreclosure sale shall be cancelled or adjourned if it is established, by documented written application of the mortgagor to the Foreclosure Commissioner not less than 3 days before the date of sale, or otherwise, that the default or defaults upon which the

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foreclosure is based did not exist at the time of service of this notice of default and foreclosure sale, or all amounts due under the mortgage agreement are tendered to the Foreclosure Commissioner, in the form of a certified or cashier's check payable to the Secretary of HUD, before public auction of the property is completed. The amount that must be paid if the Mortgage Deed of Trust is to be reinstated prior to the scheduled sale is based on the nature of the breach, this loan is not subject to reinstatement. A total payoff is required to cancel the foreclosure sale or the breach must be otherwise cured. A description of the default is as follows: FAILURE TO PAY THE PRINCIPAL BALANCE AND ANY OUTSTANDING FEES, COSTS, AND INTEREST WHICH BECAME ALL DUE AND PAYABLE BASED UPON THE DEATH OF ALL MORTGAGORS. Tender of payment by certified or cashier's check or application for cancellation of the foreclosure sale shall be submitted to the address of the Foreclosure Commissioner provided below. Date: November 5, 2018 CLEAR RECON CORP Foreclosure Commissioner Hamsa Uchi Title: Foreclosure Supervisor 111 SW Columbia Street #950 Portland, OR 97201 Phone: (858) 750-7600 Fax No: (858) 412-2705  
 Legal No. 00056530  
 Published: November 26, December 3, 10, 2018

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facility is an alternating current, photovoltaic, ground-mounted solar system, which is proposed to be accompanied by a 22' wide access road, utility line and an Idaho Power (IPC) equipment pad near an existing IPC transmission line. The facility is proposed to be constructed on ±90 to ±100 acres of undeveloped land, ±6 miles south of Baker City. The facility proposes to sell electricity to IPC. The applicant estimates the facility would have a ±20-30 year productive "lifespan". The proposed project is located in the Exclusive Farm Use (EFU) Zone on Tax Lot 100 in Township 10 South, Range 40 East, W.M., Baker County, OR (Ref. 8269). Application CU-18-004 will be evaluated under criteria listed in the Baker County Zoning Ordinance #2014-01 Sections 210.03 (A), 210.05(B), 210.07(B), 210.07(G), 340, 345.02, 345.03, 360.02, 360.03, 410.04, 410.04(G), 410.05, 410.06, 620 as well as the Baker County Comprehensive Land Use Plan. The application will also be reviewed under Oregon Administrative Rule (OAR) 660-033-0130(5) and 660-033-0130(38), and Oregon Revised Statutes (ORS) 215.274, 215.275, 215.276, 215.283 and 215.296.  
 A copy of the application, all documents and evidence submitted by or on behalf of the applicant, and the applicable criteria are available for inspection. The staff report the Planning Commission will use in its decision making process for this request will be available at the Baker City-County Planning Department by December 4th, 2018. A digital copy of the documents can be emailed to you at no cost, or a hard copy can be provided for a reasonable cost.  
 If you have questions regarding CU-18-004, please contact Kara Miller at (541) 523-8219 or kmiller@bakercounty.org The Planning Department is located in the basement of the Baker County Courthouse, 1995 Third Street, Suite 131, Baker City, Oregon.  
 Legal No. 00056711  
 Published: November 26, 2018

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nance for various capital facilities, including an aggregate amount not to exceed \$15,000,000 with respect to capital facilities located in the City, as more fully described below. The proceeds of the Bonds will be loaned to Trinity Health Corporation, an Indiana nonprofit corporation, and used to finance or refinance the costs of acquisition, construction, furnishing and equipping of certain health care facilities (collectively, the "2019 Project" (as described below)), and pay certain expenses incurred in connection with the issuance of the Bonds. Trinity Health Corporation and its subsidiaries and affiliates, including Saint Alphonsus Medical Center, Inc. - Baker City, an Oregon nonprofit corporation (formerly known as St. Elizabeth Hospital) and Saint Alphonsus Medical Center, Inc. - Ontario, an Oregon nonprofit corporation (formerly known as Holy Rosary Medical Center), are collectively "Trinity Health." The "2019 Project" consists of the financing or refinancing of not more than \$15,000,000, relating to additions and improvements to and equipment for hospitals or other healthcare facilities owned and operated by Trinity Health at the following locations: (i) Saint Alphonsus Medical Center, Inc. - Baker City, located at 3325 Poca-hontas Road, Baker City, Oregon and related properties, and (ii) Saint Alphonsus Medical Center, Inc. - Ontario, located at 351 SW 9th Street, Ontario, Oregon and related properties, including construction, renovation, equipment acquisition and miscellaneous capital expenditures related thereto. The hearing will be held in the Baker City, City Hall at 1655 First Street, Baker City, Oregon 97814. Interested persons wishing to express their views on the nature and location of the facilities proposed to be financed or refinanced will be given an opportunity to do so at the public hearing. Written comments will be accepted by the City at 1655 First Street, Baker City, Oregon 97814, but must be received on or before the date and time of the hearing.  
 To allow all interested individuals a reasonable opportunity to express their views, the City will impose the following requirement on persons who wish to participate in the hearing: persons who wish to participate in the hearing will need to complete the participation sign-up sheet at the meeting. The Bonds will be limited obligations of the Authority payable only from loan repayments to be made to the Authority and certain funds and accounts established by or pursuant to the bond in-

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denture(s) under which the Bonds will be issued. The Bonds will not be a general obligation of the City and will not be a debt of the State of Oregon or any political subdivision of the State of Oregon. The hearing will provide a reasonable opportunity for expression of opinion, argument on the merits and introduction of documentary evidence pertaining to the proposed issuance of the Bonds.  
 Dated: November 26, 2018  
 CITY OF BAKER CITY, OREGON  
 Legal No. 00056593  
 Published: November 26, 2018

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**NOTICE OF CANCELLATION OF FORECLOSURE SALE WHEREAS**, on 11/2/2000, a certain Mortgage Deed of Trust was executed by WINNIFRED E. OESTERLING as trustee in favor of WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION as beneficiary, and was recorded on 11/13/2000, as Instrument No. 00460103B, in the Office of the Recorder of Baker County, Oregon; and WHEREAS, the beneficial interest in the Mortgage Deed of Trust is now owned by the Secretary, pursuant to an assignment dated 9/28/2007, recorded on 4/4/2008, as instrument number 08150095, in the office of Baker County, Oregon; and WHEREAS, a Notice of Default and Foreclosure Sale was recorded on 9/25/2018 as instrument number B18390166, in the Office of the Recorder of Baker County, Oregon; and WHEREAS, the Mortgage Deed of Trust was insured by the United States Secretary of Housing and Urban Development (the Secretary) pursuant to the National Housing Act for the purpose of providing single family house; and WHEREAS, by virtue of the default, the Secretary declared the entire amount of the indebtedness secured by the Mortgage Deed of Trust to be immediately due and payable; NOW THEREFORE, pursuant to powers vested in me by the Single Family Mortgage Foreclosure Act of 1994, 12 U.S.C. 3751 et seq., by 24 CFR part 27, subpart B, and by the Secretary's designation of me as Foreclosure Commissioner, SEE ATTACHED, which notice is hereby given of the withdrawal of the acceleration of the debt and cancellation of the sale previously scheduled to take place on 10/30/2018 at 10:00 AM local time, wherein all real and personal property at or used in connection with the following described premises ("Property") was to be sold at public auction to the highest bidder: Legal Description: Lots 1 and 2, Block 30, PACIFIC ADDITION, according to the official plat thereof, in Baker City, County of Baker and State of Oregon. APN: 1182 / 09S4016CD12800 Commonly known as: 1305 VALLEY AVENUE, BAKER CITY, OR 97814 THE SALE REFERENCED HEREIN HAS BEEN CANCELLED AND WILL NOT BE HELD. Date: 11/5/2018 CLEAR RECON CORP Foreclosure Commissioner Hamsa Uchi Title: Foreclosure Supervisor 4375 Jutland Drive  
 Fixing up your house? Then you'll need the right materials or expert help. You can find both in the classified pages.  
 Legal No. 00056707  
 Published: November 26, December 3, 10, 2018

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San Diego, CA 92117 Phone: (858) 750-7600 Fax No: (858) 412-2705  
 Legal No. 00056688  
 Published: November 26, December 3, 10, 2018

**1010 - Union Co. Legal Notices**

**NOTICE TO INTERESTED PERSONS**  
**Harlan Scott** has been appointed Personal Representative (hereafter PR) of the Estate of **Rebecca Ann Scott**, Deceased, Probate No. **18PB07145**, Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them to the PR at: Mammen & Null, Lawyers, LLC, J. Glenn Null, Attorney for PR 1602 Sixth Street - P.O. Box 477 La Grande, OR 97850 (541) 963-5259 within four months after the first publication date of this notice or they may be barred.  
 Published: November 12, 19, 26, 2018  
 Legal No. 00056556

**NOTICE OF SHERIFF'S SALE**

On Wednesday, January 9, 2019 at the hour of 10:00 a.m. at the Union County Sheriff's Office, 1109 K Ave, La Grande, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 460 E Fulton Street, Union, OR 97883. The court case number is 17CV34734, where JPMorgan Chase Bank, National Association, is the plaintiff, and Chelsea A. Webb, Individually and as Mother/Guardian of Mollie Loreen George, a Minor; Unknown Heirs of Anthony A. George; Oregon Affordable Housing Assistance Corporation; State of Oregon; Parties in Possession, is defendant. The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Union County Sheriff's Office. For more information on this sale go to: [www.oregonsheriffssales.org](http://www.oregonsheriffssales.org)  
 Published: November 26, December 3, 10, 17, 2018  
 Legal No. 00056643

Drive safely — my Dad works out there.

**The Way to Go. Transportation Safety — ODOT**